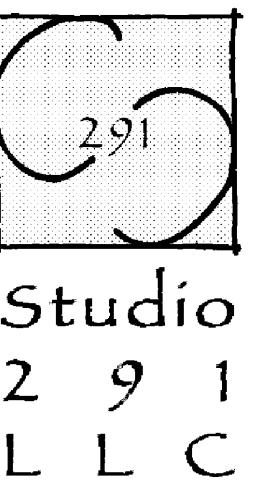


NEW RESIDENCE

1727 ATLANTIC AVE., SULLIVAN'S ISLAND, SOUTH CAROLINA
TMS # 523-12-00-019



291 Seven Farms Drive
Suite G-174
Charleston, South Carolina 29492
P. (843) 919-8947

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DRAWING INDEX

- T1 - TITLE SHEET
- C1 - SURVEY
- C2 - SITE PLAN
- A0 - GROUND FLOOR PLAN
- A1 - FIRST FLOOR PLAN
- A2 - SECOND FLOOR PLAN
- A3 - FRONT ELEVATION
- A4 - RIGHT SIDE ELEVATION
- A5 - LEFT SIDE ELEVATION
- A6 - REAR SIDE ELEVATION
- A7 - ROOF PLAN
- A8 - BLDG. SECTION & DETAILS
- A9 - TYPICAL WALL & PORCH SECTIONS
- A10 - TYPICAL DETAILS
- A11 - TYPICAL INTERIOR DETAILS

- E1 - FIRST FLOOR ELECTRICAL PLAN
- E2 - SECOND FLOOR ELECTRICAL PLAN
- SP1 - SPECIFICATIONS & GENERAL NOTES

ABBREVIATIONS

- A.C.: ABOVE COUNTER
- TYP.: TYPICAL
- A.F.F.: ABOVE FINISH FLOOR
- ELEV.: ELEVATION
- F.P.: FROST PROOF
- H.W.H.: HOT WATER HEATER
- W.W.F.: WELDED WIRE FABRIC
- R.: RISERS
- P.T.: PRESSURE TREATED
- REF.: REFRIGERATOR
- D/W: DISHWASHER
- M/W: MICROWAVE
- D.S.: DOWNSPOUT
- PREFIN.: PREFINISHED
- ALUMN.: ALUMINUM
- CONC.: CONCRETE
- ARCH.: ARCHITECTURAL
- DTL.: DETAIL
- C.J.: CEILING JOIST
- R.R.: ROOF RAFTER
- DBL.: DOUBLE
- G.W.B.: DRYWALL
- G.Y.P.: DRYWALL
- B.F.E.: BASE FLOOD ELEVATION
- WP : WATERPROOF
- CONT.: CONTINUOUS
- T.: TEMPERED
- CTR.: CENTER

GENERAL NOTES

DRAWINGS SHALL BE CONSIDERED DIAGRAMMATIC AND THEREFORE NEVER BE SCALED. WRITTEN OR NOTED DIMENSIONS SHALL BE FOLLOWED TO INDUSTRY STANDARDS. WHERE DIMENSIONS ARE NOT FOUND OR ARE UNCLEAR, CONTRACTOR SHALL CONTACT DESIGNER FOR CLARIFICATION.

CONTRACTOR SHALL CHECK DRAWINGS AND SPECIFICATIONS AND NOTIFY DESIGNER OF OMISSIONS OR DISCREPANCIES PRIOR TO THE START OF ANY WORK.

CONTRACTOR SHALL INSURE ALL WORK COMPLIES WITH APPLICABLE CODES, REGULATIONS, AND LAWS.

CONTRACTOR SHALL TAKE ANY MEASURE NECESSARY TO PROTECT ADJACENT PROPERTIES AND STRUCTURES ON PROJECT PROPERTY NOT SPECIFICALLY STATED TO BE MODIFIED OR REMOVED. CONTRACTOR SHALL REPAIR ANY DAMAGE RESULTING FROM CONSTRUCTION, AT NO CHARGE TO HOME OWNER OR DESIGNER.

CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED FOR COMPLETED PROJECT, INCLUDING BUT NOT LIMITED TO CONNECTIONS TO PUBLIC UTILITIES, WELLS, SEPTIC SYSTEMS WHERE APPLICABLE.

IF CONTRADICTIONS ARE FOUND BETWEEN SPECIFICATIONS AND DRAWINGS AFTER THE START OF WORK, EITHER APPLICATION MAY BE STIPULATED BY THE DESIGNER AT NO ADDITIONAL CHARGE TO THE HOME OWNER OR DESIGNER.

CLARIFICATION DETAILS REQUESTED BY CONTRACTOR AFTER START OF WORK SHALL BE COMPLIED WITH AS PART OF BASE BID.

REQUESTS FOR SUBSTITUTIONS OF METHODS OR MATERIALS SHALL BE SUBMITTED TO DESIGNER IN WRITING PRIOR TO THE START OF RELATED WORK. WHERE COST DIFFERENCES OCCUR, QUOTES OR ESTIMATES SHALL BE SUBMITTED.

ALL CHANGE ORDER REQUESTS SHALL BE APPROVED IN ADVANCE AND BE ACCOMPANIED BY QUOTES OR ESTIMATES.

ALL DOORS AND WINDOWS ARE TO BE INSTALLED PER MANUFACTURER SPECS. SEE MANUFACTURER'S SHOP DRAWINGS FOR INSTALLATION AND FLASHING DETAILS. REFER TO MFR. R.O. PRIOR TO FRAMING.

ALL EXTERIOR MATERIALS – SIDING AND TRIM, STUCCO CONVENTIONAL AND ROOFING – SHALL BE INSTALLED PER MANUFACTURER'S SPECS AND RECOMMENDATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE SHOP DRAWINGS AND MANUFACTURE SPECIFICATION FOR INSTALLATION, AS WELL AS OVERSEEING THE INSTALLATION AND OR APPLICATION.

CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS REQUIRED FOR PROJECT COMPLETION.

CONTRACTOR TO PROVIDE "ICE & WATER SHIELD" WINDOW FLASHING AT ALL WINDOWS AND DOORS.

THE GENERAL CONTRACTOR SHALL HOLD HARMLESS THE DESIGNER AND HIS AGENTS AGAINST LOSS, DAMAGE, LIABILITY, OR ANY EXPENSE ARISING IN ANY MANOR FROM THE WRONGFUL OR NEGLIGENCE OF THE CONTRACTOR AND INDEPENDENT CONTRACTORS AND THEIR RESPECTIVE EMPLOYEES



ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____

CONTRACTORS SIGNATURE: _____

DATE: _____

Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC

Sheet Title
TITLE SHEET

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXXX
Issued for Permit
XXX
Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
Issue Date XXX

Project Number
24-291-911
Sheet 1 of 15
T1

LEGEND:

- CMF CONCRETE MONUMENT FOUND 4"
 - IS 5/8" RBS (REBAR SET)
 - IF (IRON FOUND) SIZE/TYPE NOTED
 - △ PK NAIL SET
 - ▲ PK NAIL FOUND
 - ⊗ WATER VALVE
 - ⊗ WATER METER
 - ⊗ LAMP POST
 - ⊗ ELECTRICAL BOX
 - ⊗ TELEPHONE BOX
 - + SPOT ELEVATION
 - ⊗ POWER POLE
 - ⊗ SEWER CLEANOUT - SEWER TAP
 - ⊗ LO LIVE OAK TREE
- LD 49
- LOT LINE
 - ADJACENT LOT LINE
 - X - X - FENCE
 - v - WATER LINE
 - s - SEWER LINE

NOTES:

EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING OF THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND-USE REGULATIONS, AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR.

THE SURVEY SHOWN HEREON REFLECTS THE ABOVE RECORDED REFERENCES.

BUILDING SETBACKS SHOULD BE VERIFIED BY THE GOVERNING BODY PRIOR TO ANY DESIGN OR CONSTRUCTION.

REFERENCE:

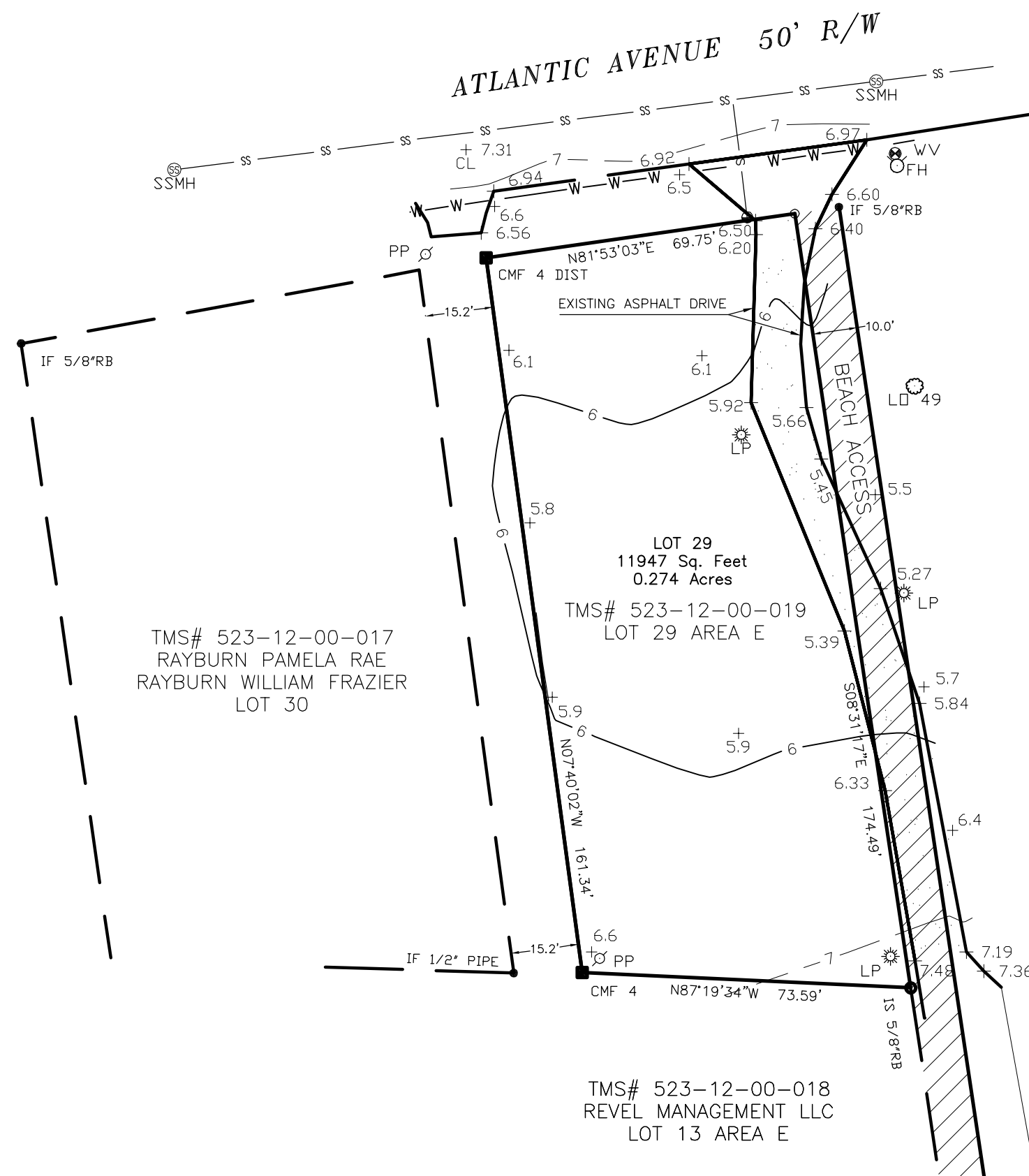
- 1) DEED BOOK PAGE: 1183-856.
- 2) PLAT BOOK PAGE: H-112.
- 3) SUPERCEDED PLAT BOOK DC AT PAGE 668.

