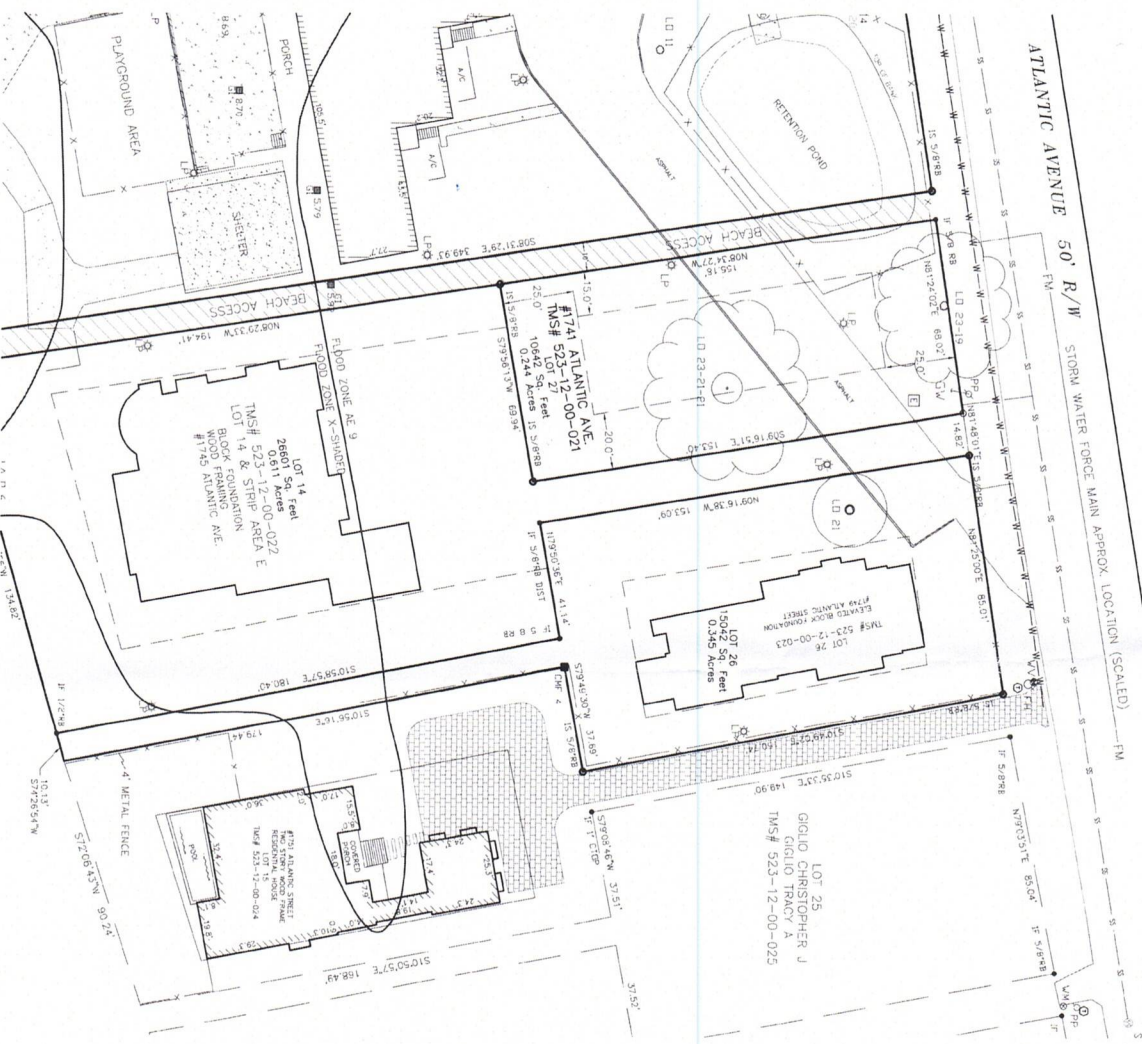


# SITE SURVEY

## LEGEND:

- CMF CONCRETE MONUMENT FOUND 4"
- IS 5/8" REB (REBAR SET)
- IF (IRON FOUND) SIZE/TYPE NOTED
- ▲ PK NAIL SET
- ▲ WATER VALVE
- ▲ WATER VALVE
- ⊗ WATER METER
- ⊗ ELECTRICAL TRANSFORMER
- ⊗ ELECTRICAL BOX
- ⊗ TELEPHONE BOX
- ⊕ SPOT ELEVATION
- ⊕ POWER POLE
- ⊕ SEWER CLEANOUT - SEWER TAP
- X — X — ADJACENT LOT LINE
- X — X — FENCE

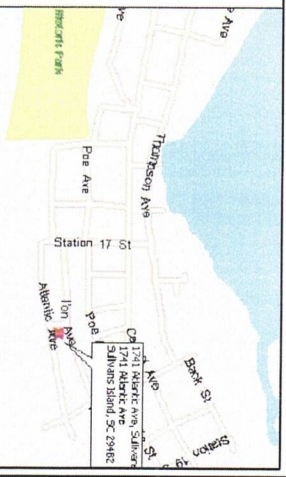


## REFERENCE:

- 1) DEED BOOK PAGE: 1183-856
- 2) PLAT BOOK PAGE: H-112
- 3) DEED BOOK PAGE: 1183-856

## FLOOD NOTE:

THIS HOUSE IS SITUATED IN A FLOOD ZONE AS PER SCALING FROM THE FLOOD MAP DATED JANUARY 29, 2021. COMMUNITY NUMBER 455418.



## LOCATION MAP N.T.S.

**BRITT LAND SURVEYING, INC.**  
 P.O. BOX 80333  
 CHARLESTON, SC 29416  
 843-766-2707  
