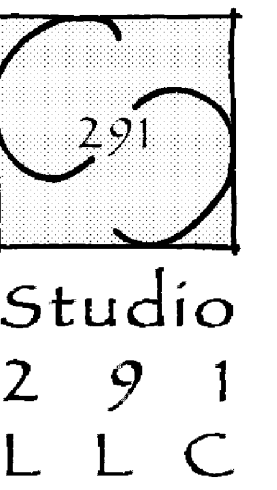


# NEW RESIDENCE

1743 ATLANTIC AVE., SULLIVAN'S ISLAND, SOUTH CAROLINA  
TMS # 523-12-00-021



295 Seven Farms Drive  
Suite G-174  
Charleston, South Carolina 29492  
P. (843) 919-8947

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## DRAWING INDEX

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- A6 - REAR SIDE ELEVATION
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- A9 - TYPICAL DETAILS
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## ABBREVIATIONS

- A.C.: ABOVE COUNTER
- TYP.: TYPICAL
- A.F.F.: ABOVE FINISH FLOOR
- ELEV.: ELEVATION
- F.P.: FROST PROOF
- H.W.H.: HOT WATER HEATER
- W.W.F.: WELDED WIRE FABRIC
- R.: RISERS
- P.T.: PRESSURE TREATED
- REF.: REFRIGERATOR
- D/W: DISHWASHER
- M/W: MICROWAVE
- D.S.: DOWNSPOUT
- PREFIN.: PREFINISHED
- ALUMN.: ALUMINUM
- CONC.: CONCRETE
- ARCH.: ARCHITECTURAL
- DTL.: DETAIL
- C.J.: CEILING JOIST
- R.R.: ROOF RAFTER
- DBL.: DOUBLE
- G.W.B.: DRYWALL
- G.Y.P.: DRYWALL
- B.F.E.: BASE FLOOD ELEVATION
- WP : WATERPROOF
- CONT.: CONTINUOUS
- T.: TEMPERED
- CTR.: CENTER

## GENERAL NOTES

DRAWINGS SHALL BE CONSIDERED DIAGRAMMATIC AND THEREFORE NEVER BE SCALED. WRITTEN OR NOTED DIMENSIONS SHALL BE FOLLOWED TO INDUSTRY STANDARDS. WHERE DIMENSIONS ARE NOT FOUND OR ARE UNCLEAR, CONTRACTOR SHALL CONTACT DESIGNER FOR CLARIFICATION.

CONTRACTOR SHALL CHECK DRAWINGS AND SPECIFICATIONS AND NOTIFY DESIGNER OF OMISSIONS OR DISCREPANCIES PRIOR TO THE START OF ANY WORK.

CONTRACTOR SHALL INSURE ALL WORK COMPLIES WITH APPLICABLE CODES, REGULATIONS, AND LAWS.

CONTRACTOR SHALL TAKE ANY MEASURE NECESSARY TO PROTECT ADJACENT PROPERTIES AND STRUCTURES ON PROJECT PROPERTY NOT SPECIFICALLY STATED TO BE MODIFIED OR REMOVED. CONTRACTOR SHALL REPAIR ANY DAMAGE RESULTING FROM CONSTRUCTION, AT NO CHARGE TO HOME OWNER OR DESIGNER.

CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED FOR COMPLETED PROJECT, INCLUDING BUT NOT LIMITED TO CONNECTIONS TO PUBLIC UTILITIES, WELLS, SEPTIC SYSTEMS WHERE APPLICABLE.

IF CONTRADICTIONS ARE FOUND BETWEEN SPECIFICATIONS AND DRAWINGS AFTER THE START OF WORK, EITHER APPLICATION MAY BE STIPULATED BY THE DESIGNER AT NO ADDITIONAL CHARGE TO THE HOME OWNER OR DESIGNER.

CLARIFICATION DETAILS REQUESTED BY CONTRACTOR AFTER START OF WORK SHALL BE COMPLIED WITH AS PART OF BASE BID.

REQUESTS FOR SUBSTITUTIONS OF METHODS OR MATERIALS SHALL BE SUBMITTED TO DESIGNER IN WRITING PRIOR TO THE START OF RELATED WORK. WHERE COST DIFFERENCES OCCUR, QUOTES OR ESTIMATES SHALL BE SUBMITTED.

ALL CHANGE ORDER REQUESTS SHALL BE APPROVED IN ADVANCE AND BE ACCOMPANIED BY QUOTES OR ESTIMATES.

ALL DOORS AND WINDOWS ARE TO BE INSTALLED PER MANUFACTURER SPECS. SEE MANUFACTURER'S SHOP DRAWINGS FOR INSTALLATION AND FLASHING DETAILS. REFER TO MFR. R.O. PRIOR TO FRAMING.

ALL EXTERIOR MATERIALS - SIDING AND TRIM, STUCCO CONVENTIONAL AND ROOFING - SHALL BE INSTALLED PER MANUFACTURER'S SPECS AND RECOMMENDATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE SHOP DRAWINGS AND MANUFACTURE SPECIFICATION FOR INSTALLATION, AS WELL AS OVERSEEING THE INSTALLATION AND OR APPLICATION.

CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS REQUIRED FOR PROJECT COMPLETION.

CONTRACTOR TO PROVIDE "ICE & WATER SHIELD" WINDOW FLASHING AT ALL WINDOWS AND DOORS.

THE GENERAL CONTRACTOR SHALL HOLD HARMLESS THE DESIGNER AND HIS AGENTS AGAINST LOSS, DAMAGE, LIABILITY, OR ANY EXPENSE ARISING IN ANY MANOR FROM THE WRONGFUL OR NEGLIGENCE OF THE CONTRACTOR AND INDEPENDENT CONTRACTORS AND THEIR RESPECTIVE EMPLOYEES



ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: \_\_\_\_\_

CONTRACTORS SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Project  
New Residence  
1743 Atlantic Ave., Sullivan's Island SC

Sheet Title  
TITLE SHEET

D. P. in Charge  
J. ADRIAN  
Job Captain  
J. ADRIAN  
Drawn By  
JAA  
Date Drawn  
1/21/24  
Issued for Pricing  
XXXX  
Issued for Permit  
XXX

Revisions  
No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_  
No. \_\_\_\_\_ Date \_\_\_\_\_

Issue Date XXX

Project Number  
24-291-914

Sheet 1 of 17  
T1

**LEGEND:**

- CMF CONCRETE MONUMENT FOUND 4"
  - IS 5/8" RBS (REBAR SET)
  - IF (IRON FOUND) SIZE/TYPE NOTED
  - ▲ PK NAIL SET
  - ▼ PK NAIL FOUND
  - ⊗ WATER VALVE
  - ⊗ WATER METER
  - ⊗ ELECTRICAL TRANSFORMER
  - ⊗ ELECTRICAL BOX
  - ⊗ TELEPHONE BOX
  - + SPOT ELEVATION
  - ⊗ POWER POLE
  - ⊗ SEWER CLEANOUT - SEWER TAP
- LOT LINE
- X — X — ADJACENT LOT LINE
- X — X — FENCE

**AREA SCHEDULE:**

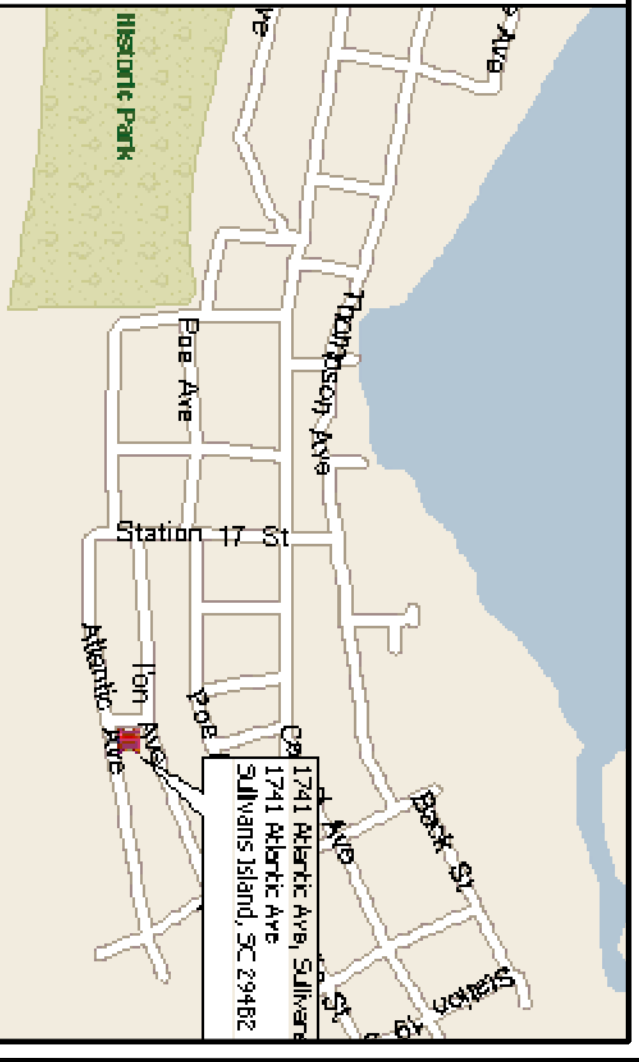
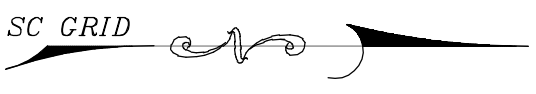
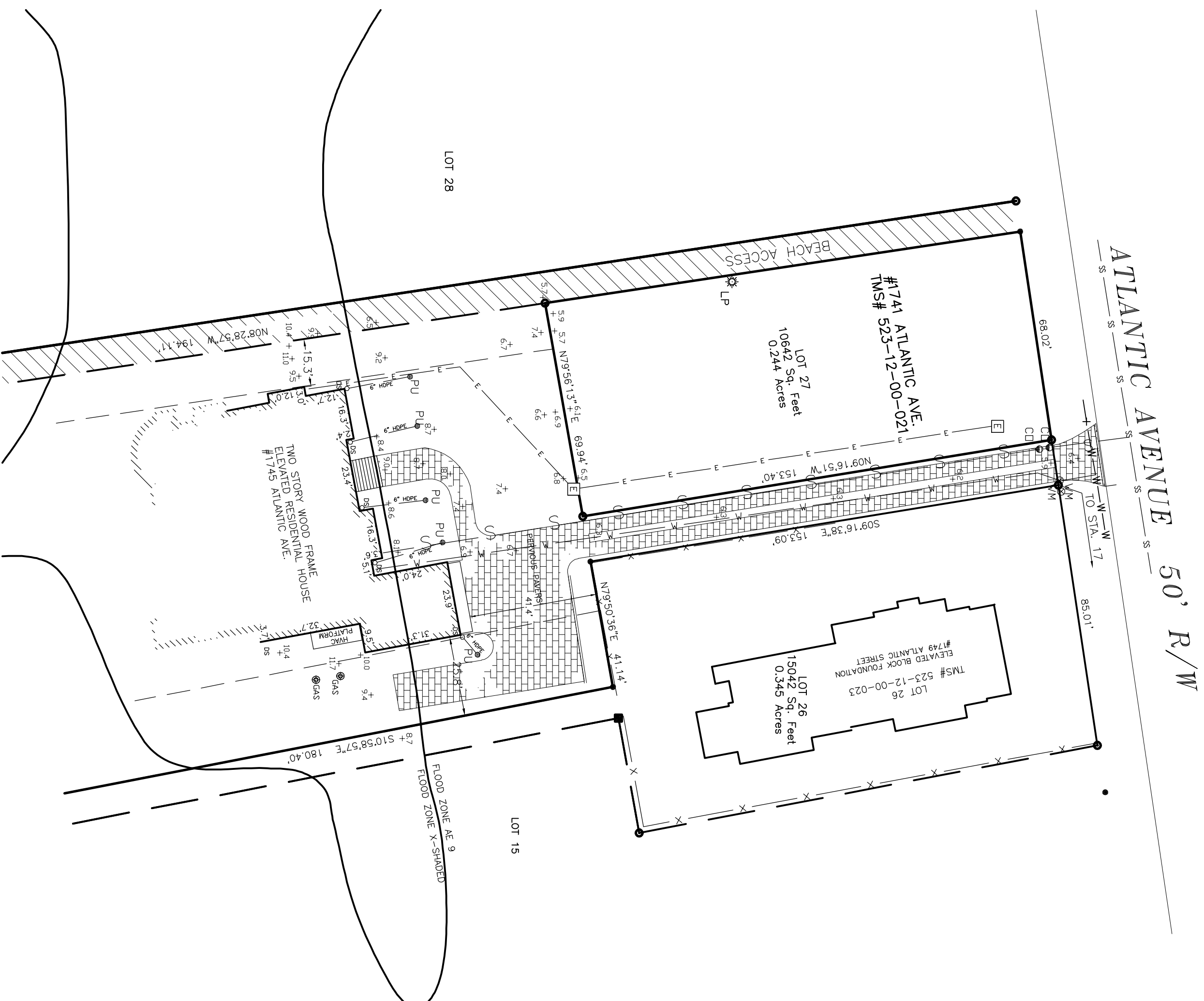
TREE CANOPY 2126 Sq.-ft.  
 BUILDABLE AREA 3545 Sq.-ft.  
 LOT AREA 10642 Sq.-ft.

**REFERENCE:**

- 1) DEED BOOK PAGE: 1183-856.
- 2) PLAT BOOK PAGE: H-112.
- 3) SUPERCEDED PLAT BOOK DC AT PAGE 668.

**FLOOD NOTE:**

THIS HOUSE IS SITUATED IN A FLOOD ZONE AE 9 AS PER SCALING FROM FEMA F.I.R.M. MAP 45019C 0538K DATED REVISED JANUARY 29, 2021. COMMUNITY NUMBER 455418.



**LOCATION MAP N.T.S.**

**BRITT LAND SURVEYING, INC.**  
 P.O. BOX 80333  
 CHARLESTON, SC 29416  
 843-766-2707  
 WWW.BRITTSURVEYINGINC.COM

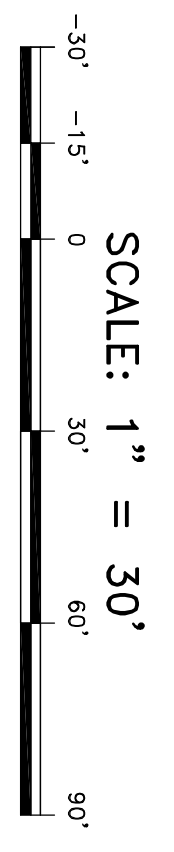
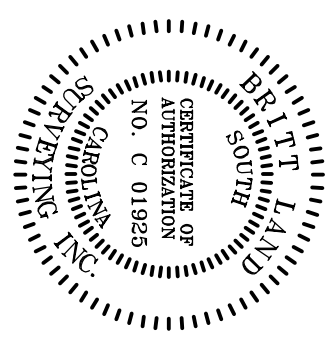


EXHIBIT OF LIVE OAK  
 SHOWING LOT 27 SAND DUNES  
 TMS# 523-12-00-021  
 A/K/A/ 1743 ATLANTIC AVENUE  
 PREPARED FOR:  
 RHODES CONSTRUCTION  
 LOCATED IN THE TOWN OF SULLIVANS ISLAND  
 CHARLESTON COUNTY - SOUTH CAROLINA

LOCATION:	1743 ATLANTIC AVENUE - 29485
TAX MAP #	523-12-00-021
DATE:	FEBRUARY 24, 2024
FIELD DATE:	FEBRUARY 23, 2024
JOB NO.	243929
COUNTY/STATE	CHARLESTON, S.C.