FLOOD NOTE:

THIS LOT IS SITUATED IN A FLOOD ZONE AE 9 AS PER SCALING FROM FEMA F.I.R.M. MAP 45019C 0538K DATED REVISED JANUARY 29, 2021. COMMUNITY NUMBER 455418.

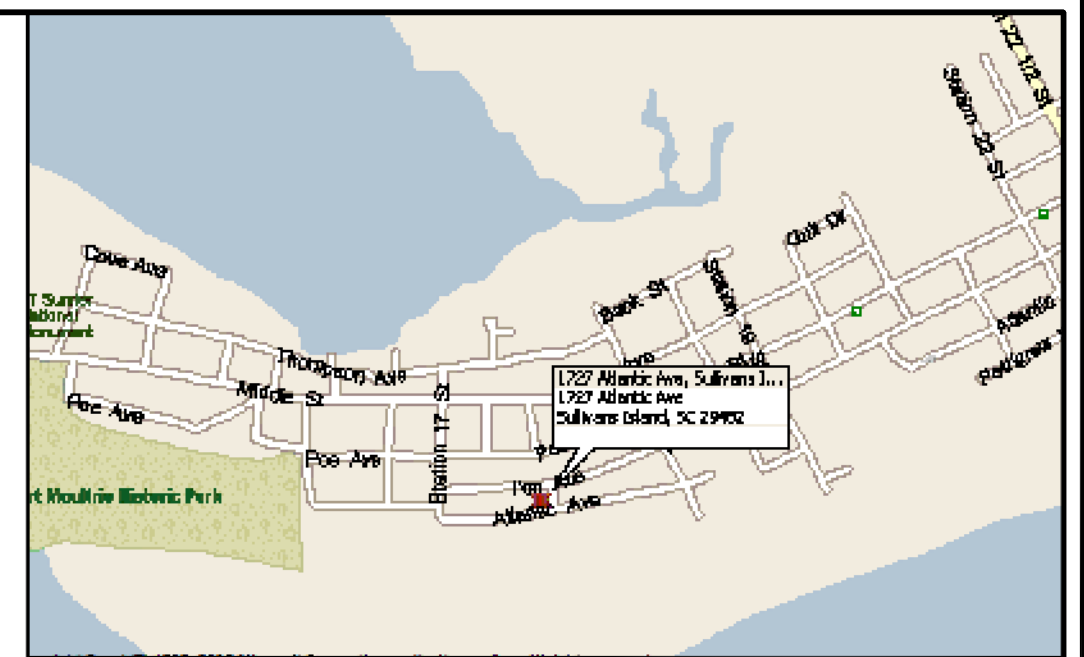
DATUM:

THE BEARINGS SHOWN HEREON ARE SOUTH CAROLINA GRID NAD 1983 (2011) MODEL. VERTICAL DATUM IS BASED ON NAVD 1988 / CURRENT FEMA FLOOD MAP DATUM.

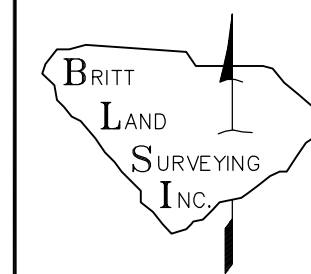


TMS# 523-12-00-020
1735 ATLANTIC AVE.
SAND DUNES CLUB
LOT 28

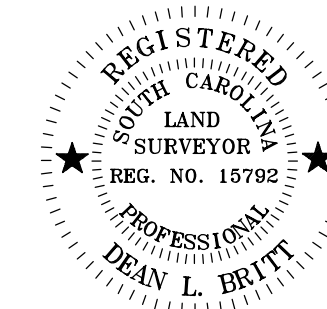
TMS# 523-12-00-018
REVEL MANAGEMENT LLC
LOT 13 AREA E



LOCATION MAP N.T.S.



BRITT LAND SURVEYING, INC.
P.O. BOX 80333
CHARLESTON, SC 29416
843-810-6771
WWW.BRITTSURVEYINGINC.COM



I, Dean L. Britt, a Registered Professional Land Surveyor in the State of South Carolina, certify to owner(s) shown hereon that this survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a class A survey as specified therein.

Date: JANUARY 31, 2024

DEAN L. BRITT PLS S.C. REG. NO. 15792

SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.

SCALE: 1" = 30'



PLAT OF:
TOPOGRAPHIC SURVEY SHOWING
LOT 29 AREA E
PREPARED FOR:
Rhodes Construction
OWNED BY:
ATLANTIC AVENUE DEVELOPMENT LLC
LOCATED IN THE
TOWN OF SULLIVANS ISLAND
CHARLESTON COUNTY - SOUTH CAROLINA

LOCATION: 1727 ATLANTIC AVENUE - 29485

TAX MAP # 523-12-00-019

DATE: JANUARY 31, 2024

JOB NO. 233910

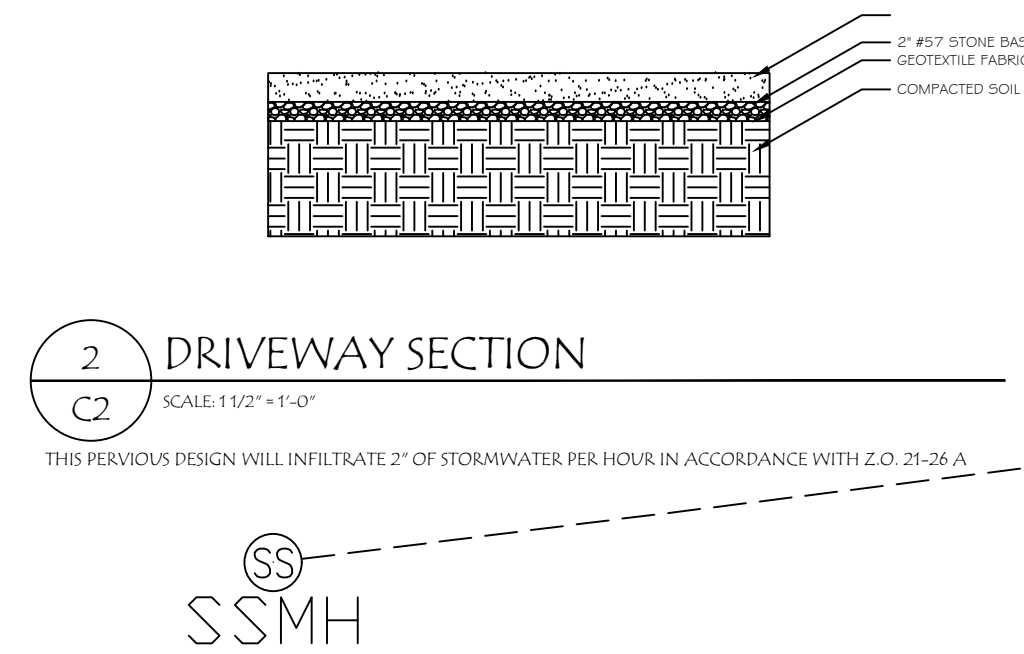
COUNTY/STATE CHARLESTON, S.C.

LOT COVERAGE

TOTAL LOT AREA	11,947 SQFT
MAX COVERAGE @30%	3,584 SQFT
PROPOSED HOUSE	2,257 SQFT
PROPOSED DRIVEWAY (1,140 SQFT)	PERVIOUS
PROPOSED PORCHES	378 SQFT
PROPOSED HVAC	50 SQFT
PROPOSED STAIRS	145 SQFT
PROPOSED POOL	375 SQFT
PROPOSED POOL DECK	370 SQFT

TOTAL COVERAGE	3,575 SQFT
TOTAL COVERAGE %	30.0%

TOTAL COVERAGE W/ DRIVEWAY	4,715 SQFT
VEGETATION RATIO	60.5%



ATLANTIC AVENUE 50' R/W

IF 5/8"RB

PERMITTED PRINCIPAL BUILDING AREA

TOTAL LOT AREA	11,947 SQFT
2,400 + (LOT AREA - 5,000) / 100)) X 10	
2,400 + (11,947 - 5000) / 100)) X 10	
2,400 + (6,947/100) X 10	
2,400 + 69.47 X 10	
2,400 + 694.7	
3,095 SQFT MAX AREA	

A). RELIEF : 15 % (4645F) OR 500 SF MAX.
REQUESTING 394 SQFT OF RELIEF OR 12.7%

PRINCIPAL BUILDING COVERAGE

TOTAL LOT AREA	11,947 SQFT
PRINCIPAL BUILDING COVERAGE = LOT AREA x 15% + (15,000 - LOT AREA) x5%	
PRINCIPAL BUILDING COVERAGE = 11,947 x 15% + (15,000 - 11,947) x5%	
PRINCIPAL BUILDING COVERAGE = 1,792 + (3,053) x5%	
PRINCIPAL BUILDING COVERAGE = 1,792 + 153	
PRINCIPAL BUILDING COVERAGE = 1,945 SQFT OR 16.28%	

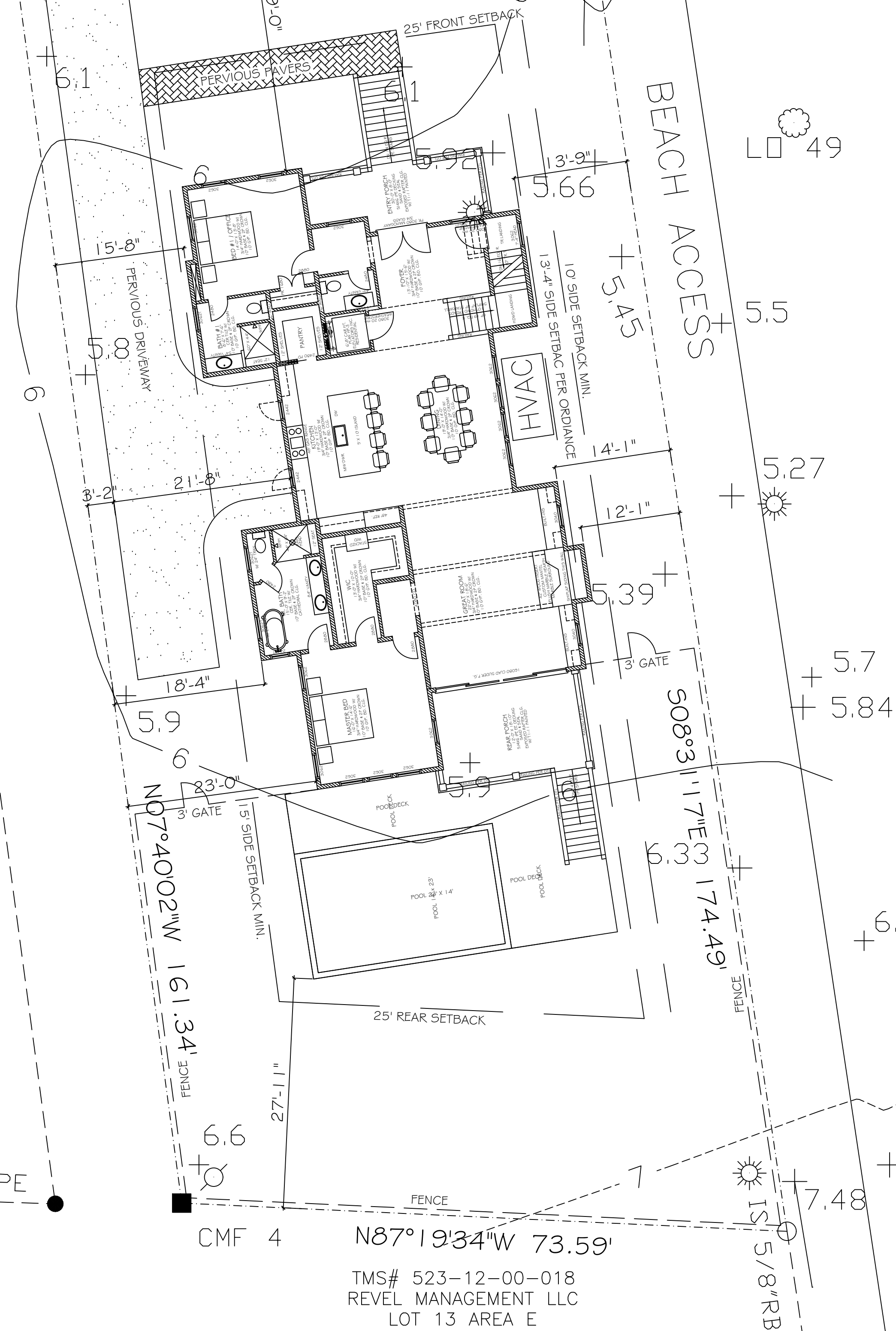
PRINCIPAL BUILDING COVERAGE MAX RELIEF 20%
MAX. PRINCIPAL BUILDING RELIEF ALLOWED 389 SQFT
MAX. PRINCIPAL BUILDING COVERAGE ALLOWED 2,334 SQFT