 WWW.BRITTSURVEYINGINC.COM



**EXHIBIT OF LIVE OAK**  
 SHOWING LOT 27 SAND DUNES  
 TMS# 523-12-00-021  
 A/K/A/ 1743 ATLANTIC AVENUE  
 PREPARED FOR:  
 RHODES CONSTRUCTION  
 LOCATED IN THE TOWN OF SULLIVAN ISLAND  
 CHARLESTON COUNTY - SOUTH CAROLINA

LOCATION: 1743 ATLANTIC AVENUE - 29485  
 TAX MAP # 523-12-00-021  
 DATE: FEBRUARY 24, 2024  
 FIELD DATE: FEBRUARY 23, 2024  
 JOB NO. 243929  
 COUNTY/STATE: CHARLESTON, S.C.

CONCEPTUAL HOUSE PLAN

LEGEND:

- CMF CONCRETE MONUMENT FOUND 4"
- IS 5/8" RBS (REBAR SET)
- △ (IRON FOUND) SIZE/TYP NOTED
- ▲ PK NAIL SET
- WATER VALVE
- ⊗ WATER METER
- ⊗ ELECTRICAL TRANSFORMER
- ⊗ ELECTRICAL BOX
- ⊗ TELEPHONE BOX
- ⊗ SPOT ELEVATION
- ⊗ POWER POLE
- X — X — SEWER CLEANOUT - SEWER TAP
- X — X — ADJACENT LOT LINE
- X — X — FENCE

AREA SCHEDULE:

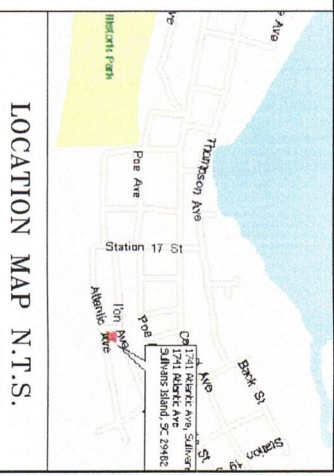
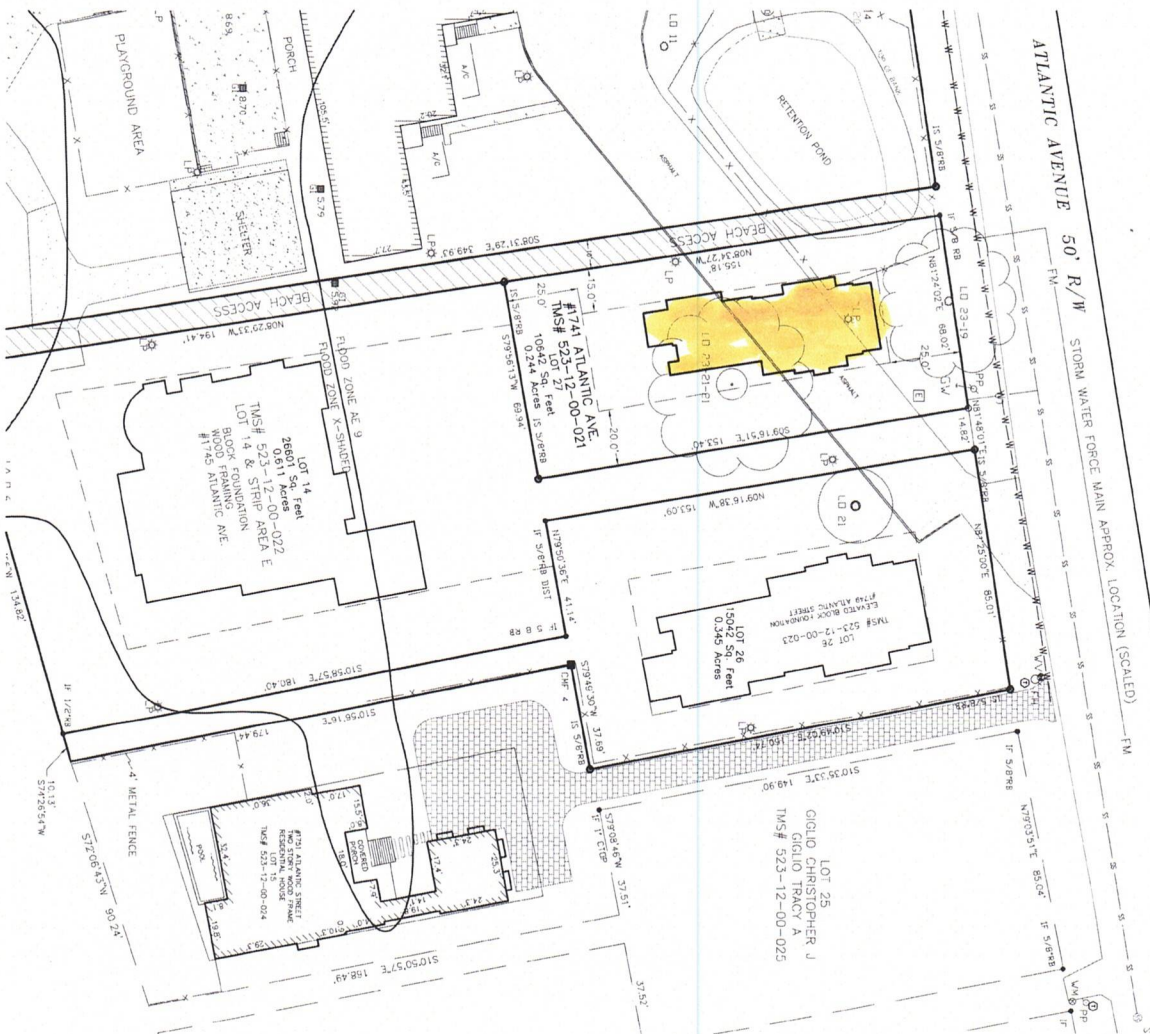
THE CAMPUS 2126 Sq-ft  
 BUILDING AREA 1364 Sq-ft  
 LOT AREA 10842 Sq-ft

REFERENCE:

- 1) DEED BOOK PAGE: 1183-886
- 2) PLAT BOOK PAGE: H-111
- 3) SUPERSEDED PLAT BOOK: DC AT PAGE 588

FLOOD NOTE:

THIS HOUSE IS SITUATED IN A FLOOD ZONE. THE FLOOD HAZARD MAP (FEMA FIRM NO. 55019C0558R) DATED REVERSED JANUARY 29, 2021, COMMUNITY NUMBER 455418.