**PERMITTED PRINCIPAL BUILDING AREA**

TOTAL LOT AREA 10,642 SQFT  
 2,400 + (LOT AREA - 5,000) / 100)) X 10  
 2,400 + (10,642-5000) / 100)) X 10  
 2,400 + (5,642/100) X 10  
 2,400 + 56.42 X 10  
 2,400 + 564.2  
 2,964 SQFT MAX AREA  
 MAX RELIEF : 500 SQFT MAX. OR 15 %  
 PRINCIPAL BUILDING AREA RELIEF 15% = 445 SQFT  
 MAX PRINCIPAL BUILDING AREA 2,964 + 445 = 3,409 SQFT  
 REQUESTING 436 SQFT OF RELIEF OR 14.7%

**PRINCIPAL BUILDING COVERAGE**

TOTAL LOT AREA 10,642 SQFT  
 PRINCIPAL BUILDING COVERAGE = LOT AREA x 15% + (15,000 - LOT AREA) x 5%  
 PRINCIPAL BUILDING COVERAGE = 10,642 x 15% + (15,000 - 10,642) x 5%  
 PRINCIPAL BUILDING COVERAGE = 1,596 + (4,358) x 5%  
 PRINCIPAL BUILDING COVERAGE = 1,596 + 218  
 PRINCIPAL BUILDING COVERAGE = 1,814 SQFT OR 17.0%  
 PRINCIPAL BUILDING COVERAGE MAX RELIEF 20%  
 PRINCIPAL BUILDING RELIEF 363 SQFT  
 MAX. PRINCIPAL BUILDING COVERAGE 1,814 + 363 = 2,177 SQFT  
 PROPOSED PRINCIPAL BUILDING COVERAGE 1,840 SQFT  
 NO DRB RELIEF REQUIRED

**FLOOD NOTE:**

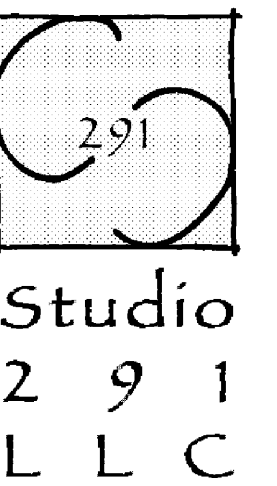
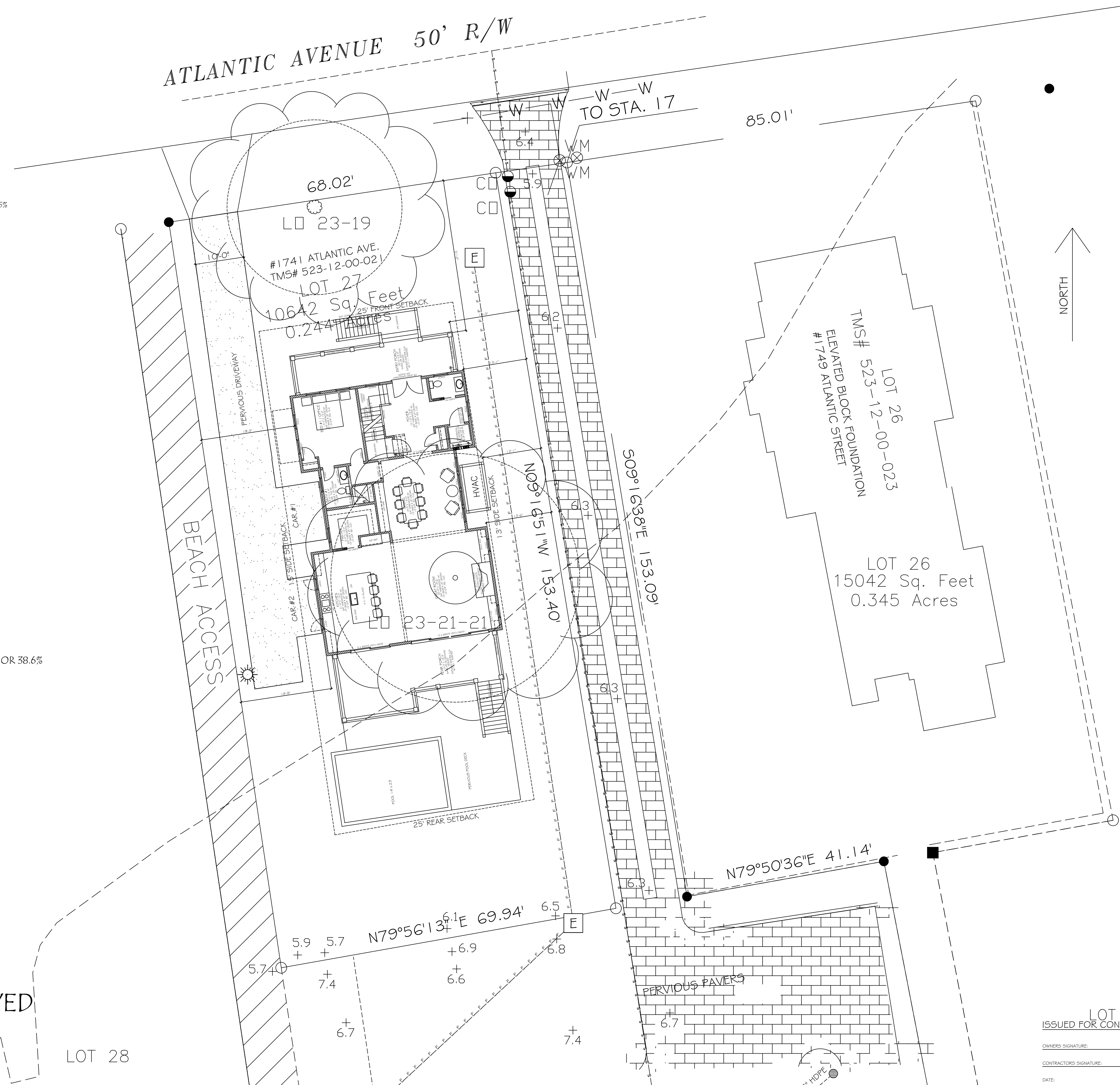
THIS LOT IS SITUATED IN A FLOOD ZONE AE 9 AND X-SHADED AS PER SCALING FROM FEMA F.I.R.M. MAP NUMBER 45019C0538K DATED REVISED JANUARY 29, 2021.

**LOT COVERAGE**

TOTAL LOT AREA	10,642 SQFT
MAX COVERAGE @ 30%	3,193 SQFT
PROPOSED HOUSE	1,840 SQFT
PROPOSED DRIVEWAY (1,145 SQFT)	PERVIOUS
PROPOSED PORCHES	572 SQFT
PROPOSED HVAC	50 SQFT
PROPOSED STAIRS	132 SQFT
PROPOSED POOL	373 SQFT
PROPOSED POOL DECKING (272 SQFT)	PERVIOUS
<b>TOTAL COVERAGE</b>	<b>2,967 SQFT</b>
<b>TOTAL COVERAGE %</b>	<b>27.8%</b>
<b>TOTAL COVERAGE W/ DRIVEWAY</b>	<b>4,112 SQFT OR 38.6%</b>
<b>VEGETATION RATIO (UNDISTURBED)</b>	<b>61.4%</b>

**TREE TO BE REMOVED**

1 SITE PLAN  
 2 SCALE: 1"=10'-0"



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 Suite C-174  
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Project  
 New Residence  
 1743 Atlantic Ave., Sullivan's Island, SC  
 Sheet Title  
 SITE PLAN

D. P. in Charge  
 J. ADRIAN  
 Job Captain  
 J. ADRIAN  
 Drawn By  
 JAA  
 Date Drawn  
 1/21/24  
 Issued for Pricing  
 XXXX  
 Issued for Permit  
 XXXX  
 Revisions  
 No. Date  
 No. Date  
 No. Date  
 No. Date  
 No. Date  
 No. Date  
 Issue Date  
 XXXX

Project Number  
 24-291-914  
 Sheet 2 of 15  
 C2

LOT 15  
 ISSUED FOR CONSTRUCTION  
 OWNERS SIGNATURE: \_\_\_\_\_  
 CONTRACTORS SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_



1721 ATLANTIC



1721 ATLANTIC



1717 ATLANTIC



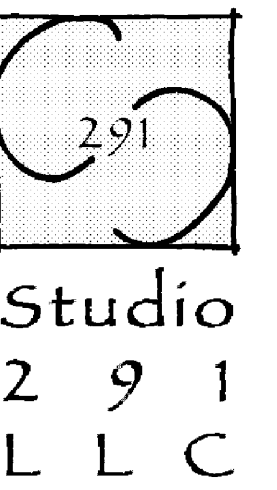
1749 ATLANTIC



SAND DUNES CLUB



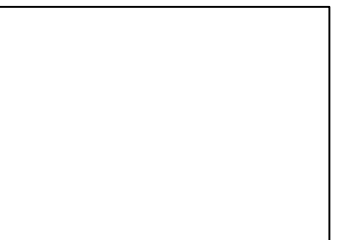
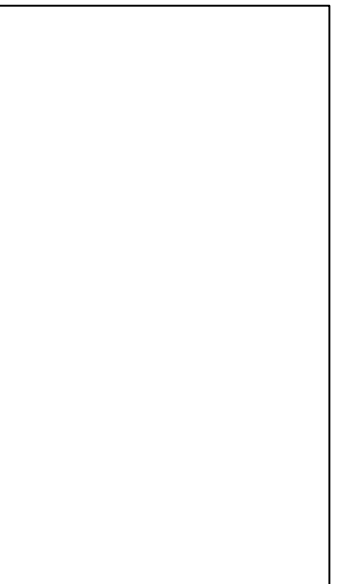
1711 ATLANTIC



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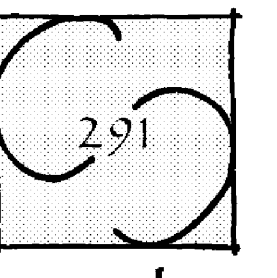
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Project  
New Residence  
1743 Atlantic Ave., Sullivan's Island SC  
Sheet Title  
CONTEXT PHOTOS

D. P. in Charge	J. ADRIAN
Job Captain	J. ADRIAN
Drawn By	JAA
Date Drawn	5/15/24
Issued for Pricing	XXXX
Issued for Permit	XXX
Revisions	
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
Issue Date	XXX

Project Number  
24-291-911  
Sheet 7 of 15  
C3



Studio  
291  
LLC

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1749 ATLANTIC



1743 ATLANTIC



1727 ATLANTIC

SAND DUNES

Project  
New Residence  
1743 Atlantic Ave., Sullivan's Island SC

Sheet Title

CONTEXT ELEVATIONS

D. P. in Charge

J. ADRIAN

Job Captain

J. ADRIAN

Drawn By

JAA

Date Drawn

5/15/24

Issued for Pricing

XXXX

Issued for Permit

XXX

Revisions

No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_

No. \_\_\_\_\_ Date \_\_\_\_\_

Issue Date XXX

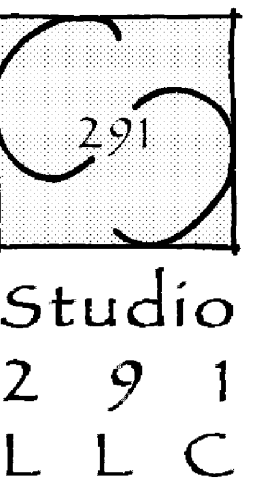
Project Number

24-291-911

Sheet 7 of 15

C4





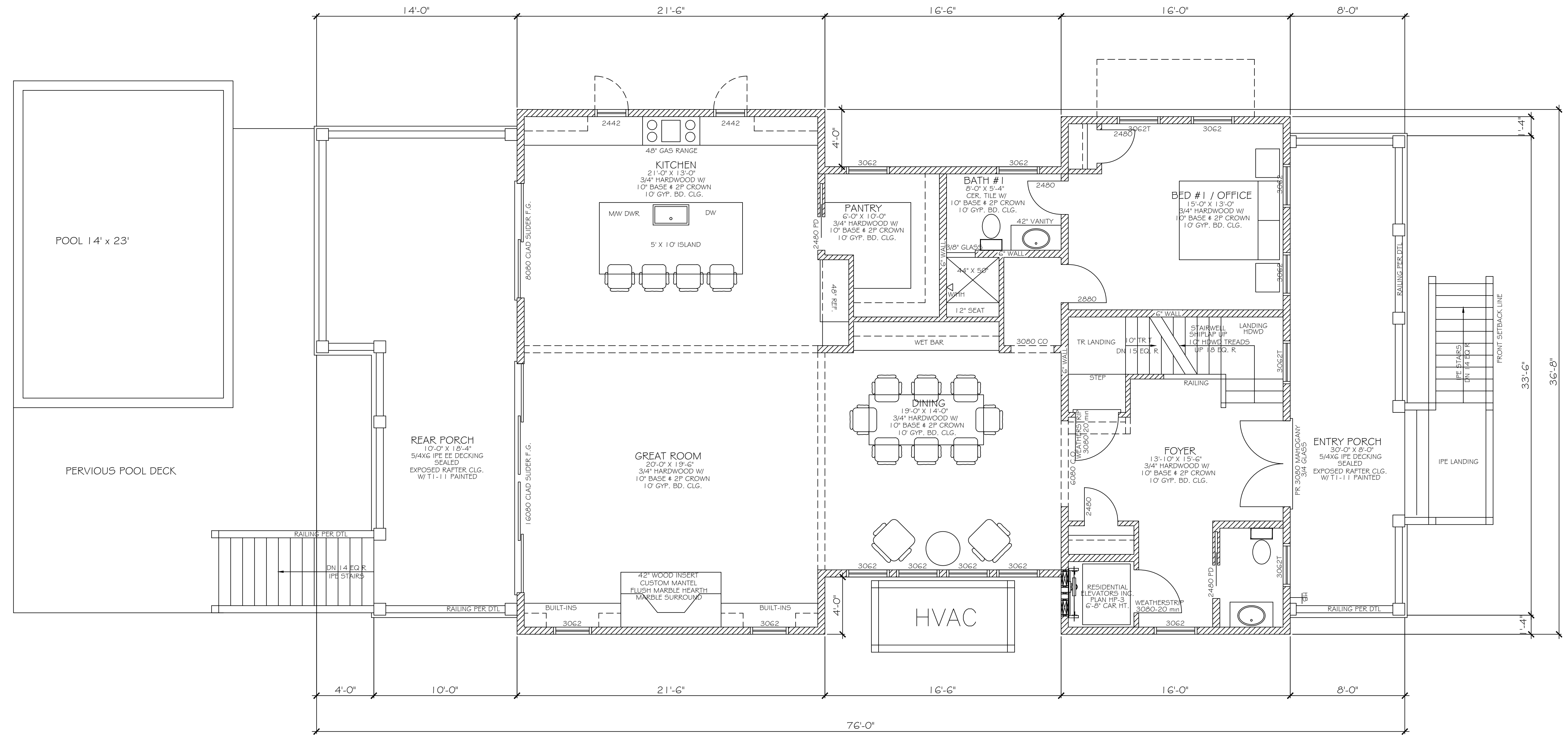
291  
Studio  
291  
LLC

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1,840 SQFT	1,560 SQFT	3,400 SQFT
FIRST FLOOR	SECOND FLOOR	TOTAL AREA



Project  
New Residence  
1743 Atlantic Ave., Sullivan's Island SC  
Sheet Title  
FIRST FLOOR PLAN

D. P. in Charge  
J. ADRIAN  
Job Captain  
J. ADRIAN  
Drawn By  
JAA  
Date Drawn  
12/2/24  
Issued for Pricing  
XXX  
Issued for Permit  
XXX

Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____

Issue Date XXX

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: \_\_\_\_\_

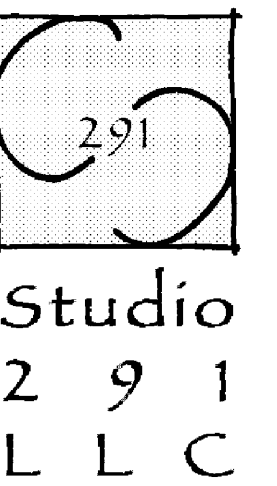
CONTRACTORS SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Project Number  
24-291-914