PROPOSED PRINCIPAL BUILDING COVERAGE IS 2,238 SQFT
WE ARE SEEKING 293 SQFT OF RELIEF OR 15.0%

TREE TO BE REMOVED

1 SITE PLAN
SCALE: 1" = 10'-0"

TMS# 523-12-00-017
RAYBURN PAMELA RAE
RAYBURN WILLIAM FRAZIER
LOT 30



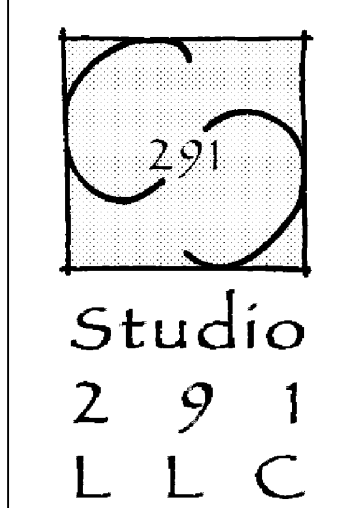
CMF 4 N87°19'34"W 73.59'
TMS# 523-12-00-018
REVEL MANAGEMENT LLC
LOT 13 AREA E

LOT 29
11947 Sq. Feet
0.274 Acres
TMS# 523-12-00-019
LOT 29 AREA E

TMS# 523-12-00-020
1735 ATLANTIC AVE.
SAND DUNES CLUB
LOT 28

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____
CONTRACTORS SIGNATURE: _____
DATE: _____



295 Seven Farms Drive
Suite C1-174
Charleston, South Carolina 29492
P. (843) 819-8947

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Project
New Residence
1727 Atlantic Ave., Sullivan's Island, SC
Sheet Title
SITE PLAN

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXXX
Issued for Permit
XXX
Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
Issue Date XXX

Project Number
24-291-911
Sheet 2 of 15
C2



1721 ATLANTIC



1721 ATLANTIC



1717 ATLANTIC



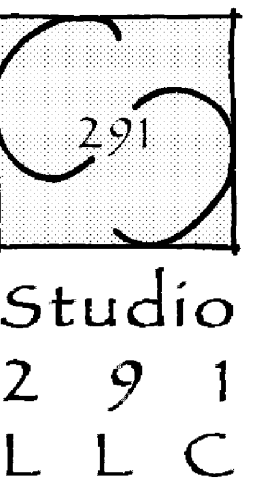
1749 ATLANTIC



SAND DUNES CLUB



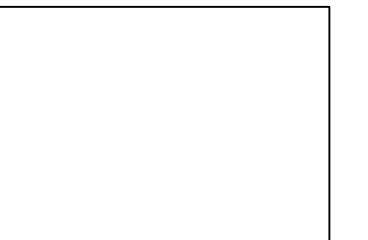
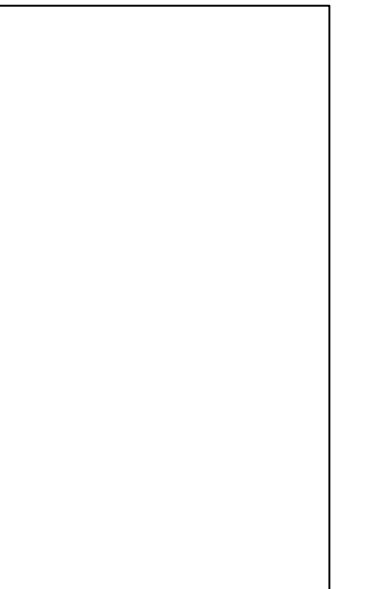
1711 ATLANTIC



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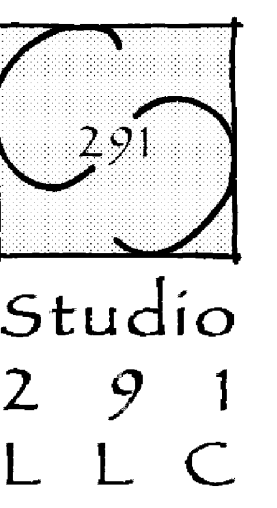
Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
Sheet Title
CONTACT PHOTOS

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
3/17/24
Issued for Pricing
XXXX
Issued for Permit
XXX
Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
Issue Date XXX

Project Number
24-291-911
Sheet 7 of 15
C3

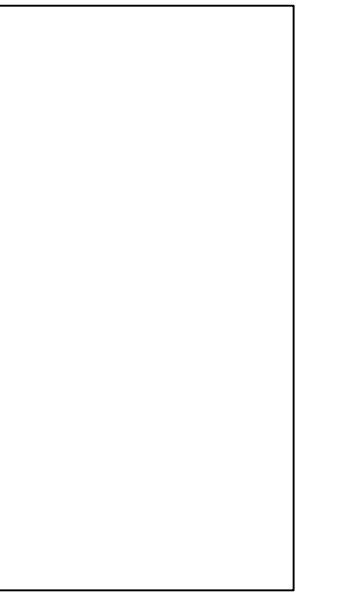
LIGHTING / ELECTRICAL LEGEND:

- | | | | | | |
|--|--|--|---|---|---------------------|
| | 2' OR 4' SINGLE TUBE FLUORESCENT FIXTURE | | DUPLEX OUTLET | | SINGLE PHASE SWITCH |
| | 8' SINGLE TUBE FLUORESCENT FIXTURE | | GROUNDED DUPLEX OUTLET | | THREE WAY SWITCH |
| | 5' RECESSED INCANDESCENT DOWNLIGHTING | | FLOOR OUTLET - OWNER TO LOCATE | | DIMMER SWITCH |
| | WALL MOUNTED FIXTURE | | WEATHER PROOF OUTLET | | SMOKE DETECTOR |
| | CEILING MOUNTED FIXTURE | | MOTION SENSOR FLOOD | ALL OUTLETS SHALL BE MOUNTED ABOVE THE DESIGN FLOOD ELEVATION | |
| | WALL SCONCE / GAS LIGHT | | MULTI-MEDIA LOCATION (CABLE, SATELLITE, PHONE & DATA) | | |
| | CEILING MOUNTED FAN | | TV, CABLE LOCATION | | |
| | PENDANT / CEILING MOUNTED FIXTURE | | PHONE OUTLET | | |
| | EXHAUST VENT, 100 CFM MIN. | | DATA JACK | | |
| | SMALL PENDANT | | | | |



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Charleston, South Carolina 29492
P. (843) 819-8947

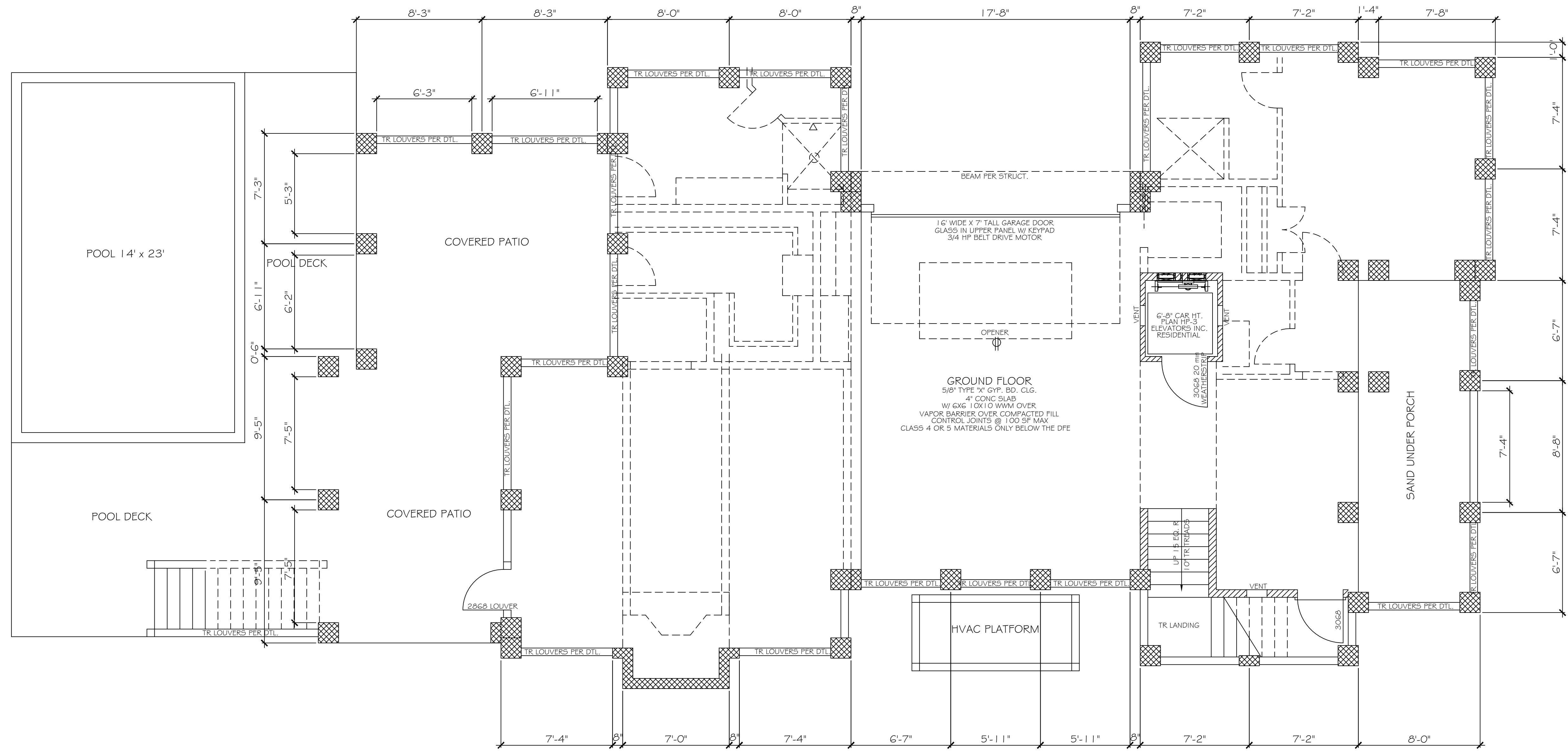
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Studio 291, LLC



Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
Sheet Title
GROUND FLOOR PLAN

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXX
Issued for Permit
XXX
Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
Issue Date XXX

Project Number
24-291-911
Sheet 3 of 15
AO

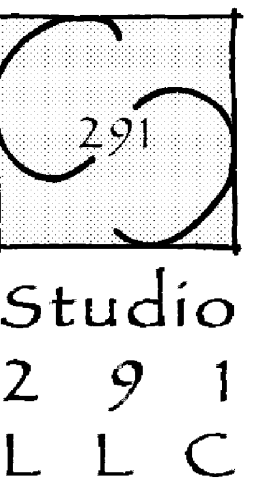


ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____

CONTRACTORS SIGNATURE: _____

DATE: _____



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Charleston, South Carolina 29492
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FIRST FLOOR	2,257 SQFT	
SECOND FLOOR	1,232 SQFT	
TOTAL AREA	3,489 SQFT	



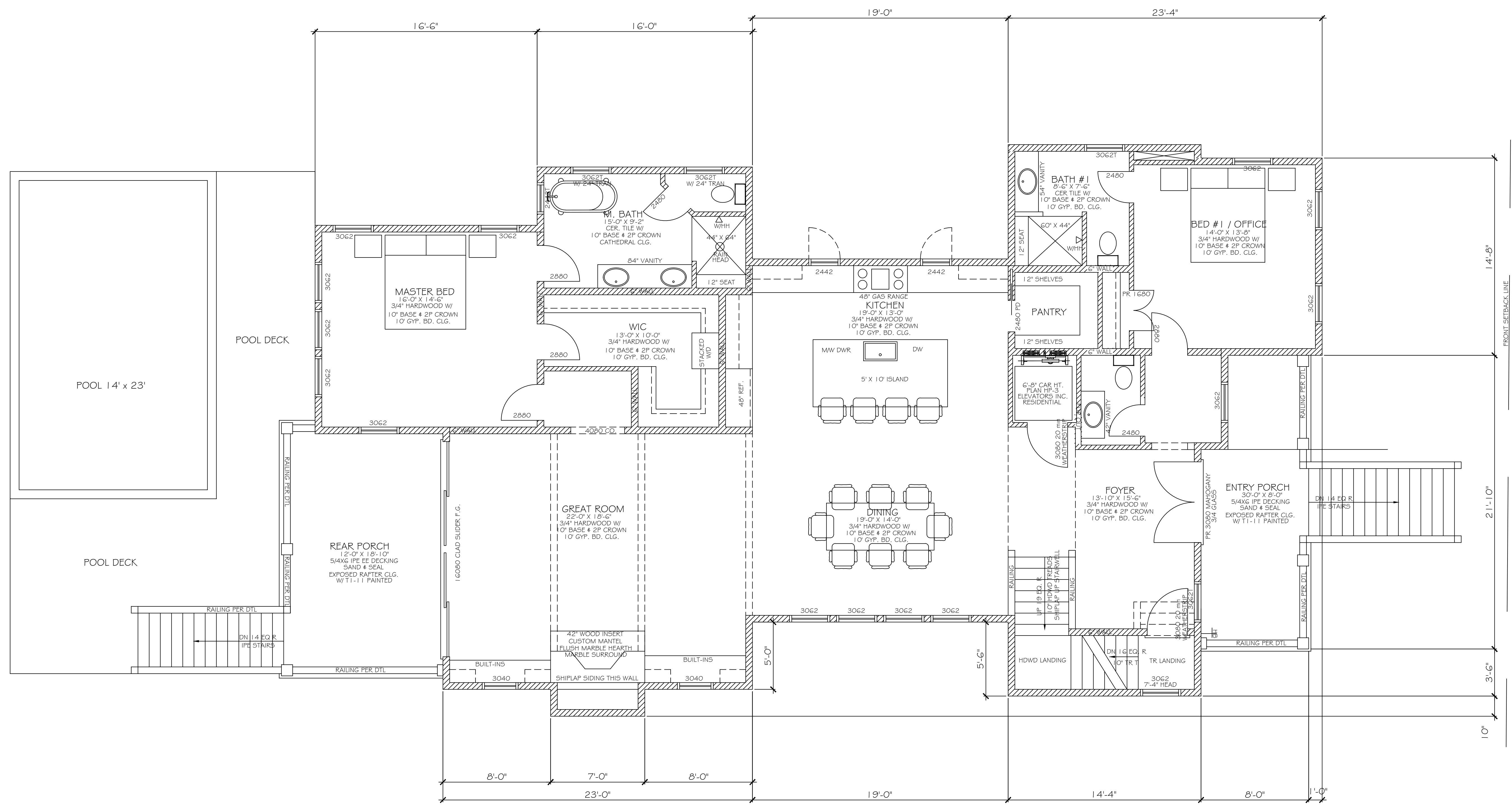
Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
Sheet Title
FIRST FLOOR PLAN

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXX
Issued for Permit
XXX

Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____

Issue Date XXX

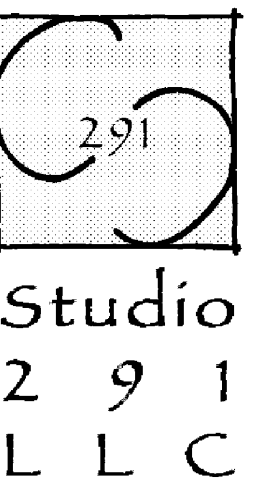
Project Number
24-291-911
Sheet 3 of 15
A1



ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____
CONTRACTORS SIGNATURE: _____
DATE: _____

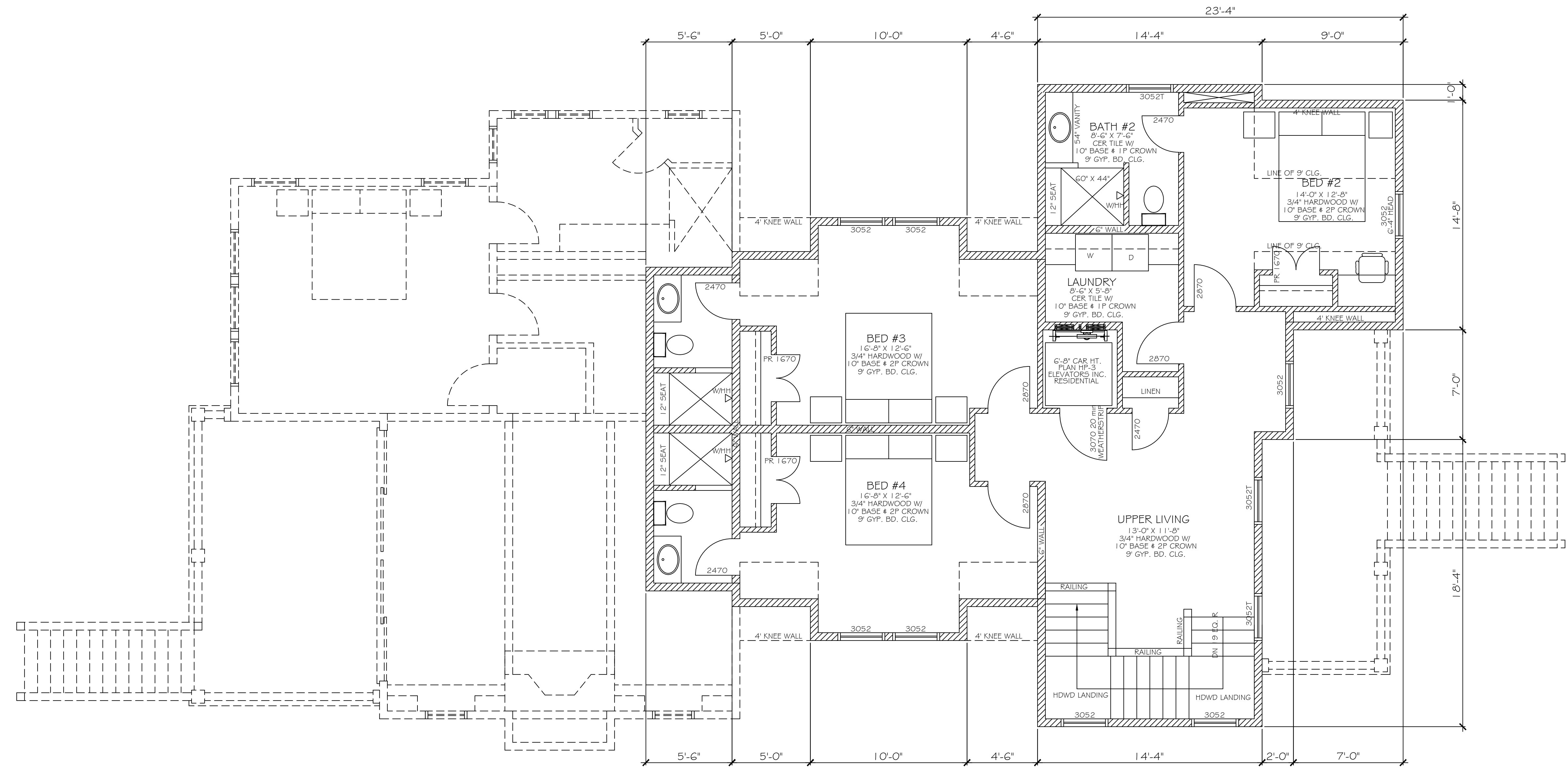
1 FIRST FLOOR PLAN
A1 SCALE: 1/4" = 1'-0"



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FIRST FLOOR	2,257 SQFT	
SECOND FLOOR	1,232 SQFT	
TOTAL AREA	3,489 SQFT	



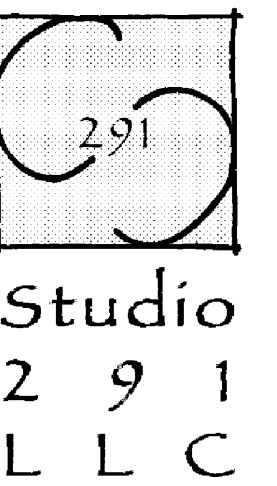
Project
 New Residence
 1727 Atlantic Ave., Sullivan's Island SC
 Sheet Title
SECOND FLOOR PLAN

D. P. in Charge	_____
J. ADRIAN	_____
Job Captain	_____
J. ADRIAN	_____
Drawn By	_____
JAA	_____
Date Drawn	5/15/24
Issued for Pricing	XXXX
Issued for Permit	XXX
Revisions	
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
No. _____	Date _____
Issue Date	XXX

ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____
 CONTRACTORS SIGNATURE: _____
 DATE: _____

Project Number
 24-291-911
 Sheet 4 of 15
 A2



291
 Studio
 291
 LLC

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 Suite G-174
 Charleston, South Carolina 29492
 P. (843) 819-8947

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1 PREVIOUS FRONT ELEVATION
 A3 SCALE: 1/4" = 1'-0"



2 PROPOSED FRONT ELEVATION
 A3 SCALE: 1/4" = 1'-0"



ISSUED FOR CONSTRUCTION

OWNERS SIGNATURE: _____
 CONTRACTORS SIGNATURE: _____
 DATE: _____

Project
 New Residence
 1727 Atlantic Ave., Sullivan's Island SC
 Sheet Title
 FRONT ELEVATION

D. P. in Charge
 J. ADRIAN
 Job Captain
 J. ADRIAN
 Drawn By
 JAA
 Date Drawn
 5/15/24
 Issued for Pricing
 XXXX
 Issued for Permit
 XXX
 Revisions
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 Issue Date XXX