LOCATION MAP N.T.S.

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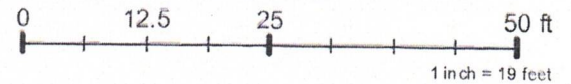
LOCATION:	1743 ATLANTIC AVENUE - 29485
TAX MAP #	523-12-00-021
DATE:	FEBRUARY 24, 2024
FIELD DATE:	FEBRUARY 23, 2024
JOB NO.	243929
COUNTY/STATE	CHARLESTON, S.C.

Tree CANOPY



## Charleston County SC

**PID:** 5231200021  
**OWNER1:** ATLANTIC AVENUE HOLDINGS LLC  
**PLAT BOOK PAGE:** H-112  
**DEED BOOK PAGE:** 1116-605  
**Jurisdiction:** TOWN OF SULLIVANS ISLAND



**Note:** The Charleston County makes every effort possible to produce the most accurate information. The layers contained in the map service are for information purposes only. The Charleston County makes no warranty, express or implied, nor any guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the information provided. The County explicitly disclaims all representations and warranties. The reader agrees to hold harmless the Charleston County for any cause of action and costs associated with any causes of action which may arise as a consequence of the County providing this information.

Author: Charleston County SC  
 Date: 1/6/2024

**LEGEND:**

- 4" CONCRETE MONUMENT FOUND 4"
- 15.5/8" BBS (REGAIN SET)
- IF (IRON FOUND) SIZE/TYPE NOTED
- ▲ PK NAIL SET
- ▲ PK NAIL FOUND
- ▲ WATER VALVE
- ⊕ WATER METER
- ⊕ ELECTRICAL TRANSFORMER
- ⊕ ELECTRICAL BOX
- ⊕ TELEPHONE BOX
- ⊕ SPOT ELEVATION
- ⊕ POWER POLE
- ⊕ SEWER CLEANOUT - SEWER TAP

- LOT LINE
- - - ADJACENT LOT LINE
- X - FENCE

**AREA SCHEDULE:**

TREE CANNOPY 2126 SQ. FT.  
 TOTAL PLANT AREA 13842 SQ. FT.  
 LOT AREA 13842 SQ. FT.

**REFERENCE:**

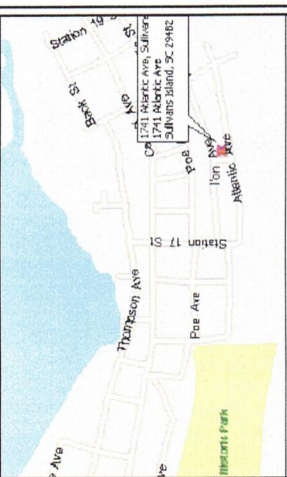
- 1) DEED BOOK PAGE: 1183-356.
- 2) PLAT BOOK PAGE: H-112.
- 3) SUPERSEDED PLAT BOOK DC AT PAGE 666.

**FLOOD NOTE:**

THIS HOUSE IS SITUATED IN A FLOOD ZONE AE 9 AS PER SCALING FROM FEMA F.I.R.M. MAP 45079C 0538K DATED REVISED JANUARY 29, 2021. COMMUNITY NUMBER 450418.

*3-4" cal. Live Oaks to be planted*

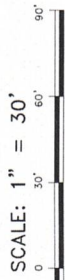
*Mitigation Plan*



**LOCATION MAP N.T.S.**



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COUNTY/STATE	CHARLESTON, S.C.





SAND DUNES  
PRIVATE PARKING  
SAND DUNES  
PUBLIC ONLY