Sheet 5 of 17  
A1

1 FIRST FLOOR PLAN  
A1 SCALE: 1/4" = 1'-0"

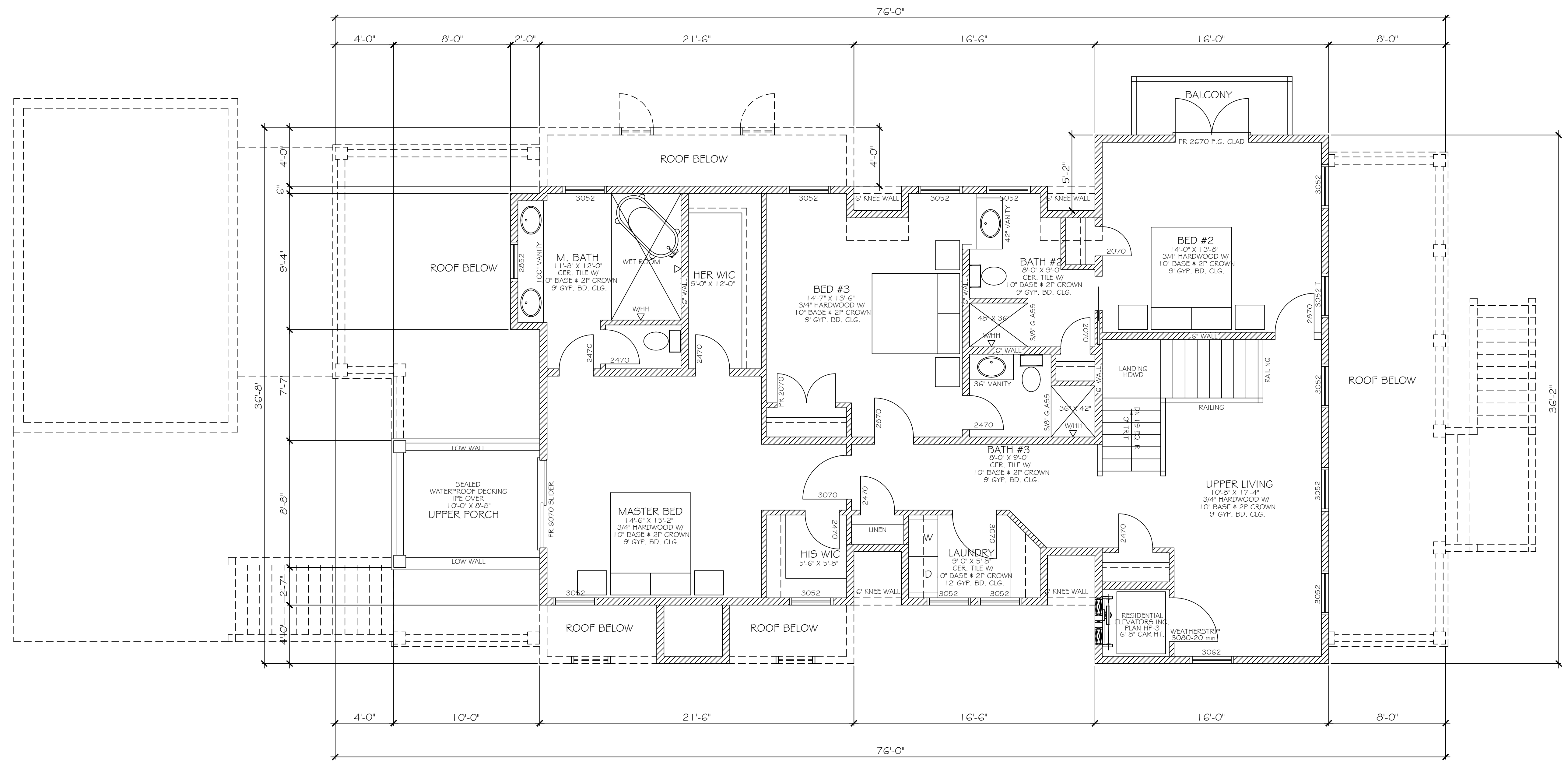


291  
Studio  
291  
LLC

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FIRST FLOOR	1,840 SQFT
SECOND FLOOR	1,560 SQFT
TOTAL AREA	3,400 SQFT



Project  
New Residence  
1743 Atlantic Ave., Sullivan's Island SC  
Sheet Title  
SECOND FLOOR PLAN

D. P. in Charge  
J. ADRIAN  
Job Captain  
J. ADRIAN  
Drawn By  
JAA  
Date Drawn  
12/18/24  
Issued for Pricing  
XXXX  
Issued for Permit  
XXX

Revisions

No.	Date

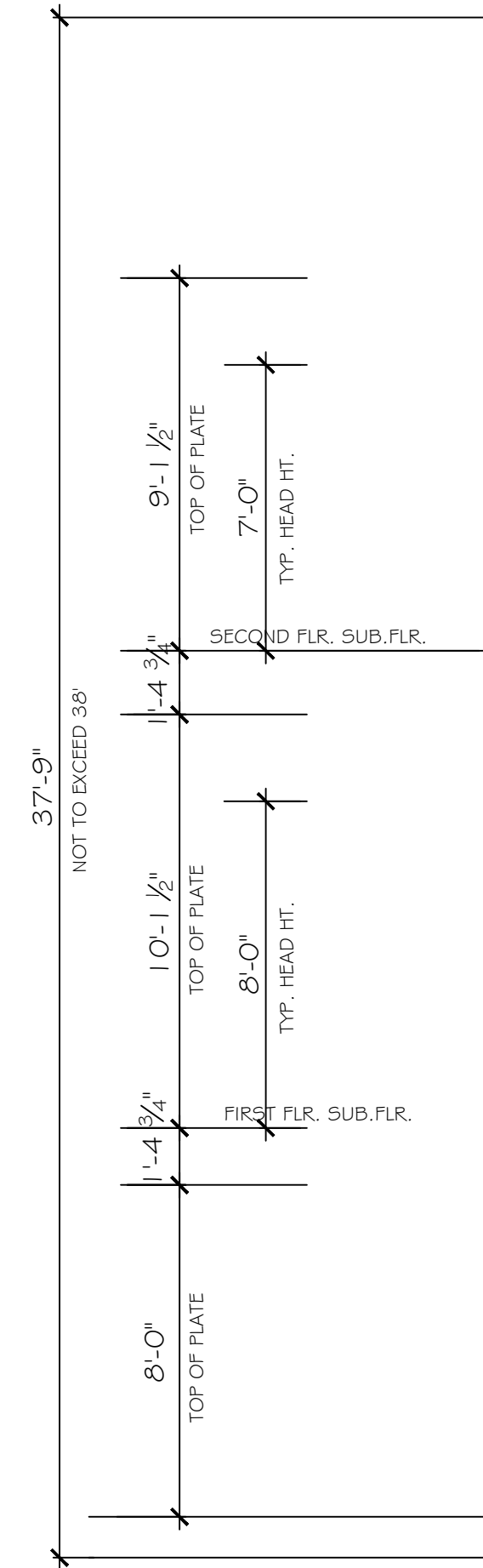
Issue Date XXX

Project Number  
24-291-914  
Sheet 6 of 17  
A2

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: \_\_\_\_\_  
CONTRACTORS SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_





NOTE: FOUNDATION LOUVERS/SLATS WILL  
 HAVE A MIN. 1/2" GAP BETWEEN BOARDS

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: \_\_\_\_\_

CONTRACTORS SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

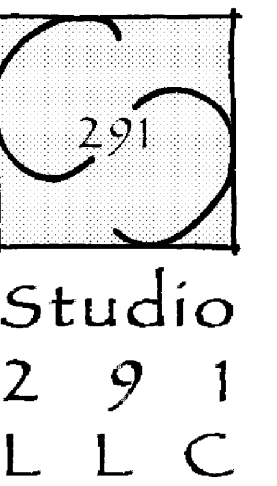
Project  
**New Residence**  
**1743 Atlantic Ave., Sullivan's Island SC**  
 Sheet Title  
**FRONT ELEVATION**

D. P. in Charge  
 J. ADRIAN  
 Job Captain  
 J. ADRIAN  
 Drawn By  
 JAA  
 Date Drawn  
 1/21/24  
 Issued for Pricing  
 XXXX  
 Issued for Permit  
 XXX  
 Revisions  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 Issue Date XXX

Project Number  
**24-291-914**  
 Sheet 7 of 17  
 A3



NOTE: FOUNDATION LOUVERS/SLATS WILL  
 HAVE A MIN. 1/2" GAP BETWEEN BOARDS



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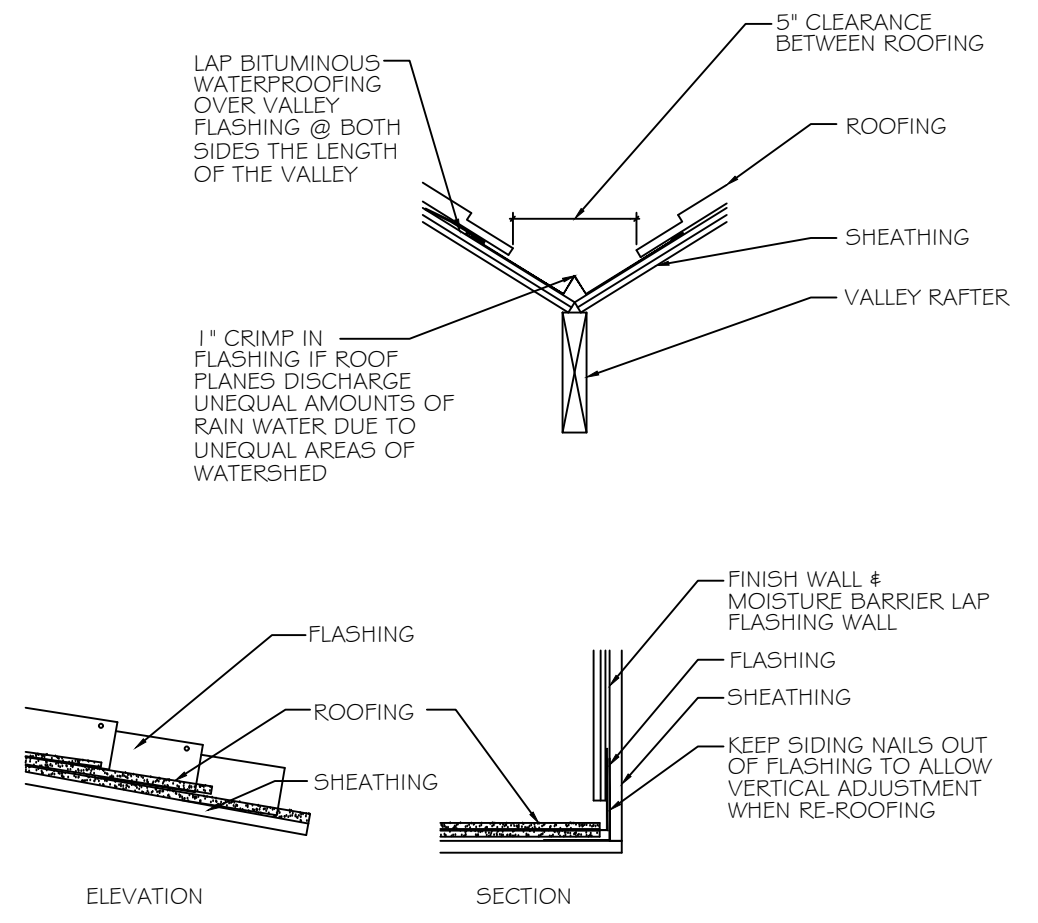
Project  
**New Residence**  
 1743 Atlantic Ave., Sullivan's Island SC  
 Sheet Title  
**LEFT SIDE ELEVATION**

D. P. in Charge  
 J. ADRIAN  
 Job Captain  
 J. ADRIAN  
 Drawn By  
 JAA  
 Date Drawn  
 1/21/24  
 Issued for Pricing  
 XXXX  
 Issued for Permit  
 XXX  
 Revisions  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
 No. \_\_\_\_\_ Date \_\_\_\_\_  
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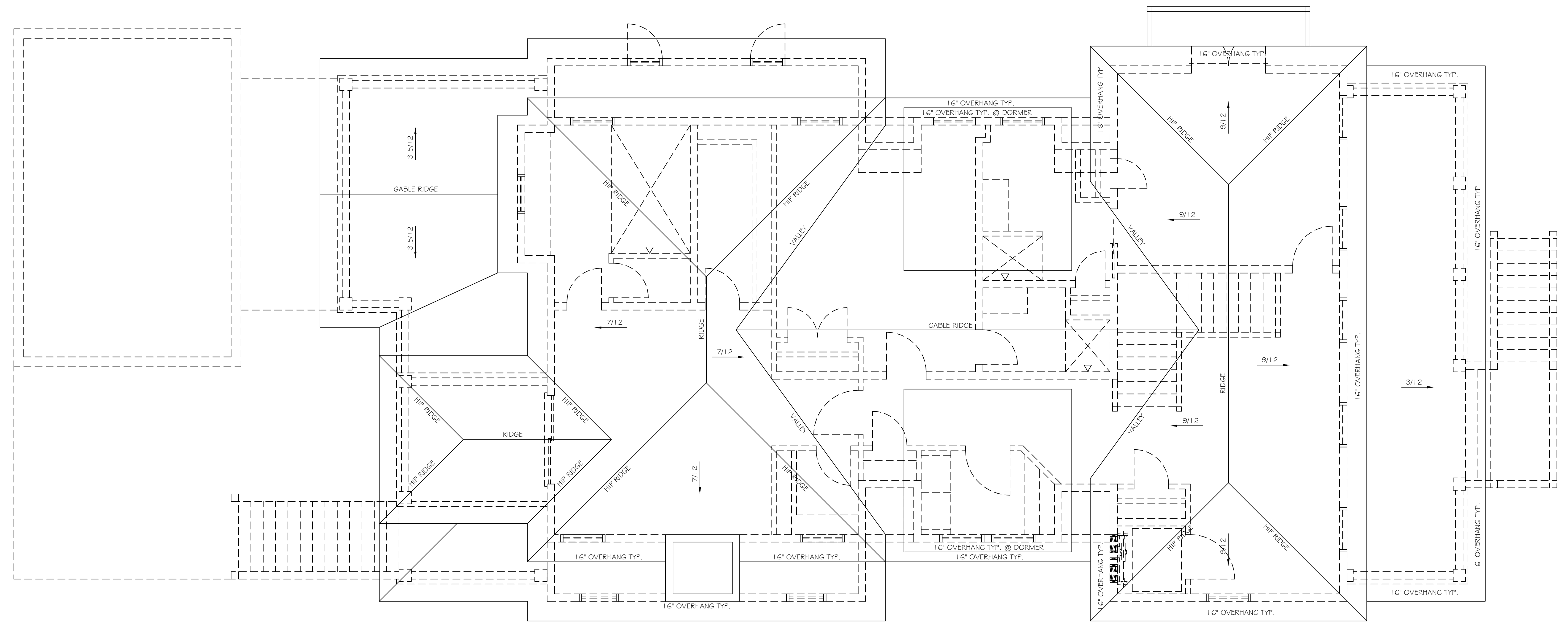
Project Number  
 24-291-914  
 Sheet 9 of 17  
 A5







**2** TYPICAL ROOF FLASHING DETAILS  
 SCALE: N.T.S.



**1** ROOF PLAN  
 SCALE: 1/4" = 1'-0"

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: \_\_\_\_\_  
 CONTRACTORS SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Project  
**New Residence**  
**1743 Atlantic Ave., Sullivan's Island SC**  
 Sheet Title  
**ROOF PLAN**

D. P. in Charge  
 J. ADRIAN  
 Job Captain  
 J. ADRIAN  
 Drawn By  
 JAA  
 Date Drawn  
 12/18/24  
 Issued for Pricing  
 XXXX  
 Issued for Permit  
 XXX