Project Number
 24-291-911
 Sheet 5 of 15
 A3



1 PREVIOUS RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



2 PROPOSED RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
Sheet Title
RIGHT SIDE ELEVATION

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXXX
Issued for Permit
XXX

Revisions
No. Date
No. Date
No. Date
No. Date
No. Date
No. Date

Issue Date XXX

Project Number
24-291-911
Sheet 6 of 15
A4



1 PREVIOUS LEFT SIDE ELEVATION
 A5 SCALE: 1/4" = 1'-0"



2 PROPOSED LEFT SIDE ELEVATION
 A5 SCALE: 1/4" = 1'-0"



1 PREVIOUS REAR ELEVATION
 SCALE: 1/4" = 1'-0"

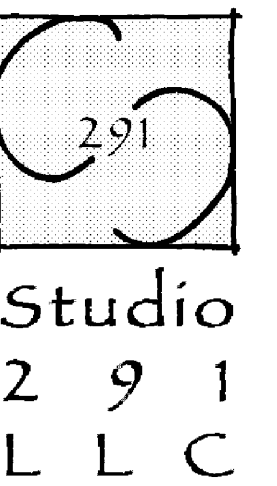


2 PROPOSED REAR ELEVATION
 SCALE: 1/4" = 1'-0"

Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
 Sheet Title
REAR ELEVATION

D. P. in Charge
 J. ADRIAN
 Job Captain
 J. ADRIAN
 Drawn By
 JAA
 Date Drawn
 5/15/24
 Issued for Pricing
 XXXX
 Issued for Permit
 XXX
 Revisions
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 No. _____ Date _____
 Issue Date XXX

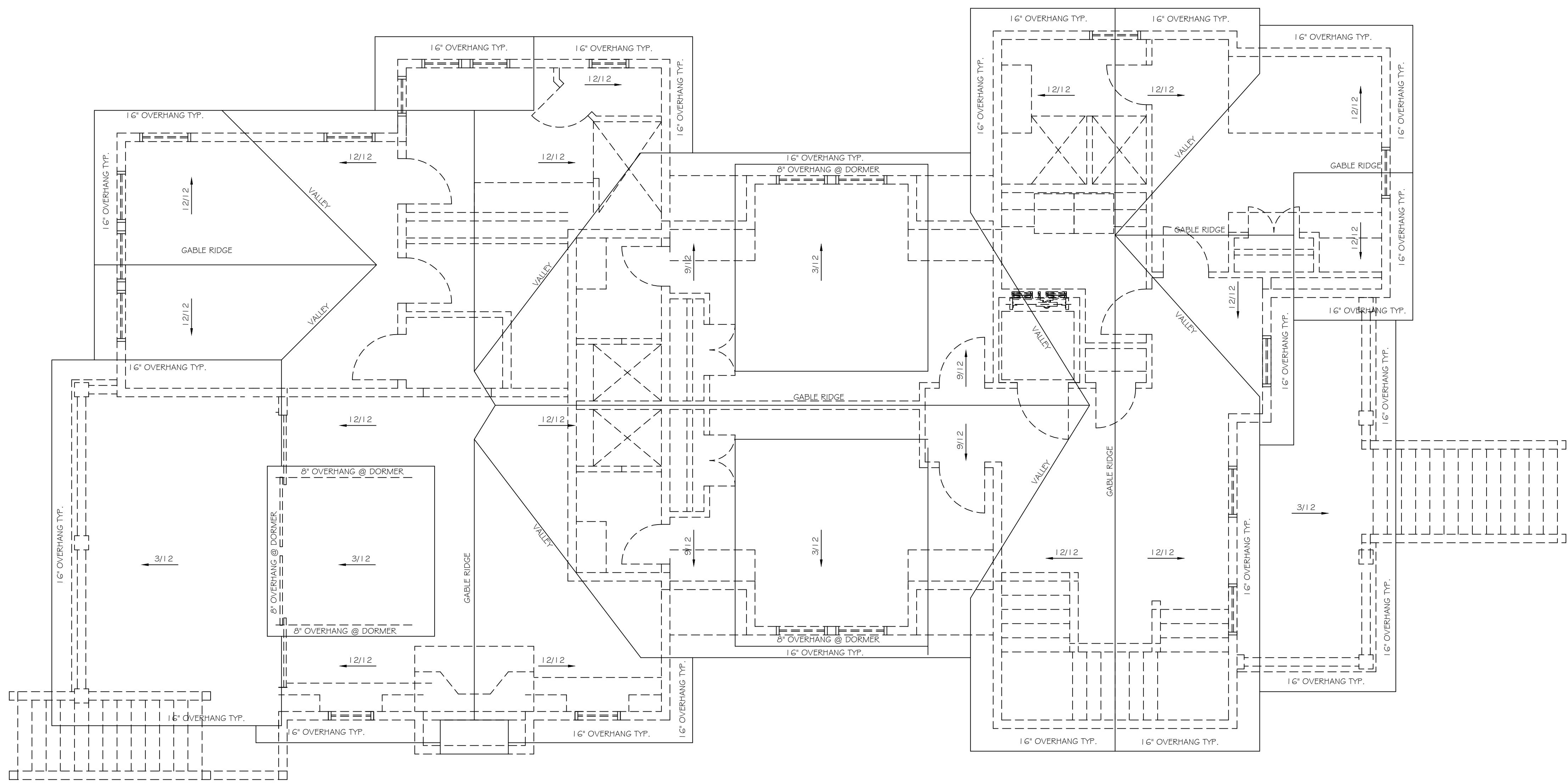
Project Number
 24-291-911
 Sheet 6 of 15
 A6



295 Seven Farms Drive
Suite G-174
Charleston, South Carolina 29492
P. (843) 819-8947

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1 ROOF PLAN
A7 SCALE: 1/4" = 1'-0"

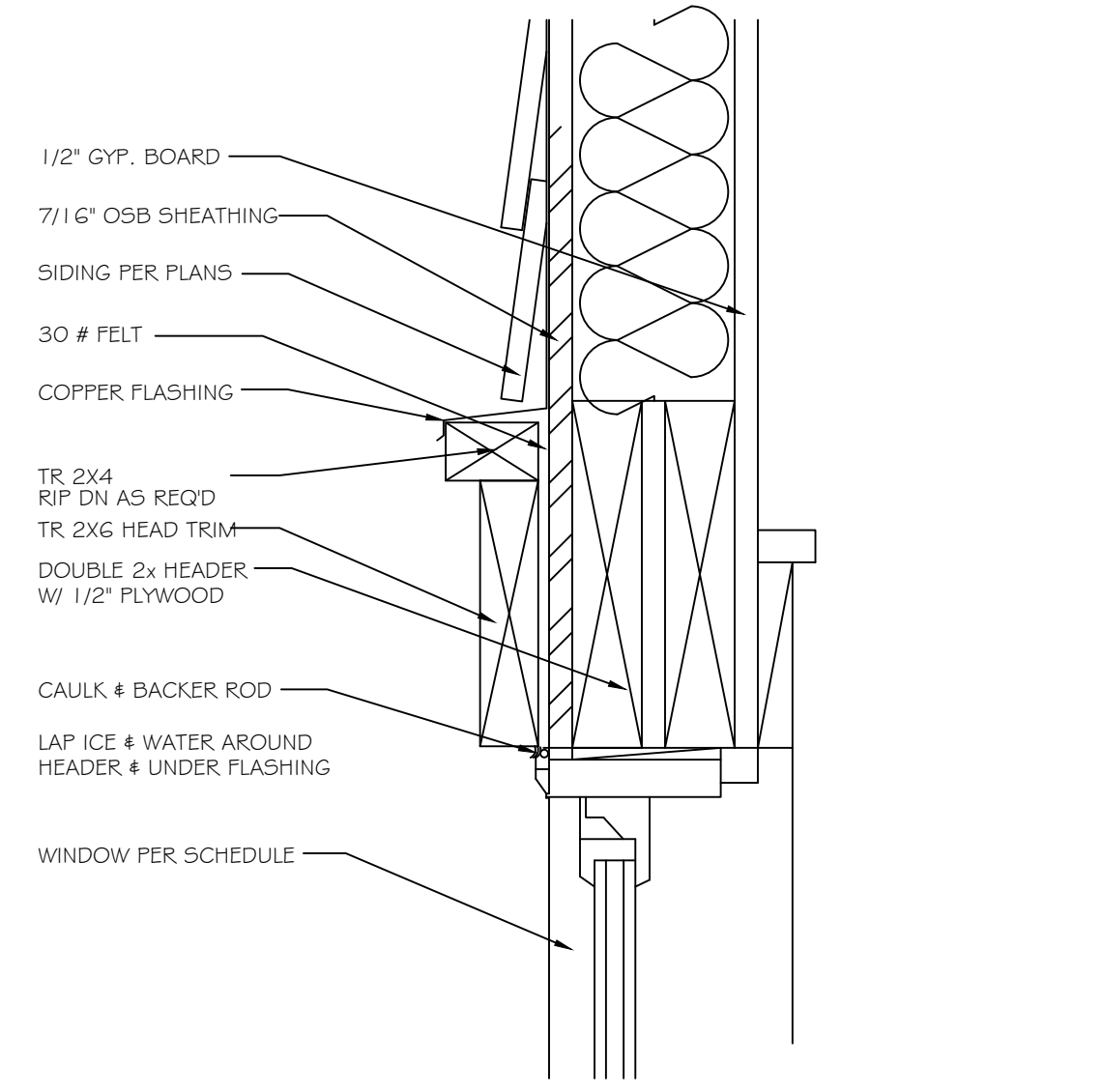
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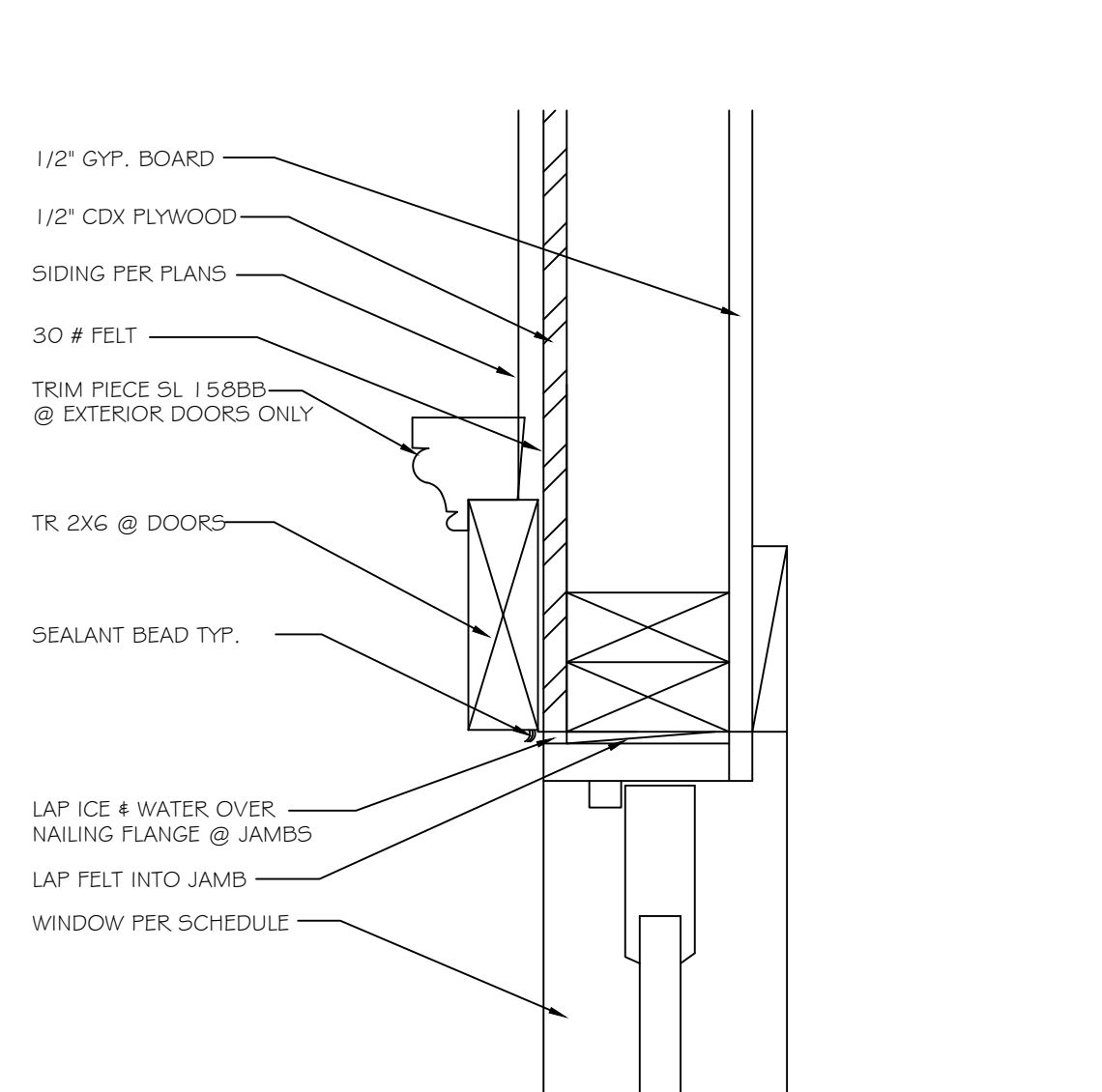
Project
New Residence
1727 Atlantic Ave., Sullivan's Island SC
Sheet Title
ROOF PLAN

D. P. in Charge
J. ADRIAN
Job Captain
J. ADRIAN
Drawn By
JAA
Date Drawn
5/15/24
Issued for Pricing
XXXX
Issued for Permit
XXX
Revisions
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
No. _____ Date _____
Issue Date XXX

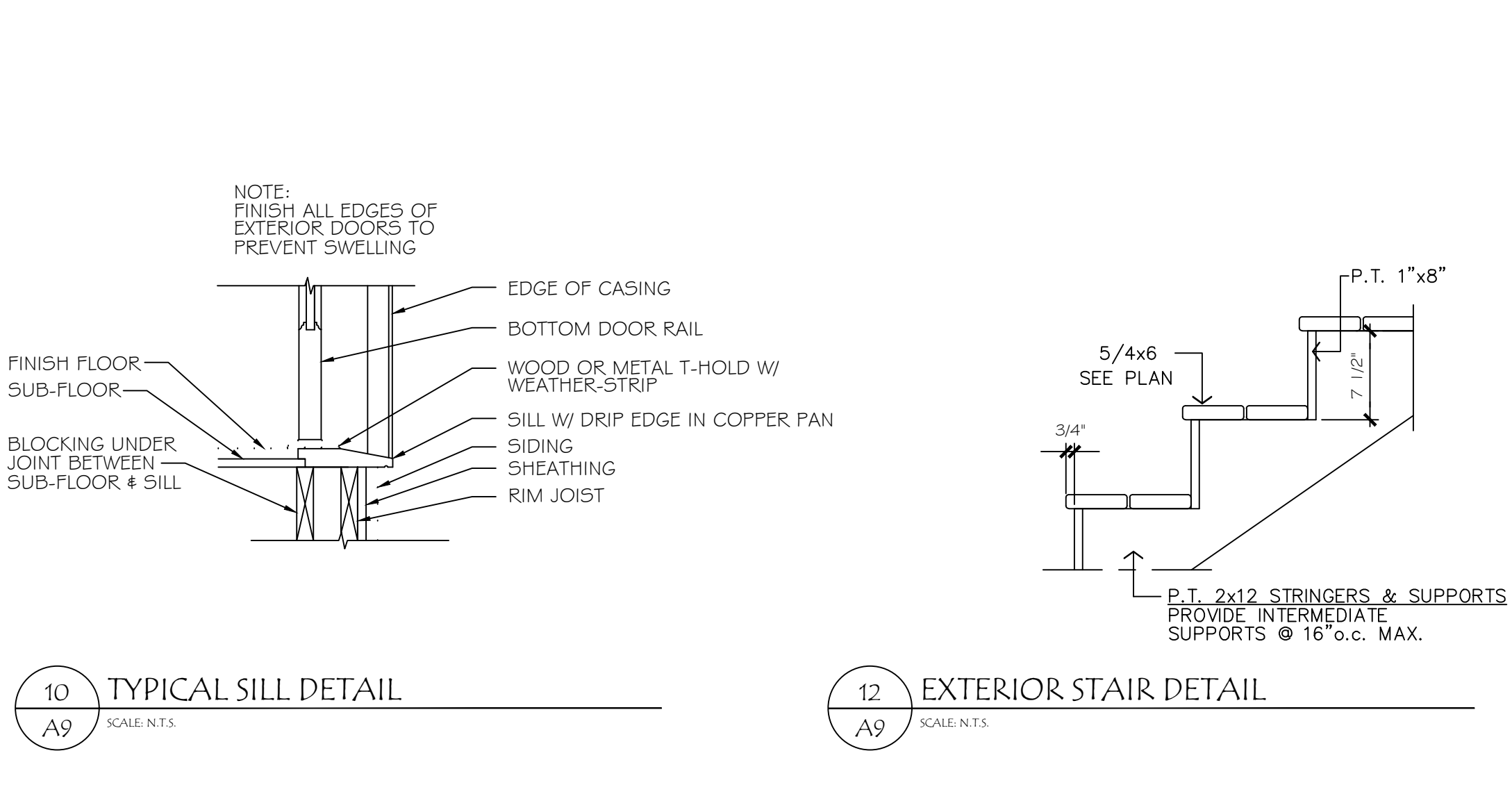
Project Number
24-291-911
Sheet 7 of 15
A7



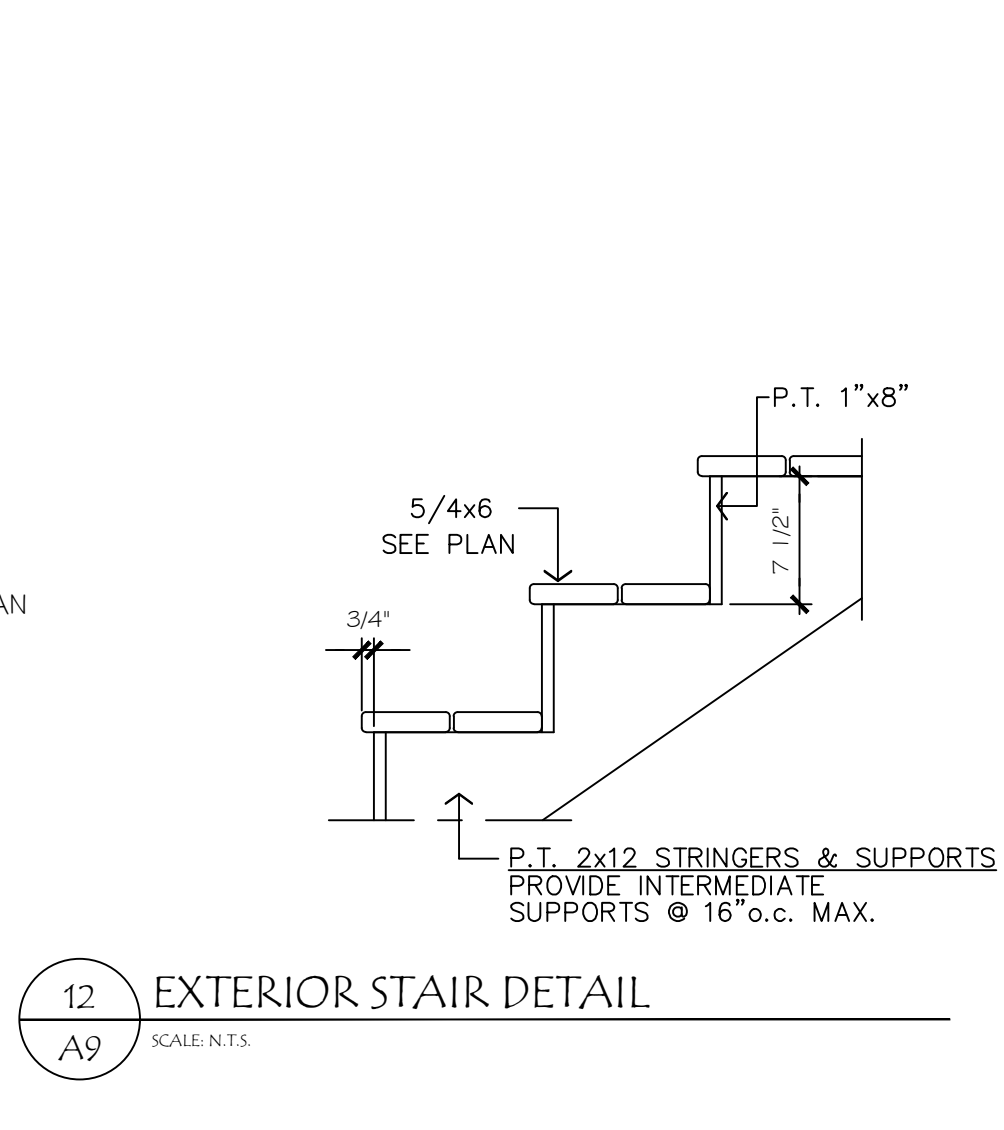
3 TYPICAL HEAD DETAIL
SCALE: 3/4" = 1'-0"
MAY SUBSTITUTE TREATED WOOD WITH HARDI-TRIM