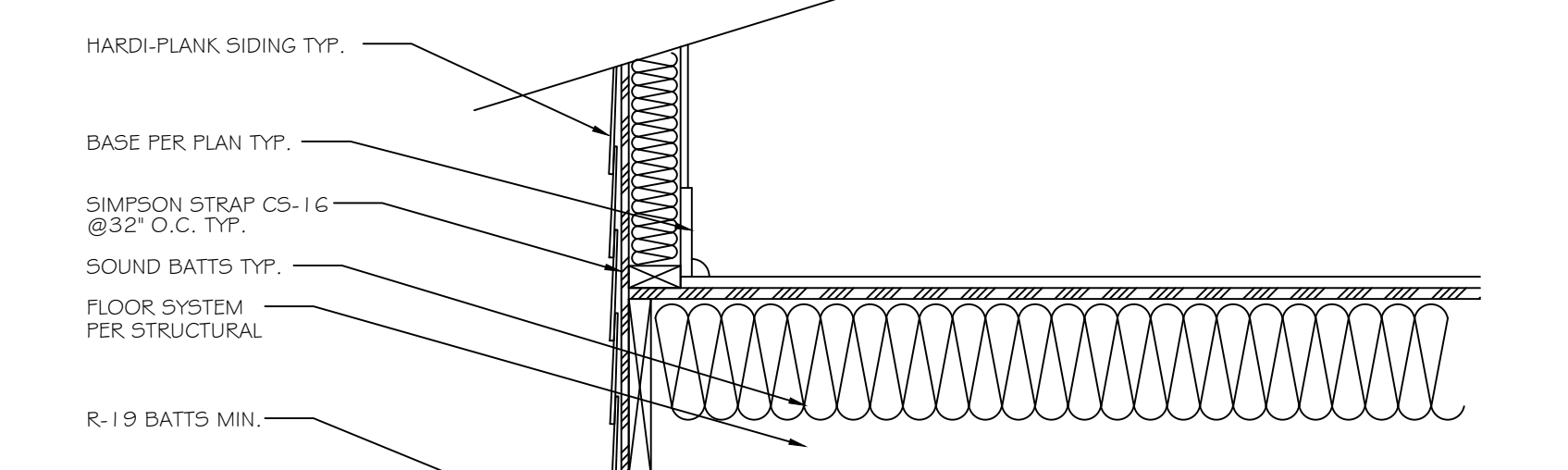
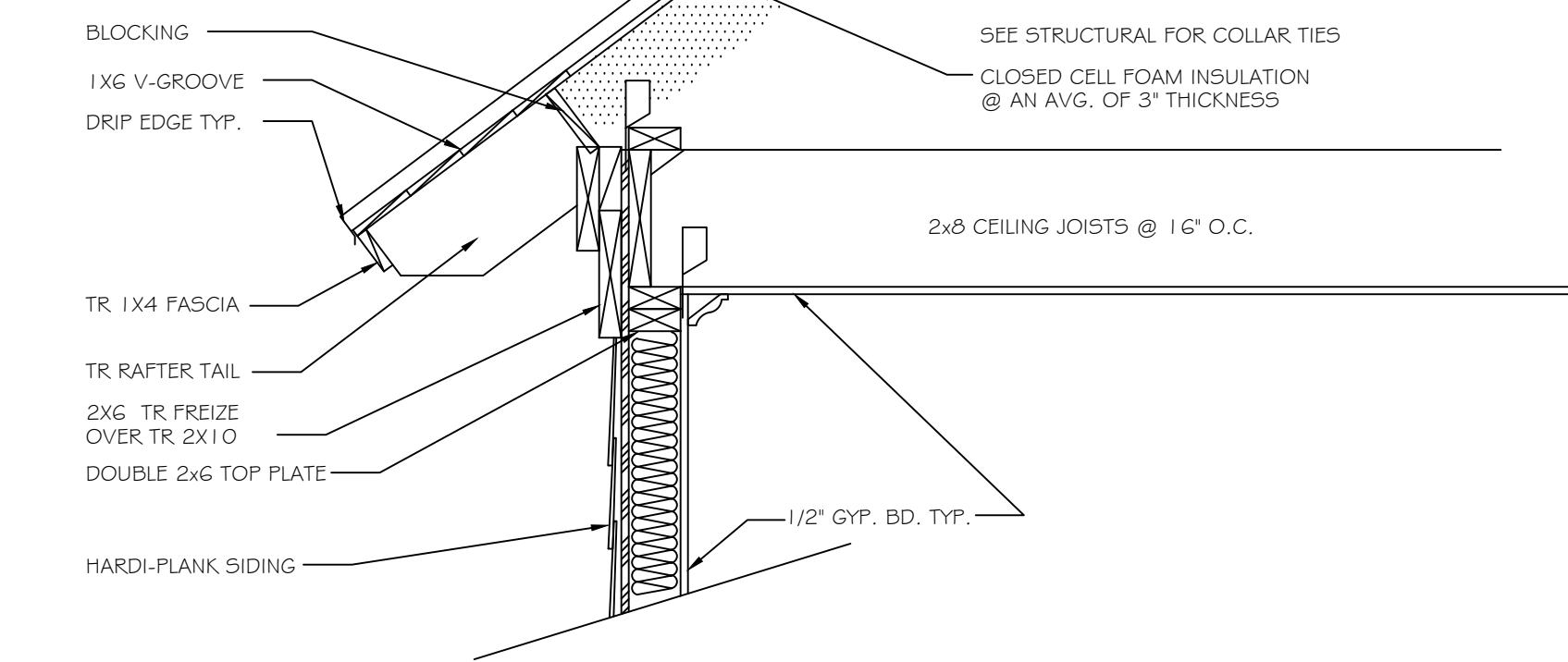
Revisions	
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____

Issue Date XXX

Project Number  
**24-291-914**  
 Sheet 11 of 17  
**A7**

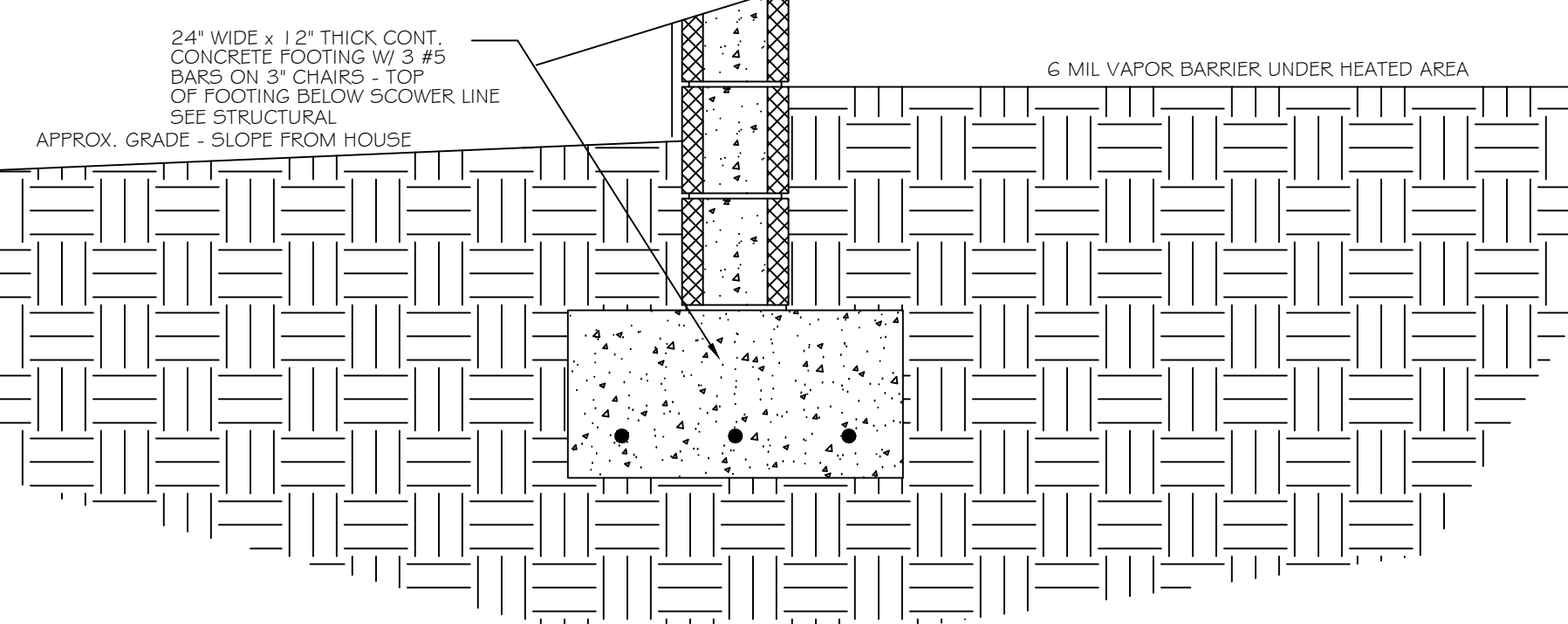
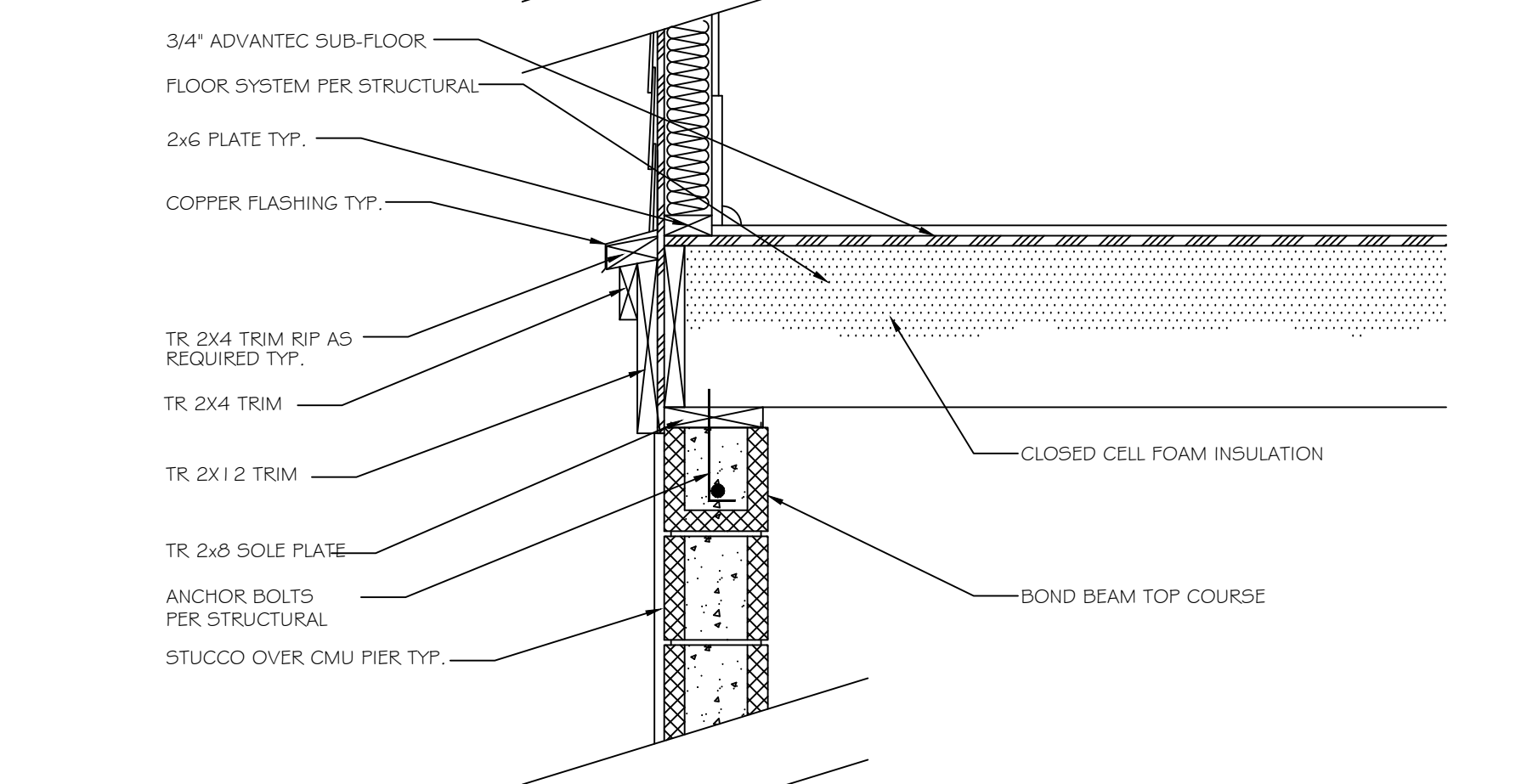
**TYPICAL ROOF CONSTRUCTION**

PREFINISHED STANDING SEAM METAL ROOFING 24 GA. W/ KYNAR 500  
FINISH OVER ICE & WATER UNDERLAYMENT OVER 5/8" ROOF SHEATHING  
OVER 2x8 RAFTERS @ 16" O.C. PER STRUCTURAL  
DWGS. W/ SIMPSON HURRICANE CLIP EA. RAFTER  
1'6" OVERHANG TYP.



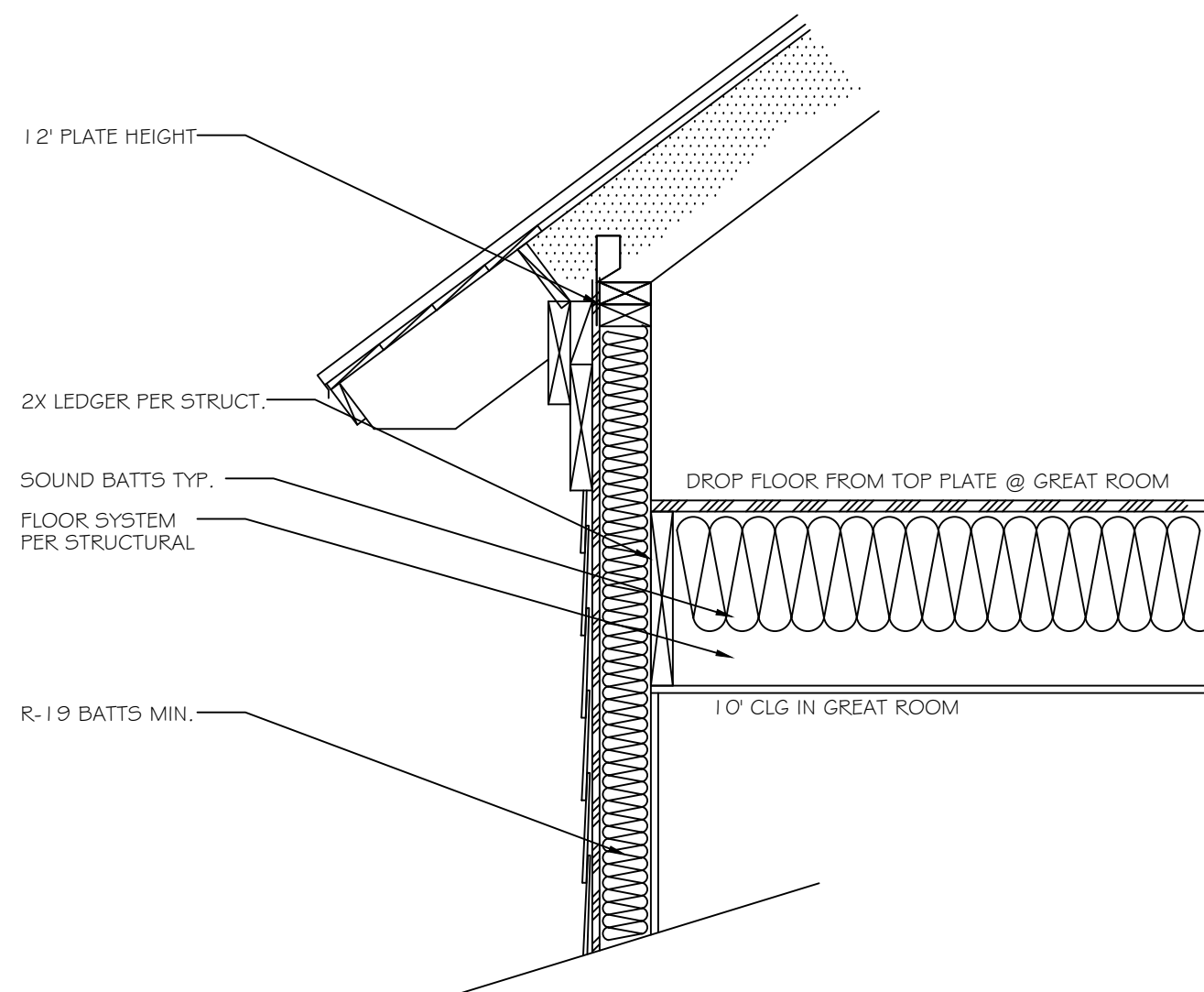
**TYPICAL WALL CONSTRUCTION**

2x6 STUDS (TR BELOW B.F.E.) @ 16" O.C. W/ 7/16" OSB  
W/ HOUSE WRAP OR 30# FELT W/ HARDI-PLANK SIDING  
FRAMED FROM FACTORY 1/2" GYP. BD. & R-19 BATTS  
PROVIDE HURRICANE STRAPS PER STRUCTURAL DWGS.