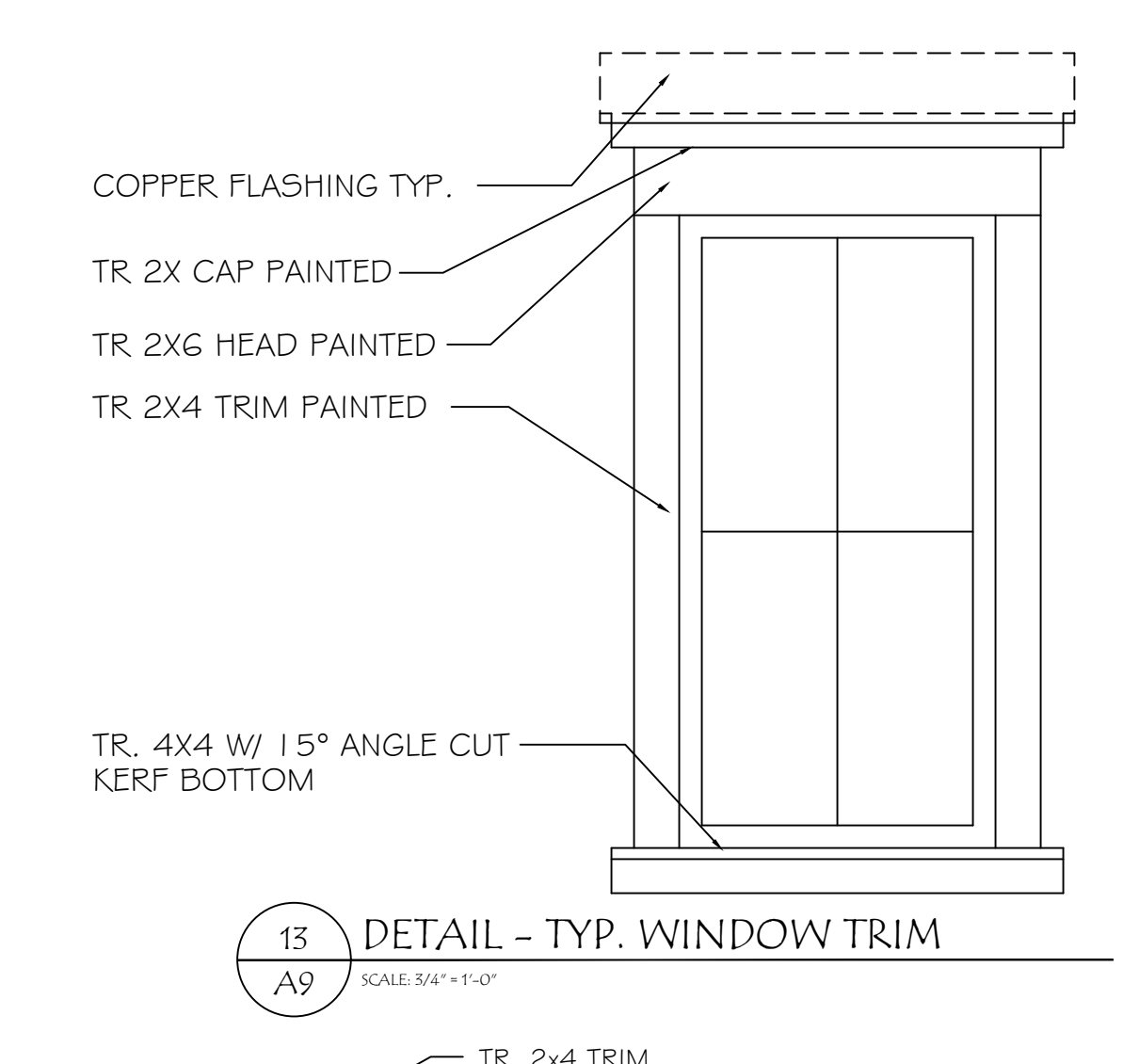
6 TYPICAL JAMB DETAIL @ EXT. DOORS
SCALE: 3/4" = 1'-0"



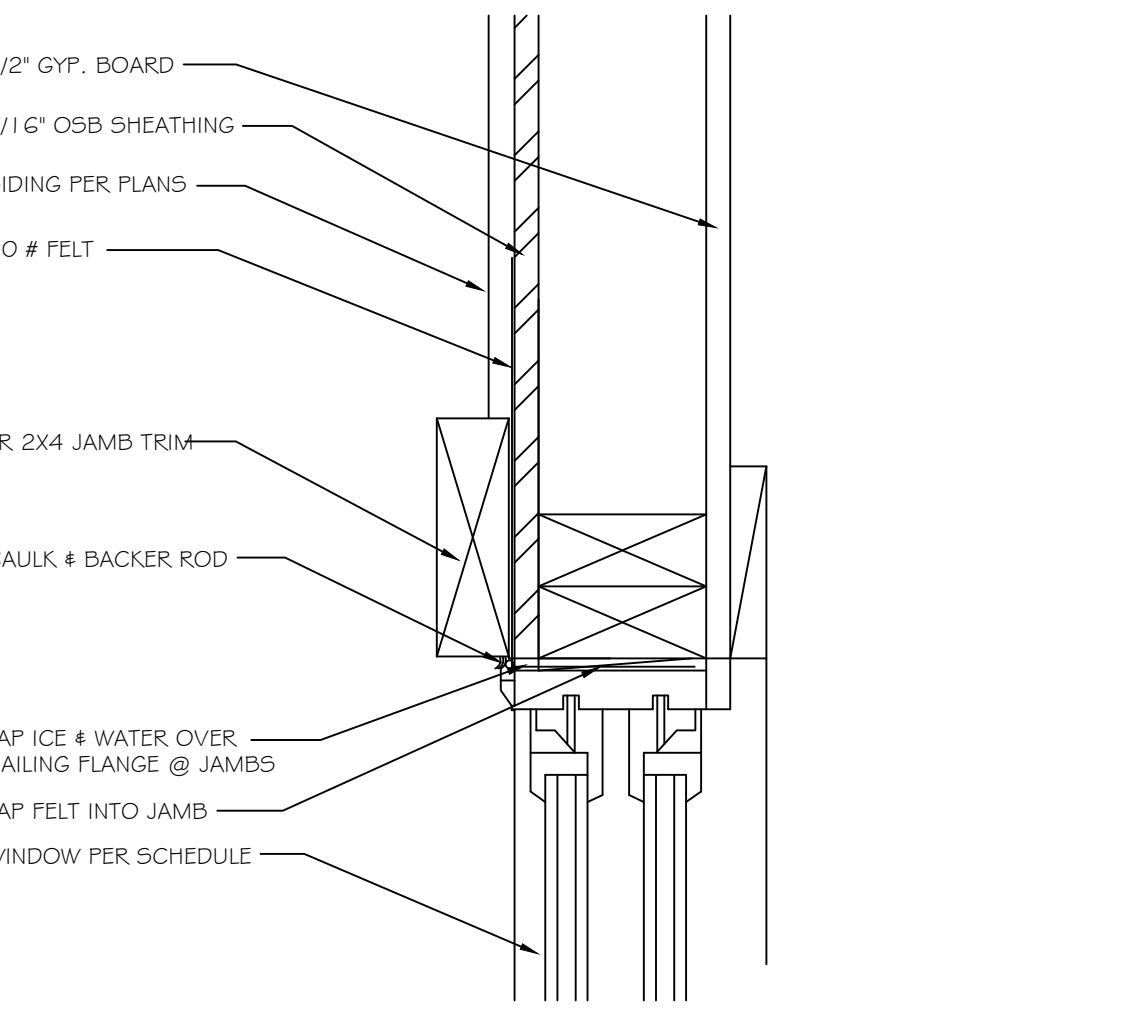
10 TYPICAL SILL DETAIL
SCALE: N.T.S.



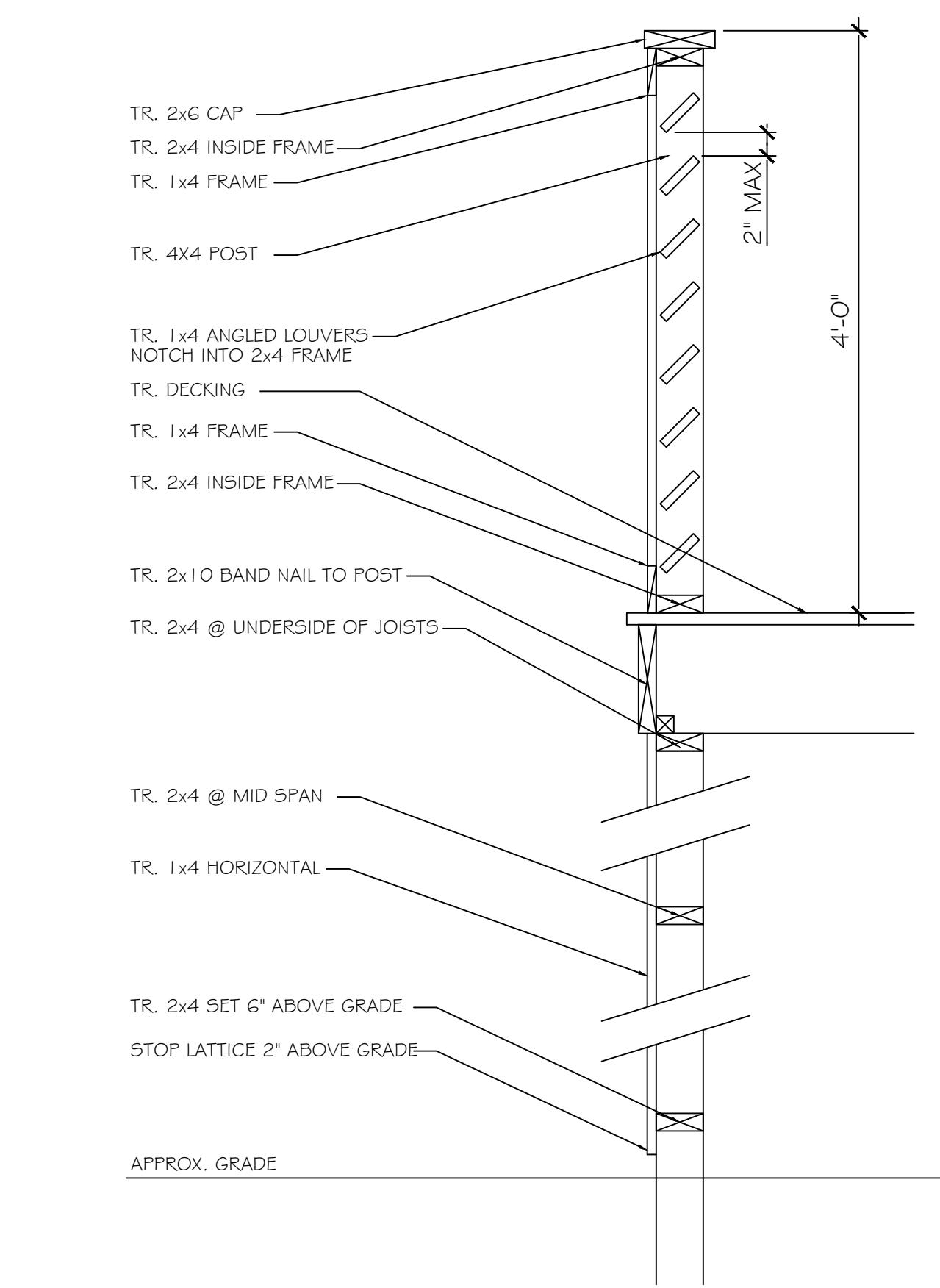
12 EXTERIOR STAIR DETAIL
SCALE: N.T.S.