1  
A8  
TYPICAL WALL SECTION  
SCALE: 1" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS

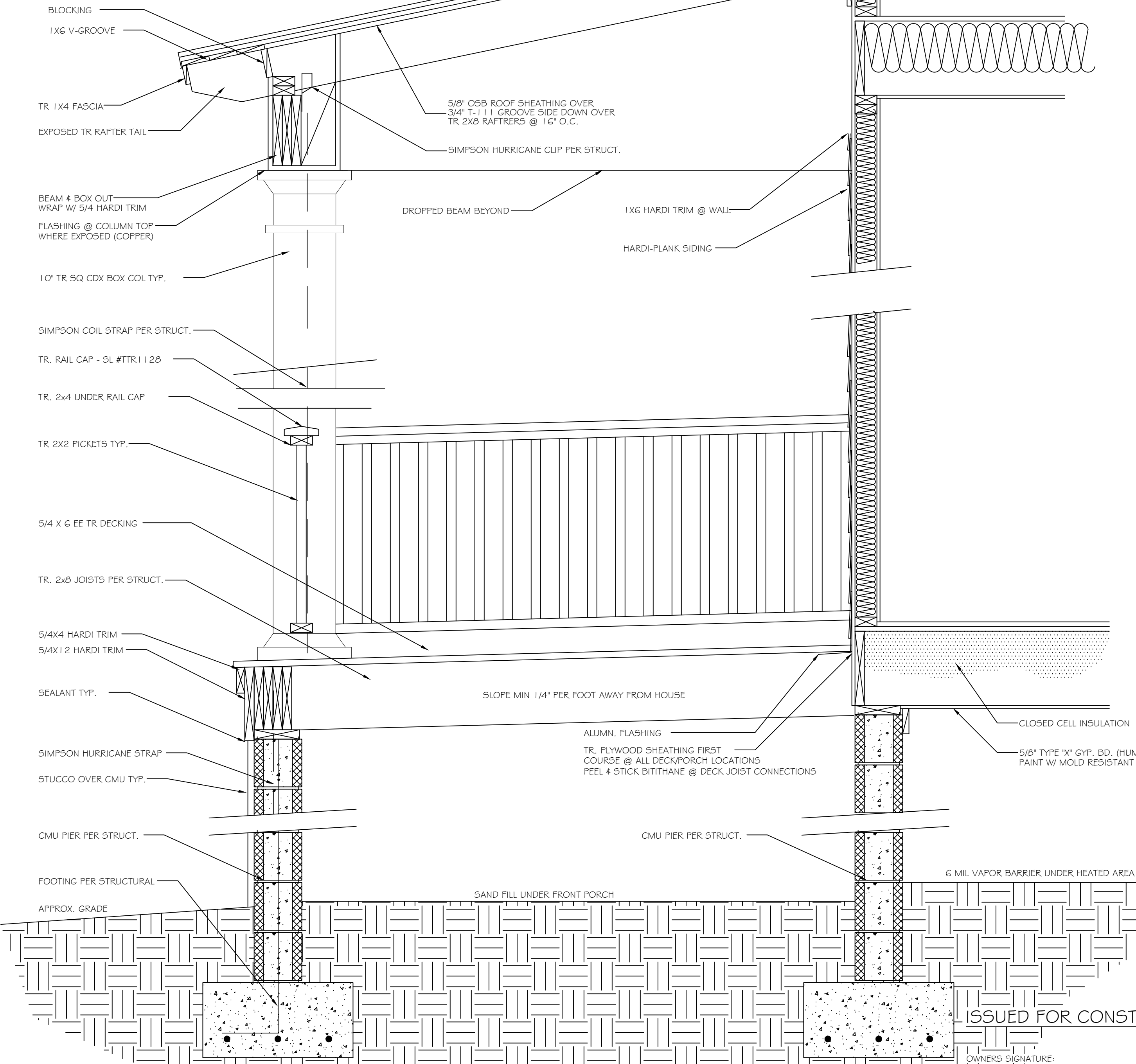
3  
A8  
SECTION @ GREAT ROOM CLG.  
SCALE: 1" = 1'-0"



**TYPICAL ROOF CONSTRUCTION**

PREFINISHED 5V-CRIMP METAL ROOFING 26 GA. W/ KYNAR 500 FINISH  
OVER ICE & WATER UNDERLAYMENT OVER 5/8" ROOF SHEATHING OVER  
3x8 RAFTERS @ 16" O.C. PER STRUCTURAL  
DWGS. W/ SIMPSON HURRICANE CLIP EA. RAFTER

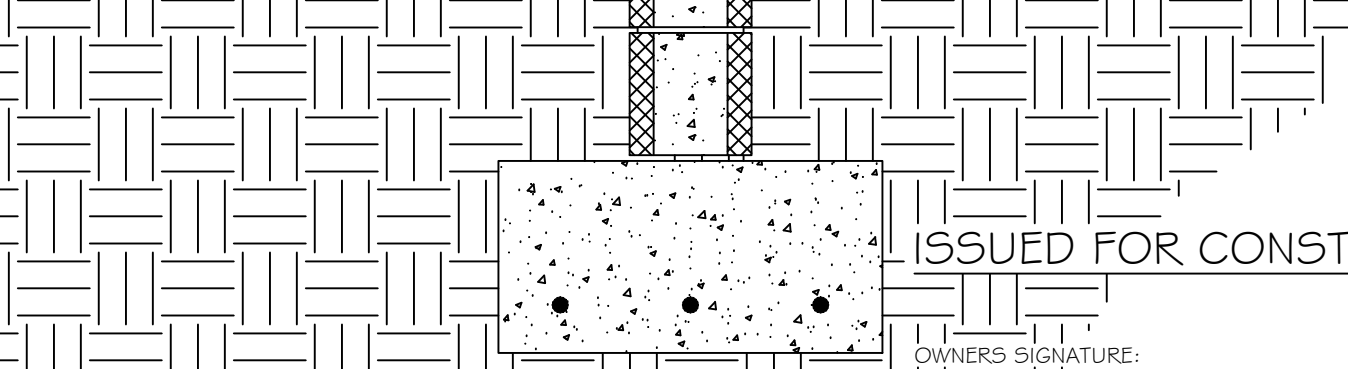
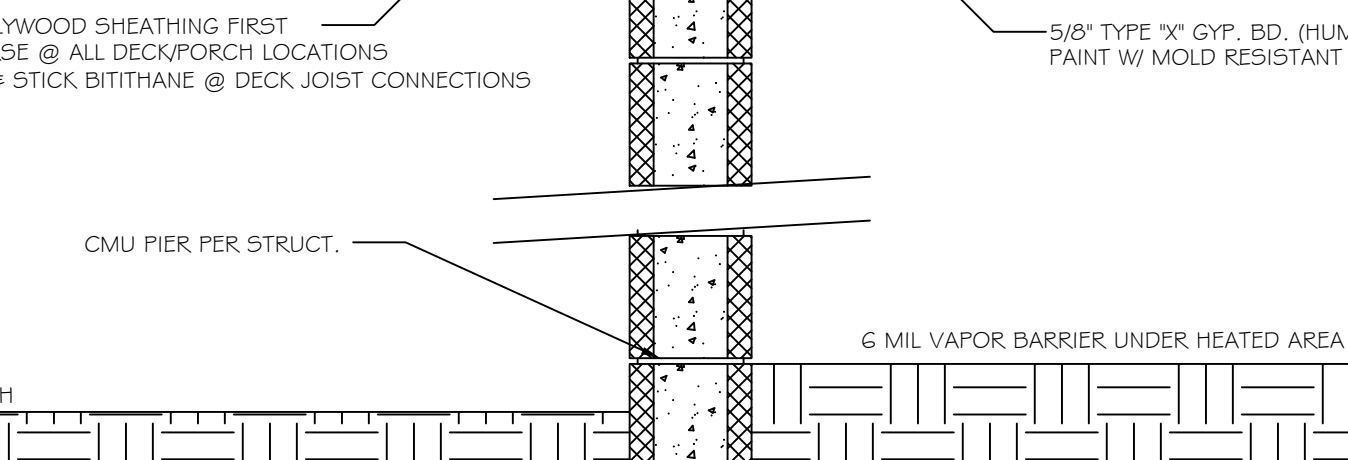
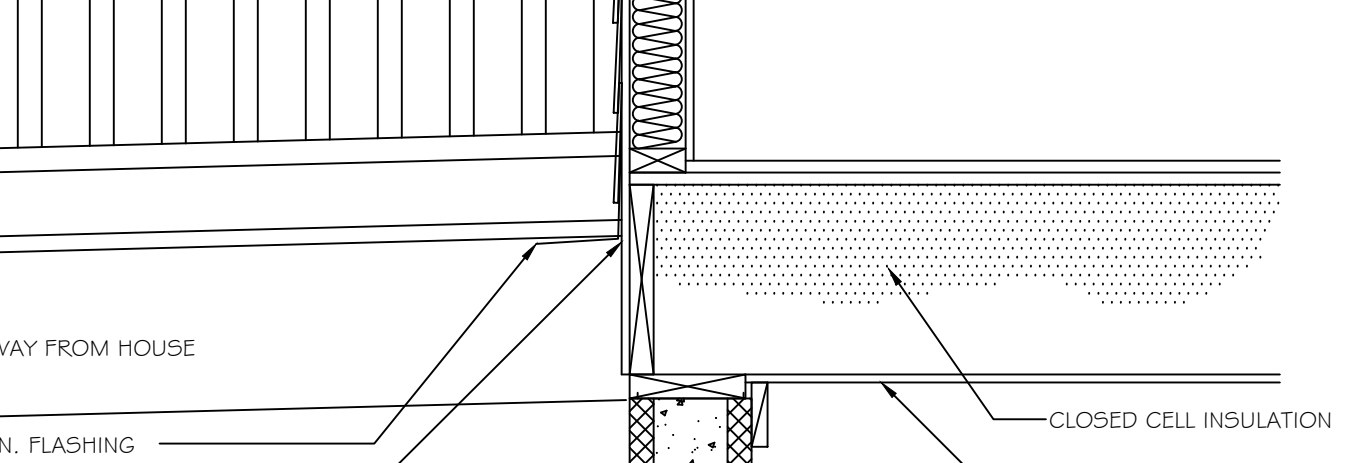
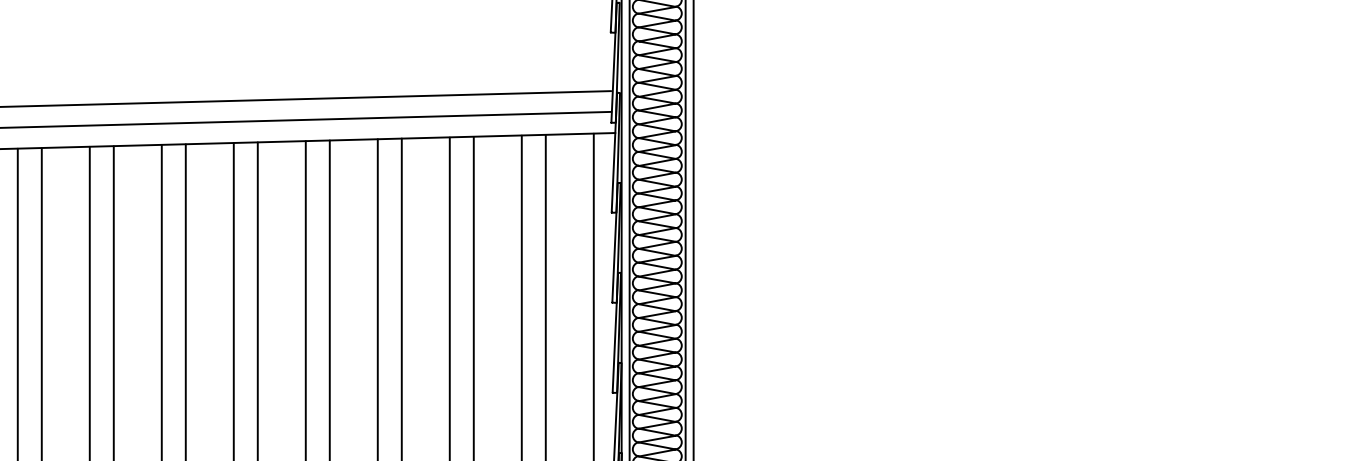
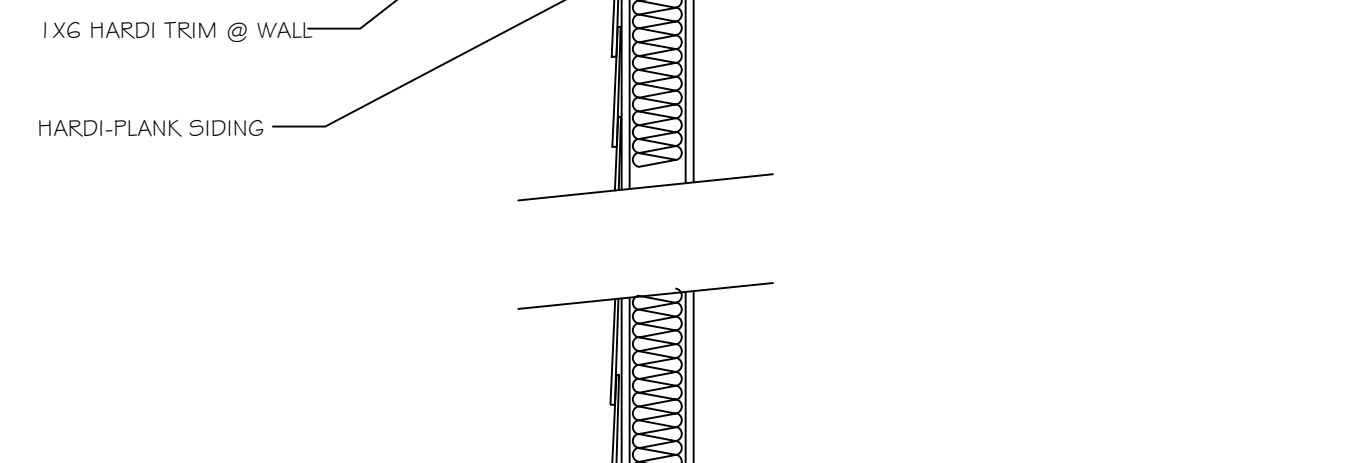
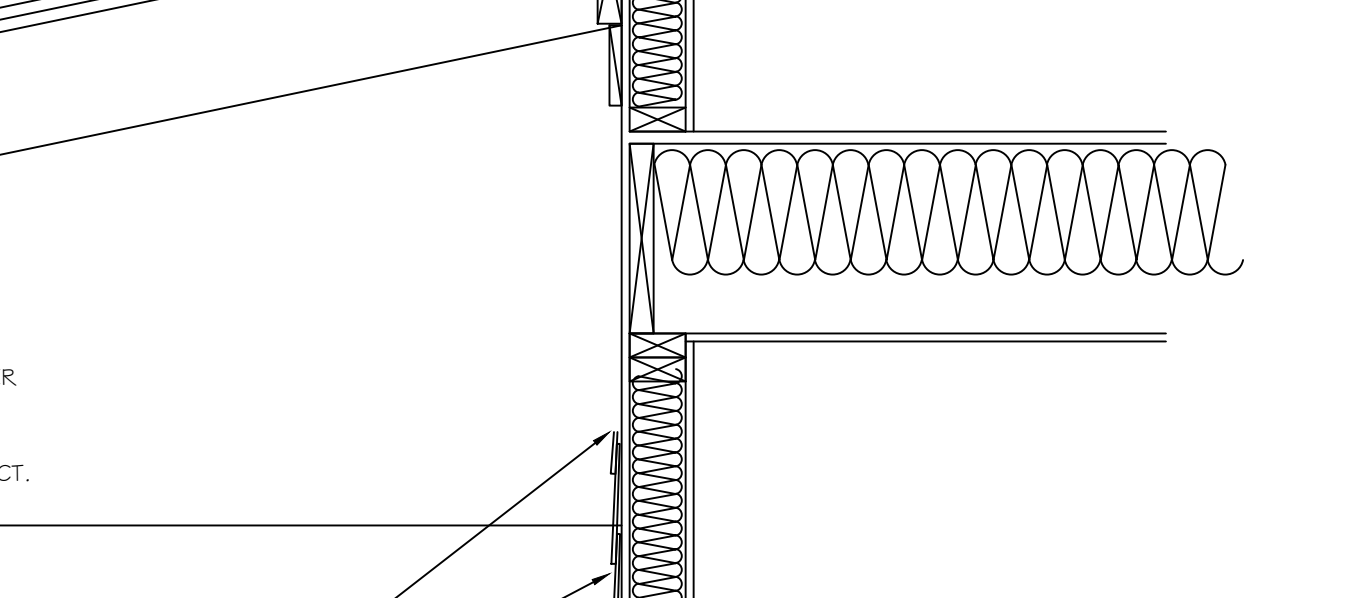
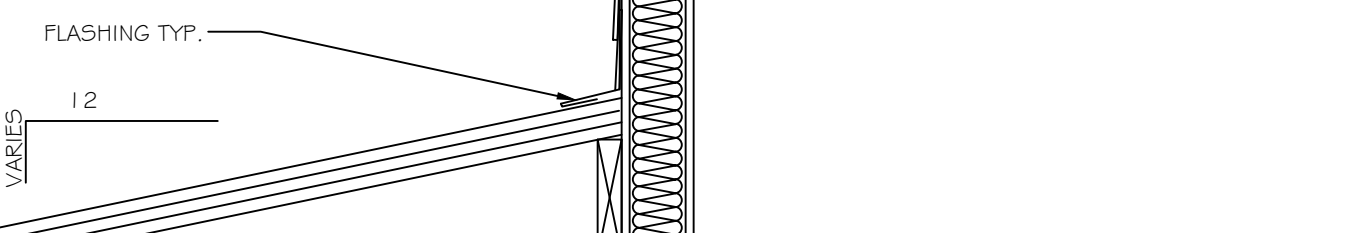
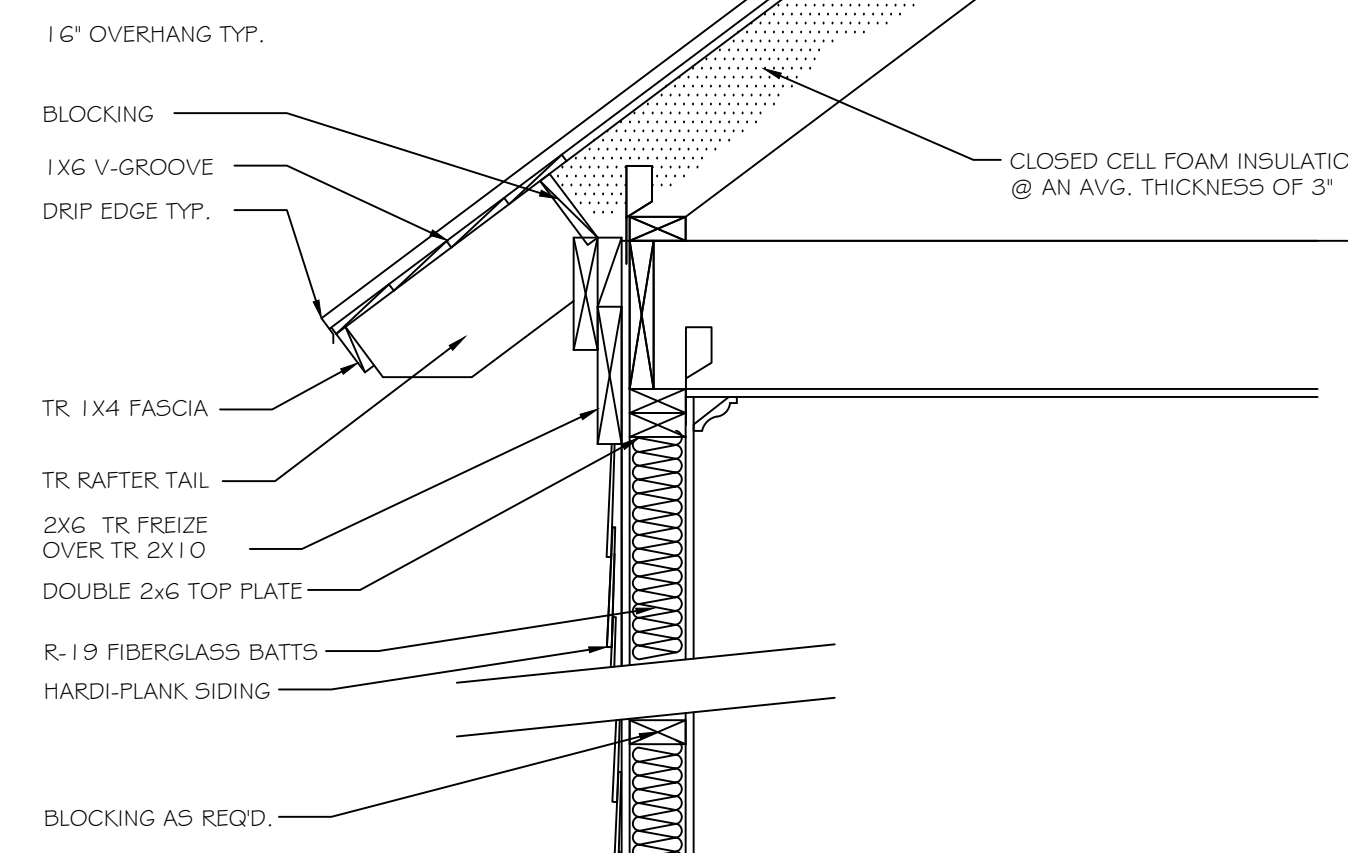
NOTE: G.C. TO ENSURE PORCH ROOF DOES NOT TERMINATE ANY  
CLOSER THAN 6" TO ANY WINDOW SILLS



2  
A8  
TYPICAL PORCH SECTION  
SCALE: 1" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS

**TYPICAL ROOF CONSTRUCTION**

PREFINISHED STANDING SEAM METAL ROOFING 24 GA. W/ KYNAR 500  
FINISH OVER ICE & WATER UNDERLAYMENT OVER 5/8" ROOF SHEATHING  
OVER 2x8 RAFTERS @ 16" O.C. PER STRUCTURAL  
DWGS. W/ SIMPSON HURRICANE CLIP EA. RAFTER

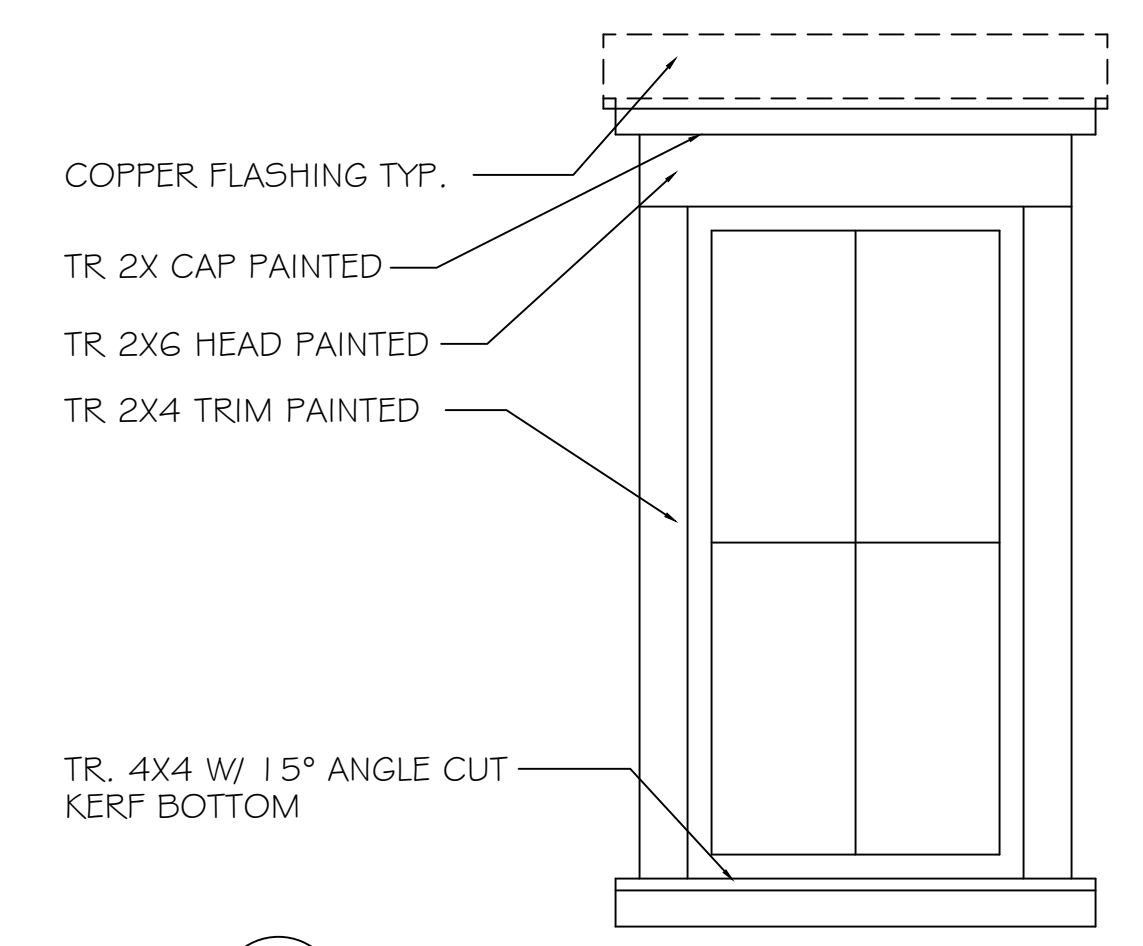


ISSUED FOR CONSTRUCTION

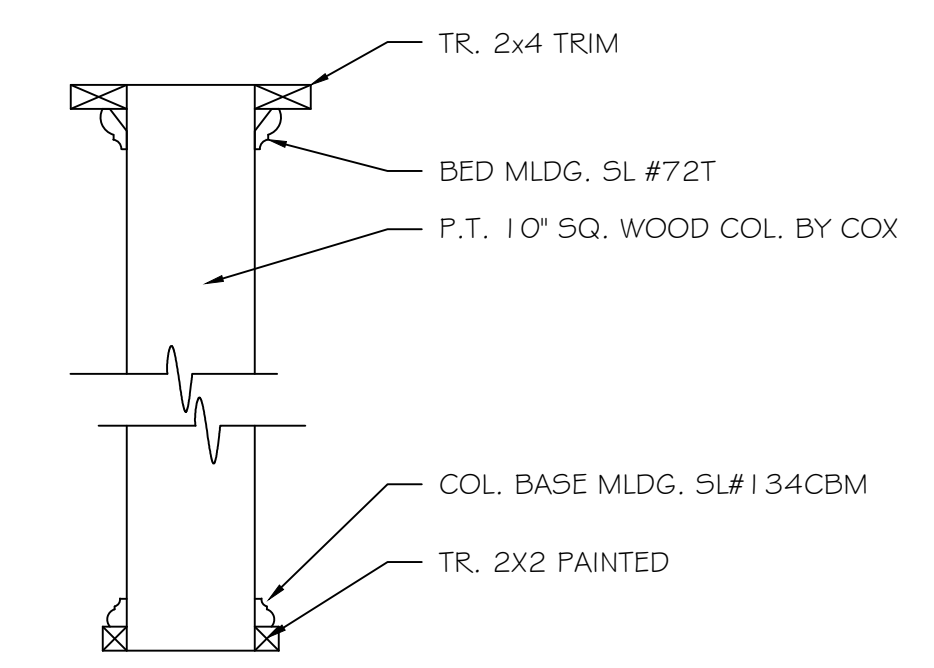
OWNERS SIGNATURE:

CONTRACTORS SIGNATURE:

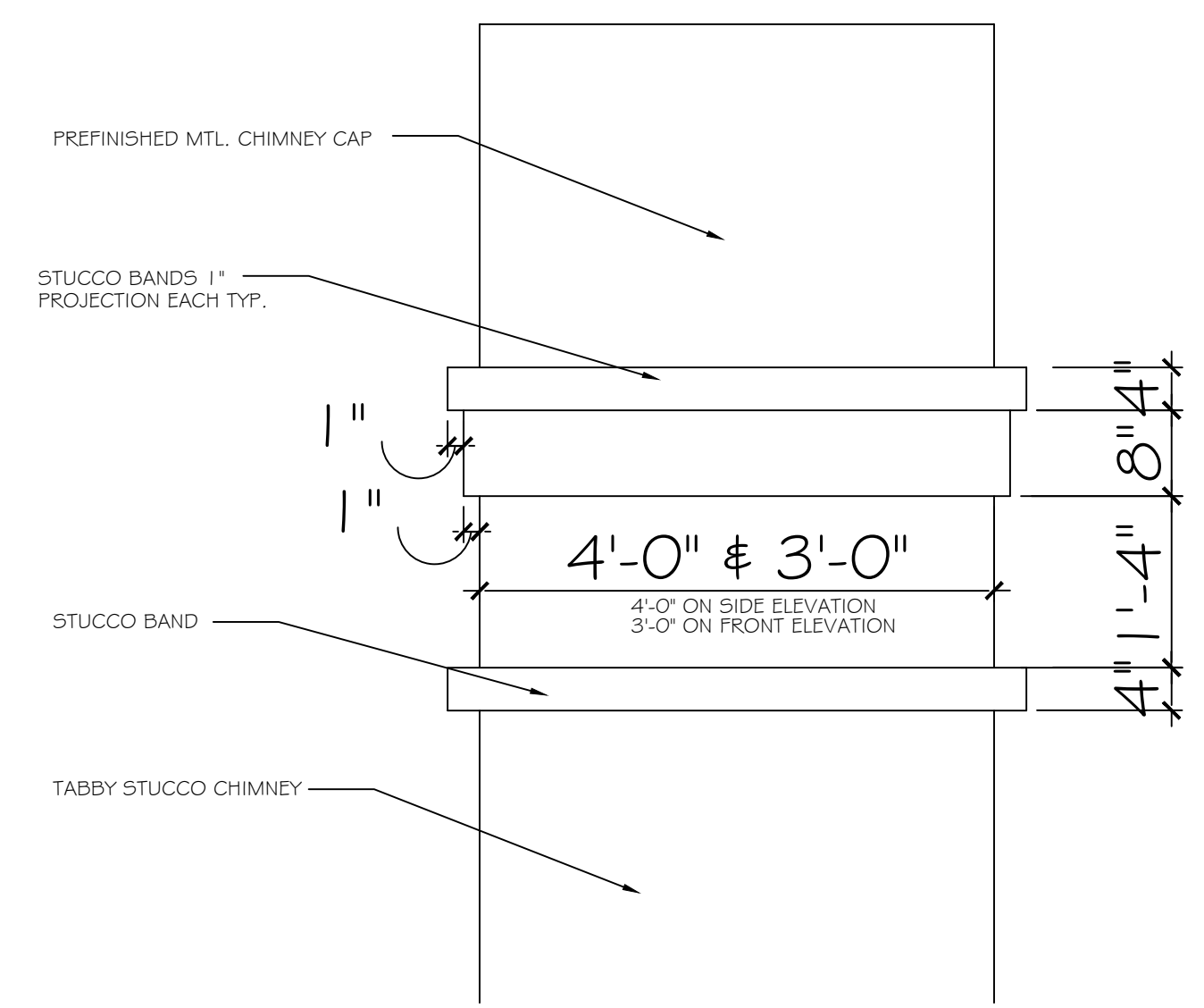
DATE:



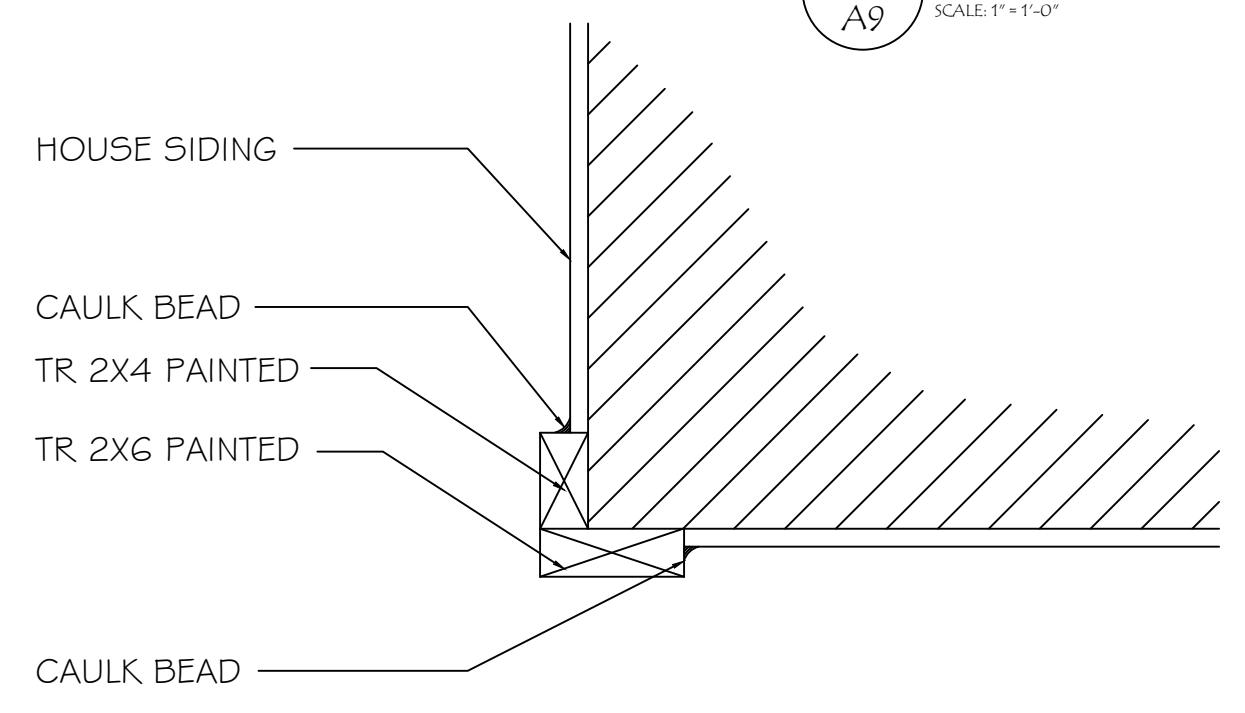
**15** TYP. WINDOW TRIM  
SCALE: 3/4" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS



**14** TYPICAL SQUARE COLUMN DETAIL  
SCALE: 1" = 1'-0"



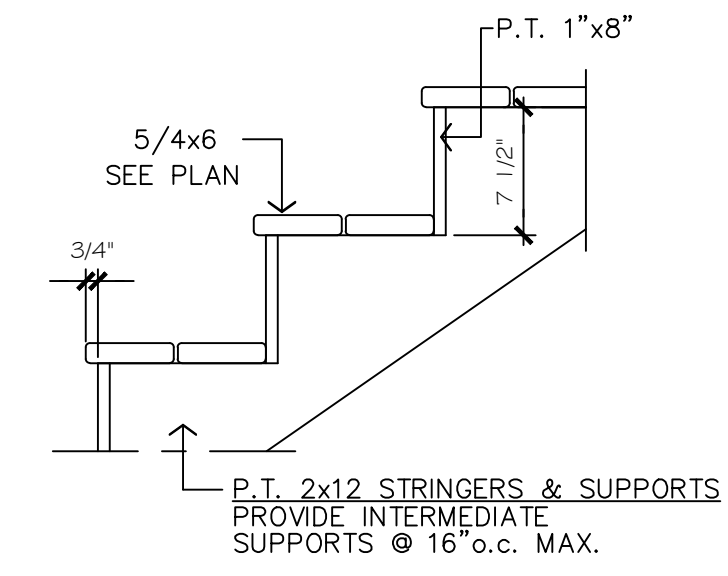
**11** DETAIL - CHIMNEY CAP  
SCALE: 1" = 1'-0"



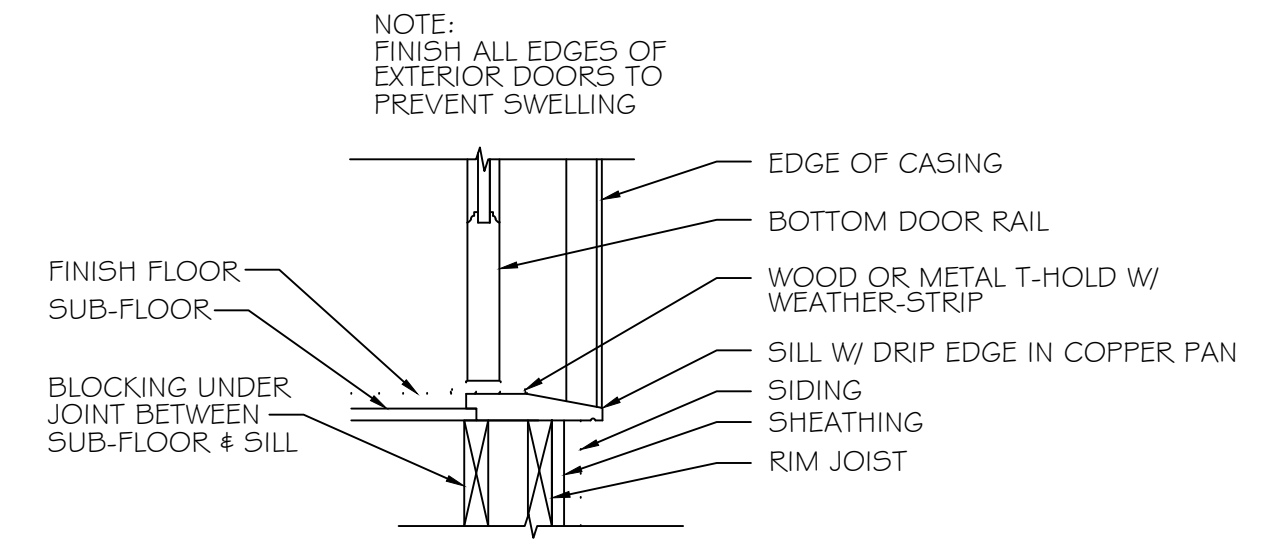
**7** DETAIL - TYP. OUTSIDE CORNER  
SCALE: 1/2" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS

ISSUED FOR CONSTRUCTION

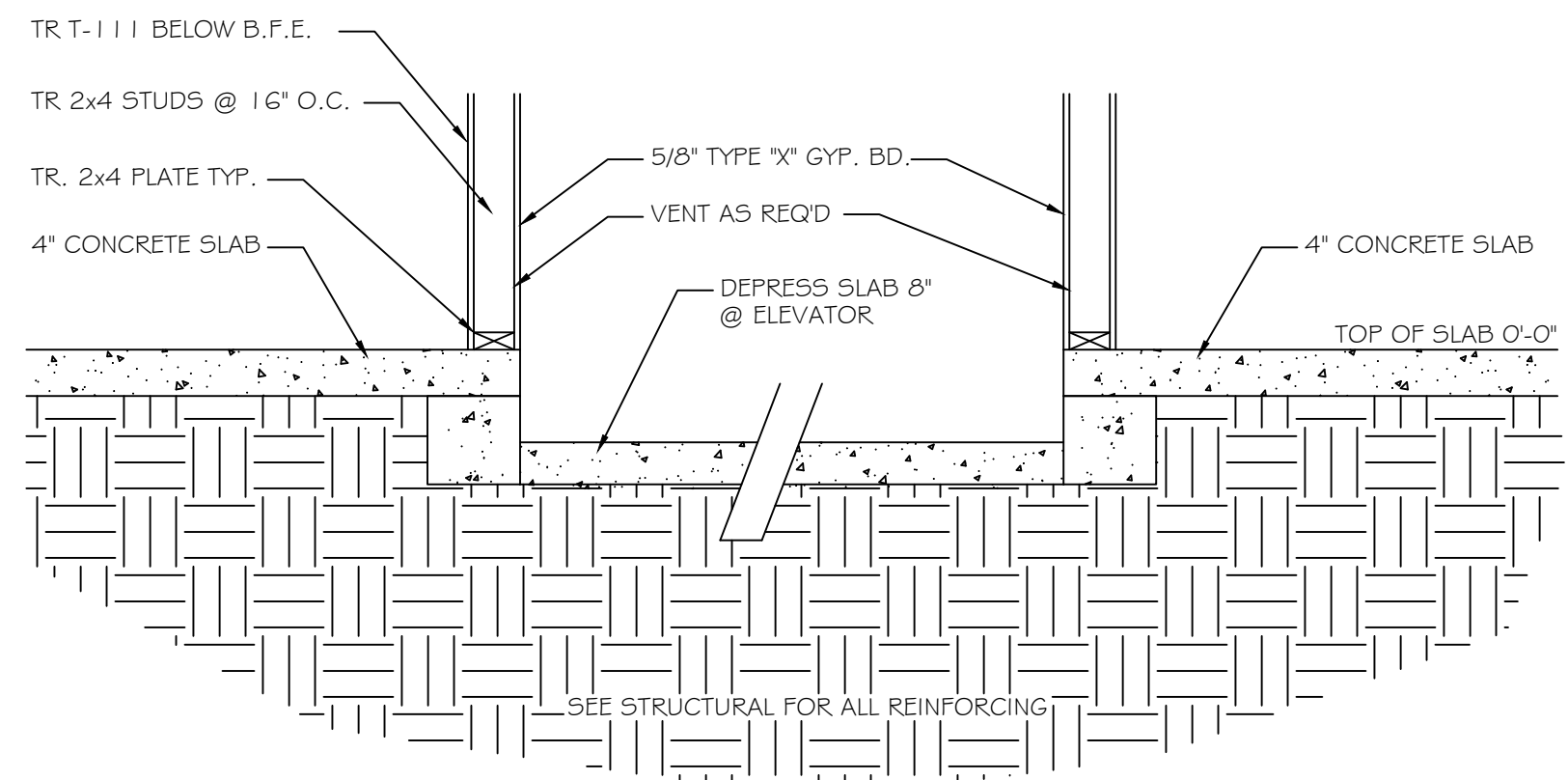
OWNERS SIGNATURE: \_\_\_\_\_  
CONTRACTORS SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_



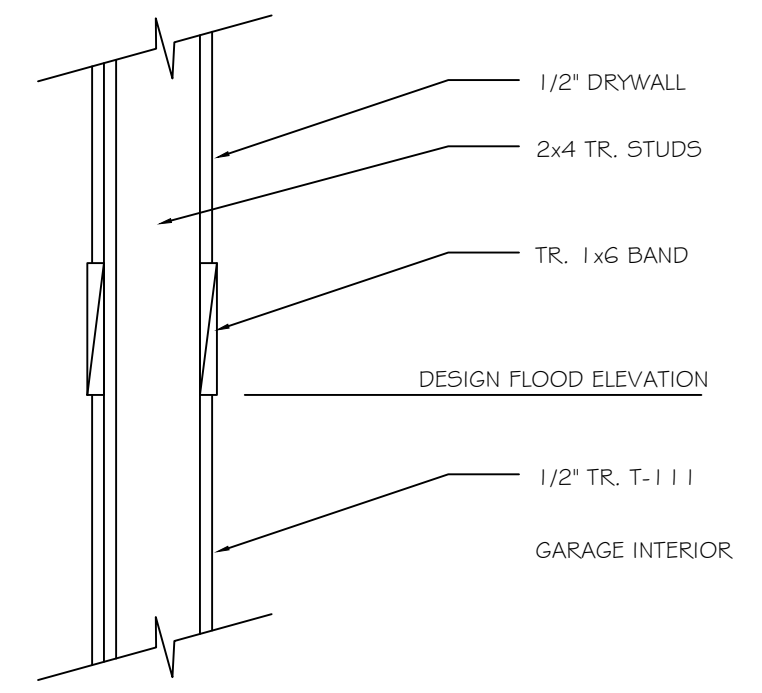
**12** EXTERIOR STAIR DETAIL  
SCALE: N.T.S.



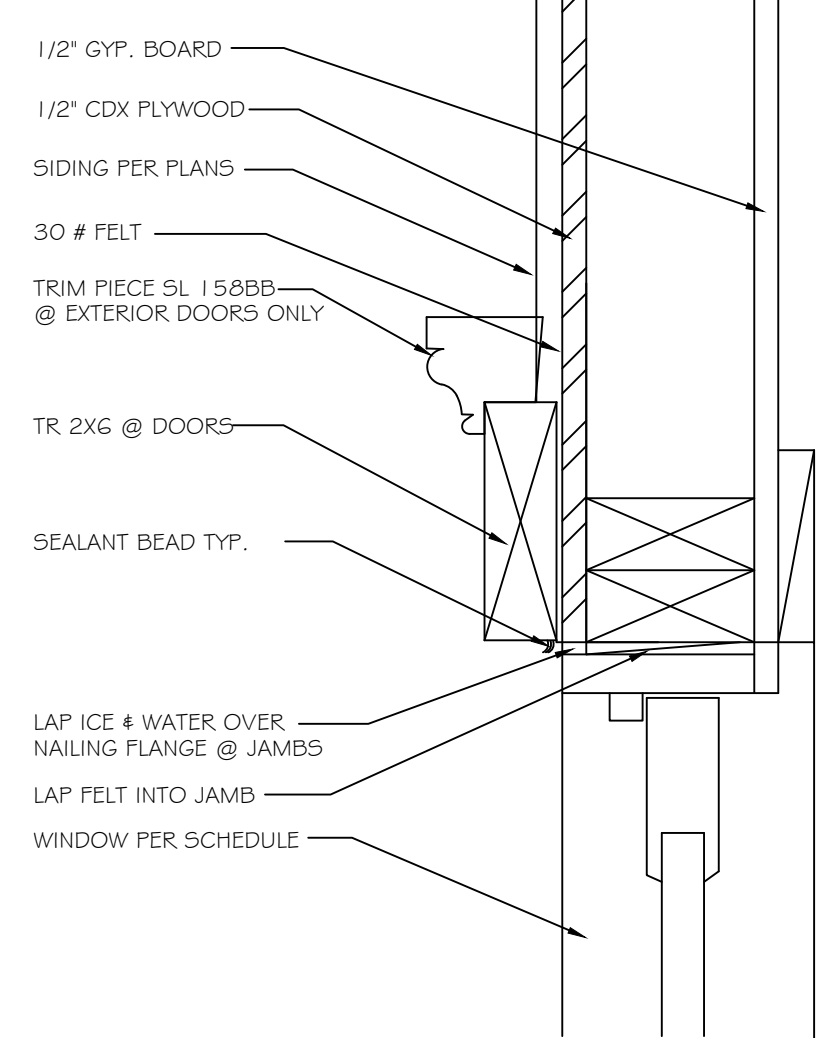
**10** TYPICAL SILL DETAIL  
SCALE: N.T.S.



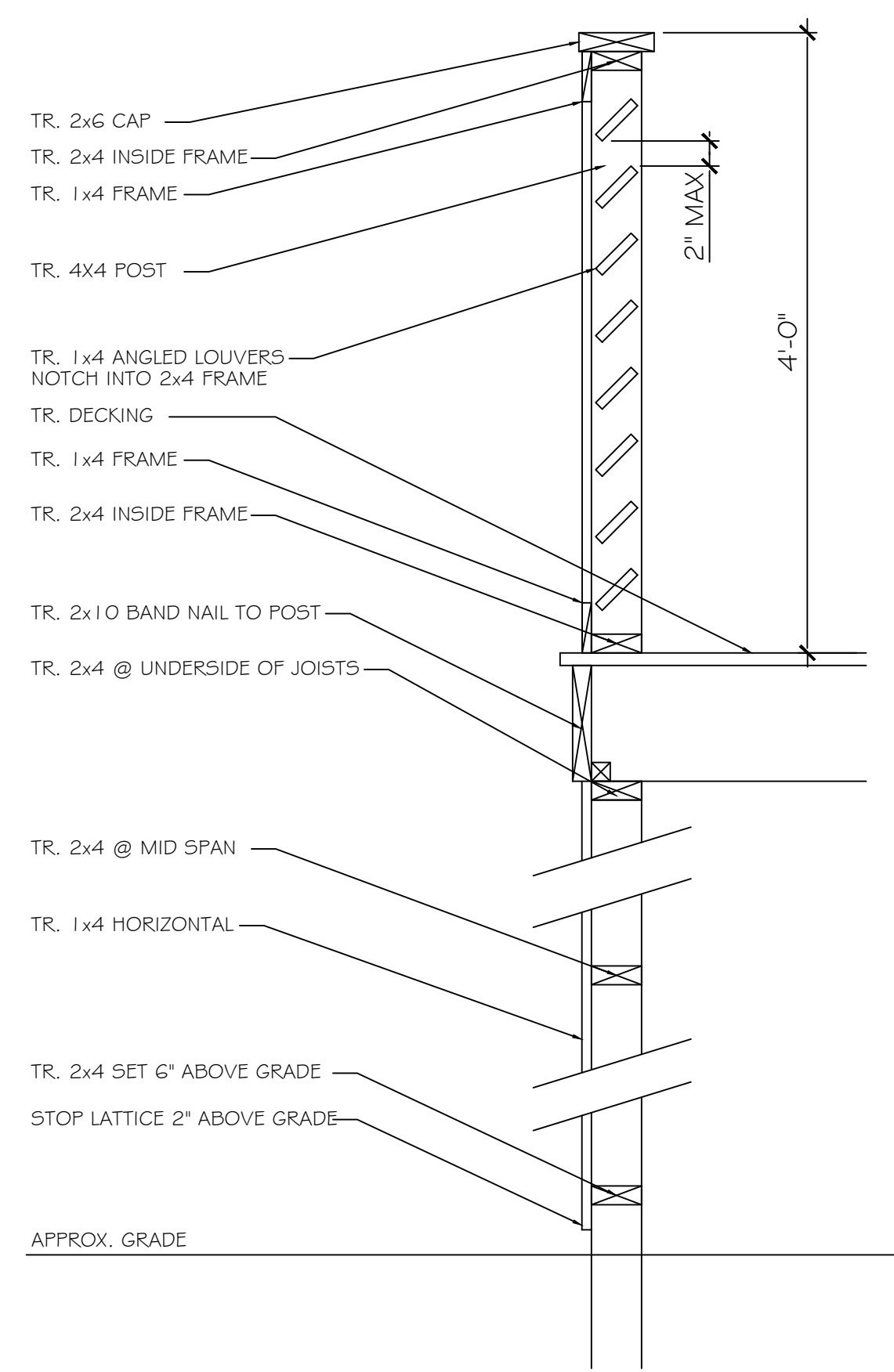
**9** SECTION @ ELEVATOR PIT  
SCALE: 3/4" = 1'-0"



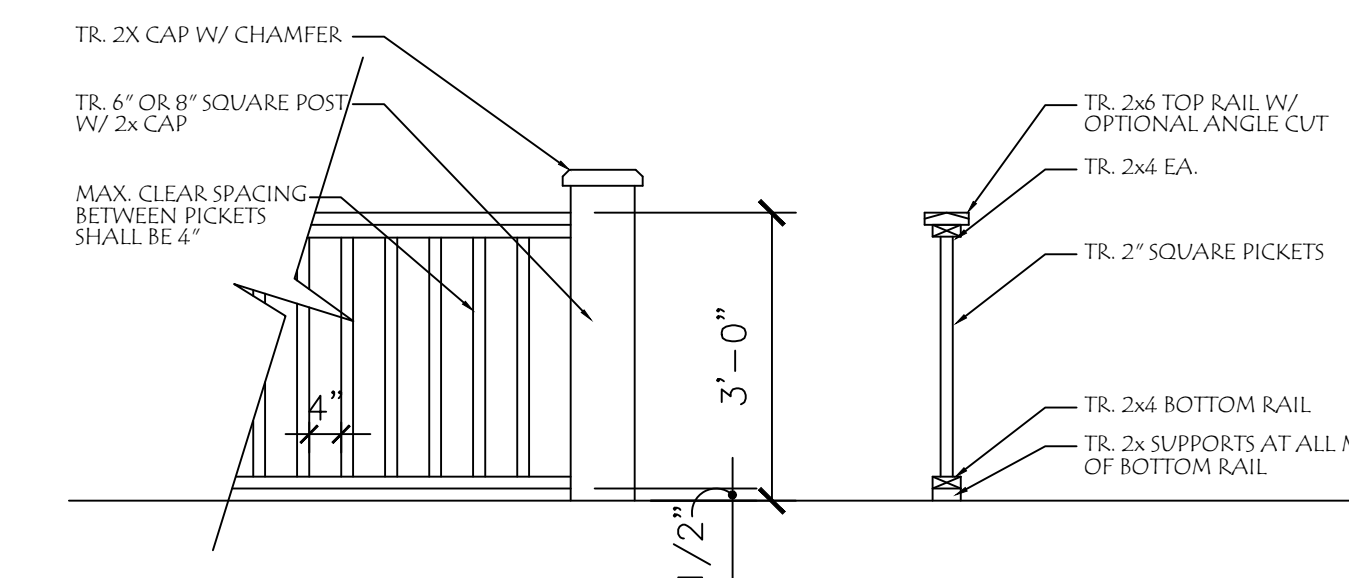
**8** SECTION @ GARAGE WALL  
SCALE: 3/4" = 1'-0"



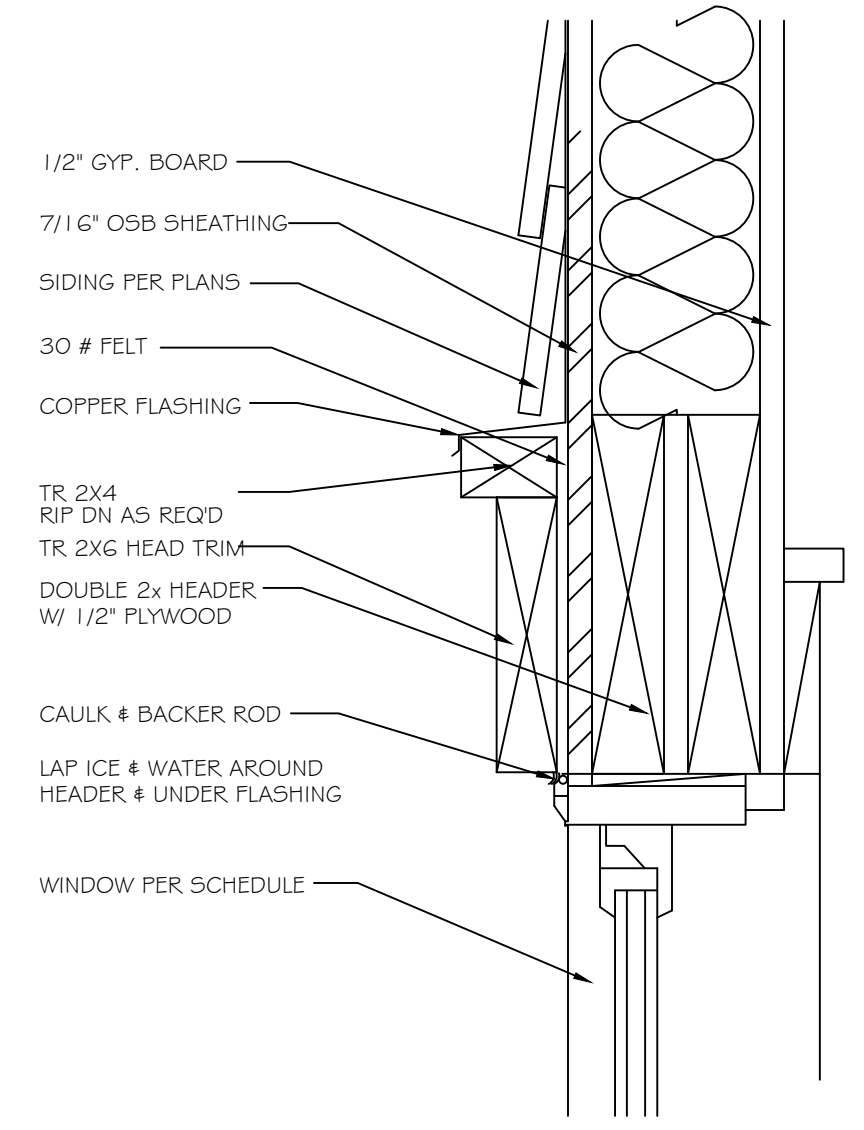
**6** TYPICAL JAMB DETAIL @ EXT. DOORS  
SCALE: 3/4" = 1'-0"



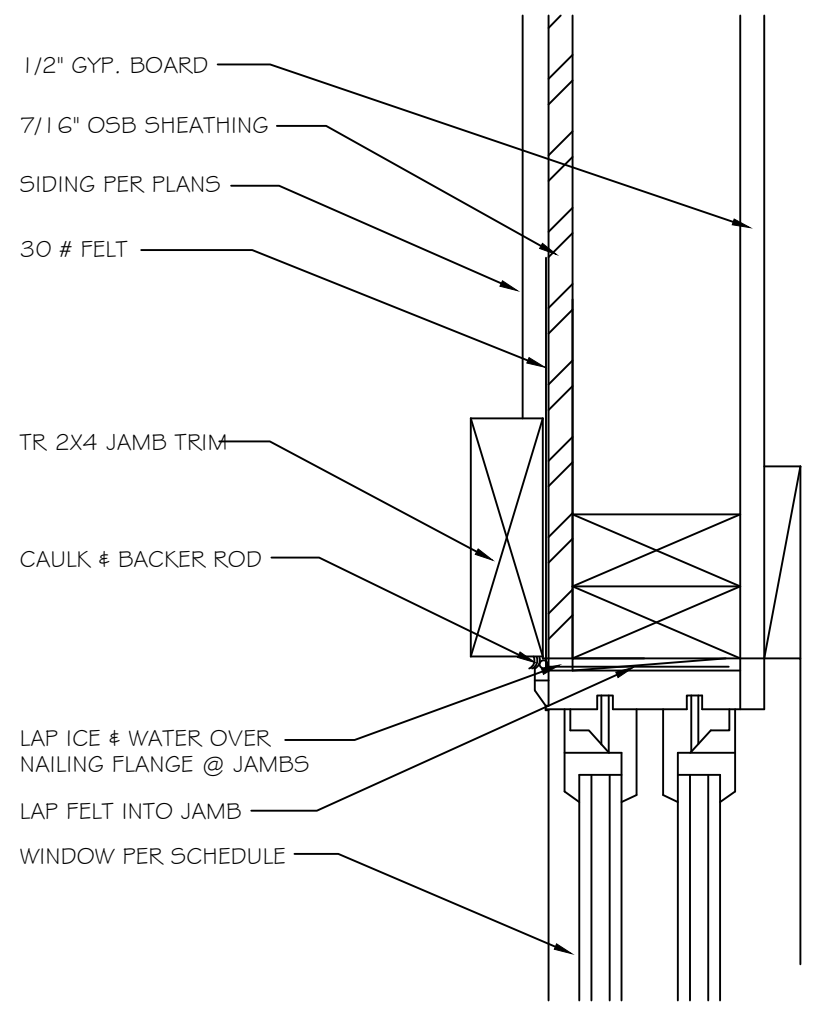
**5** DETAIL @ HVAC ENCLOSURE  
SCALE: 1" = 1'-0"  
G.C. SHALL FASTEN ONE SIDE OF ENCLOSURE W/ SCREWS SO UNIT CAN BE SERVICED



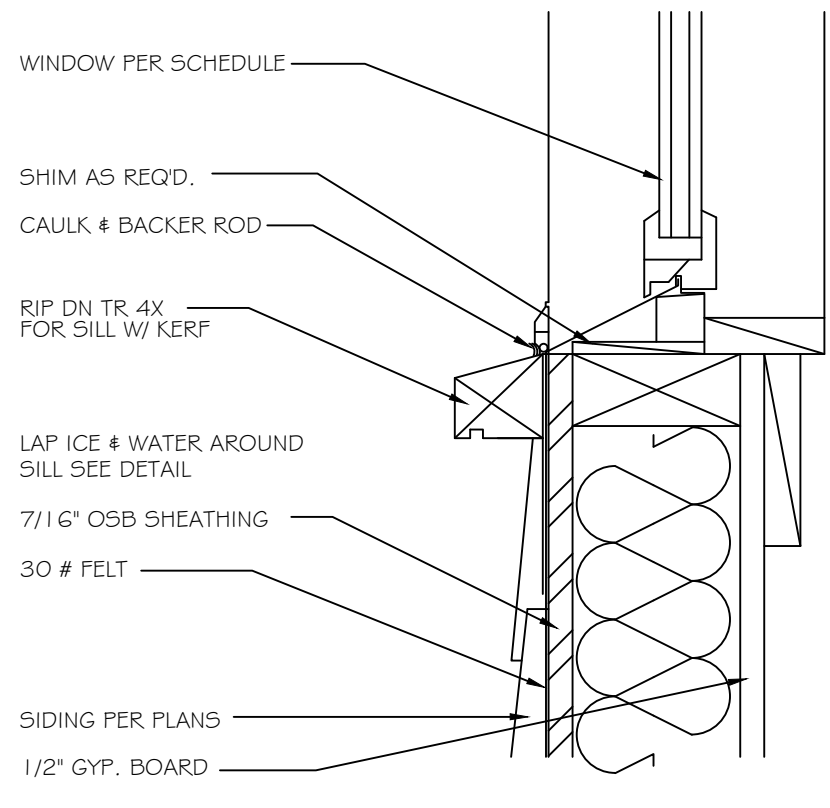
**4** DETAIL - TYPICAL RAILING  
SCALE: 1/2" = 1'-0"



**3** TYPICAL HEAD DETAIL  
SCALE: 3/4" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS



**2** TYPICAL JAMB DETAIL  
SCALE: 3/4" = 1'-0"  
MAY SUBSTITUTE TREATED WOOD WITH CEMENT FIBER BOARDS



**1** TYPICAL SILL DETAIL  
SCALE: 3/4" = 1'-0"