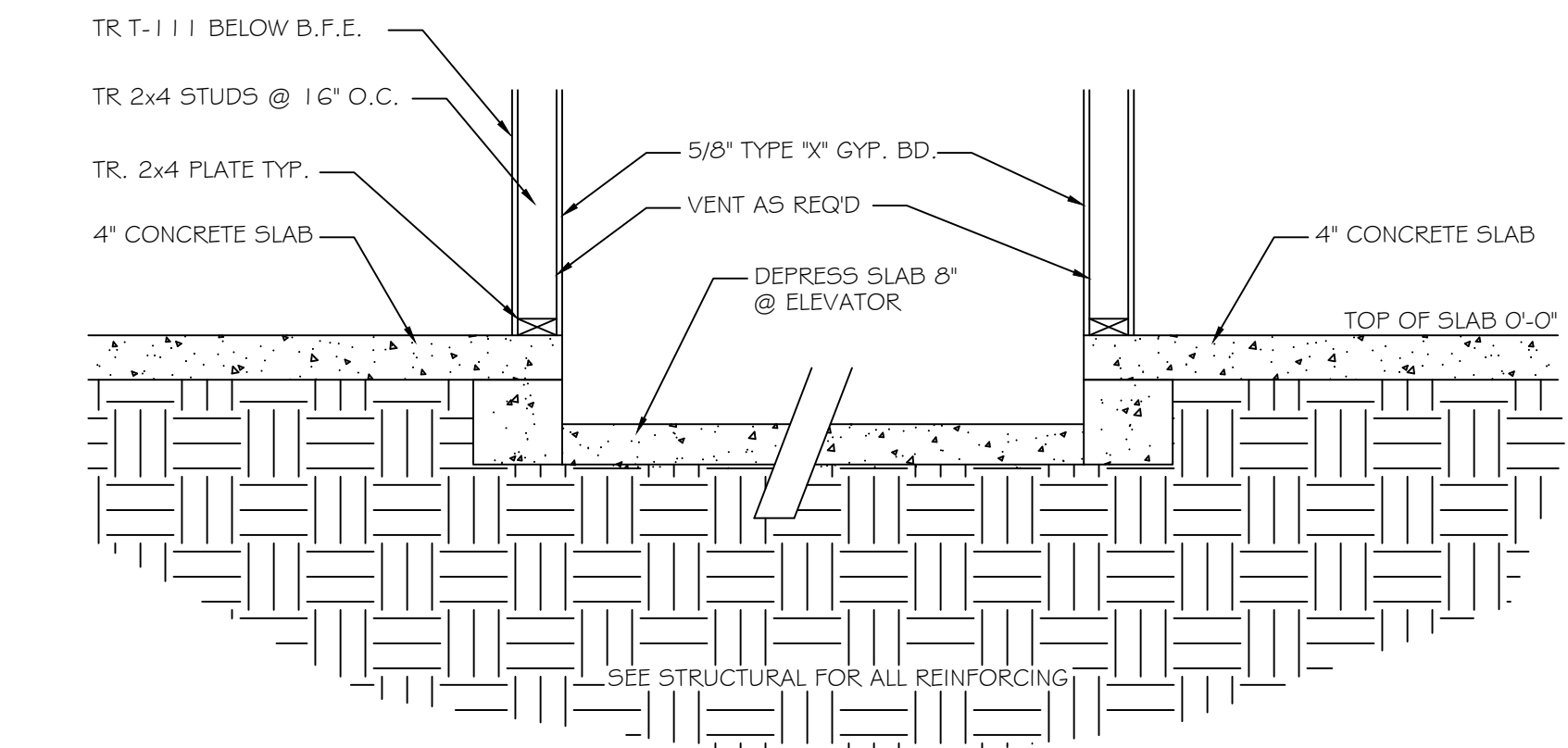
15 DETAIL - TYP. WINDOW TRIM
SCALE: 3/4" = 1'-0"



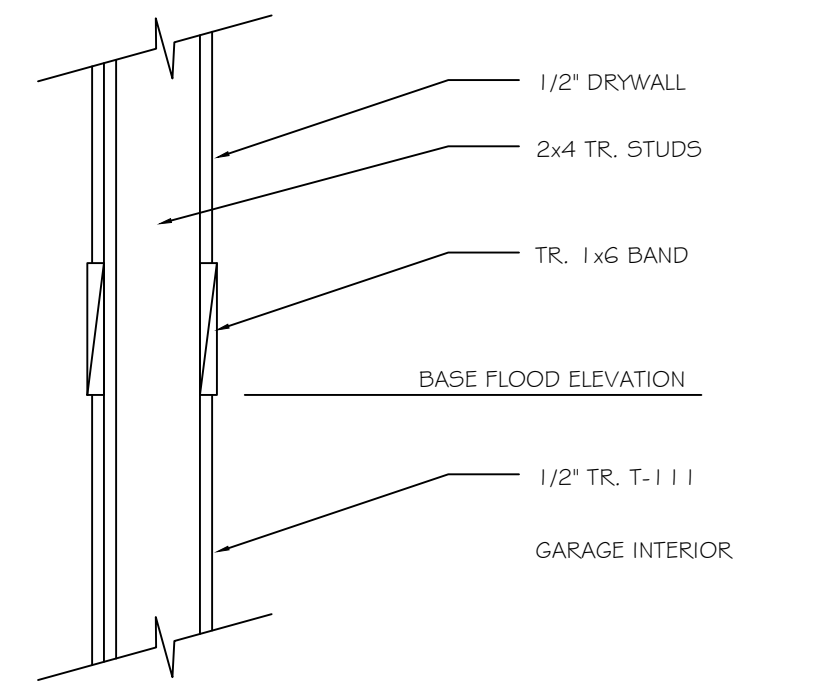
2 TYPICAL JAMB DETAIL
SCALE: 3/4" = 1'-0"



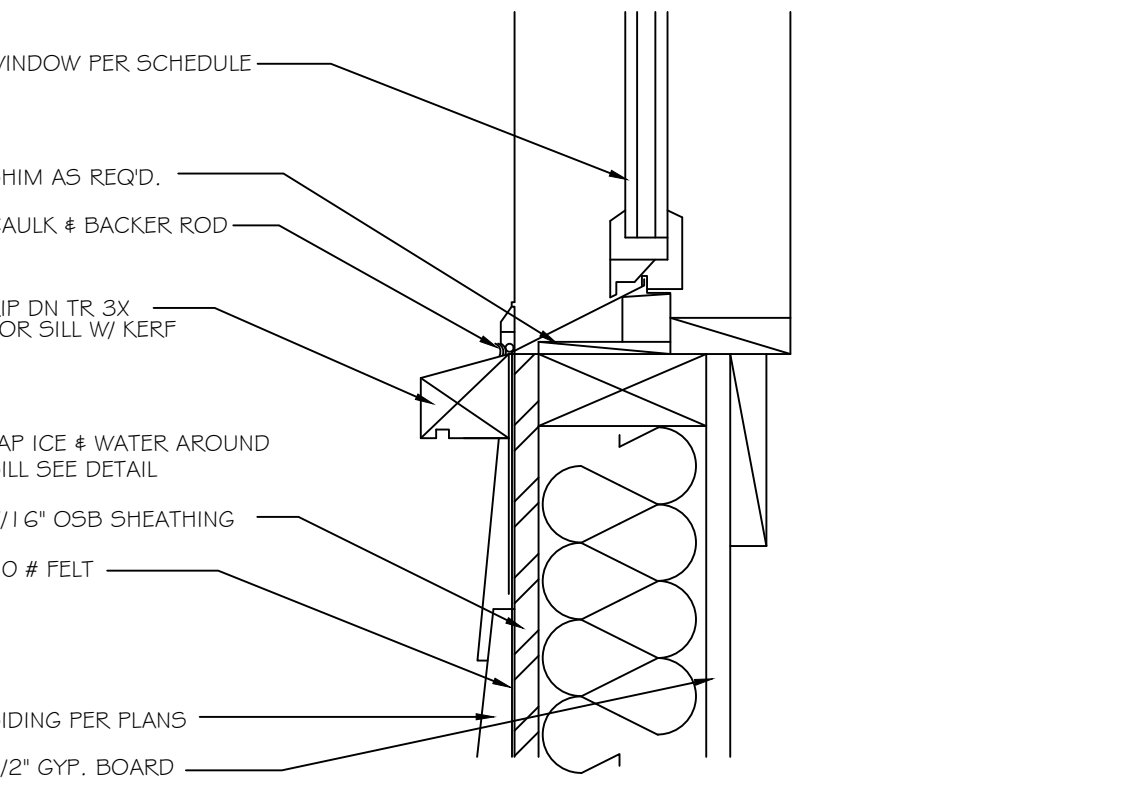
5 DETAIL @ HVAC ENCLOSURE
SCALE: 1/2" = 1'-0"
G.C. SHALL FASTEN ONE SIDE OF ENCLOSURE W/ SCREWS SO UNIT CAN BE SERVICED



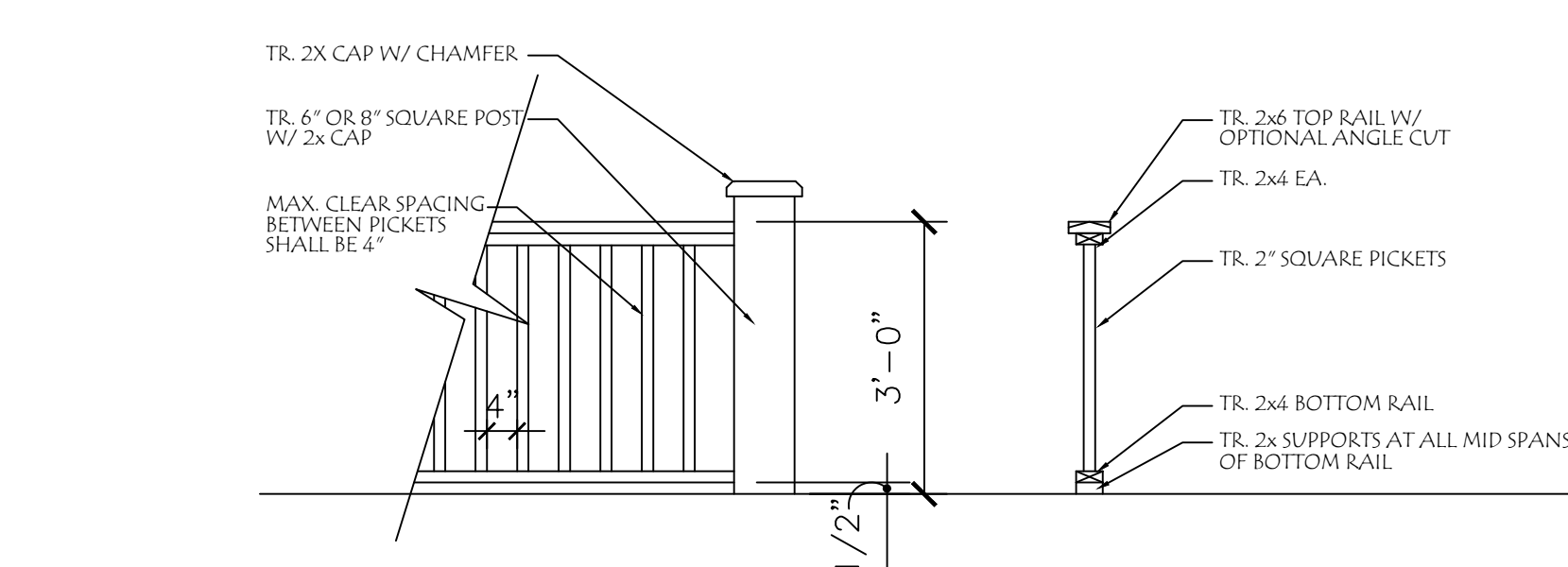
9 SECTION @ ELEVATOR PIT
SCALE: 3/4" = 1'-0"



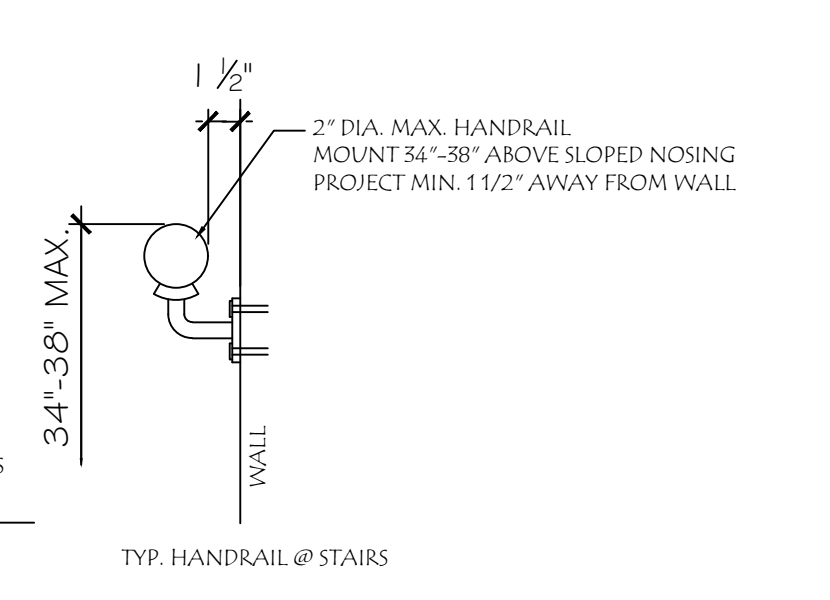
8 SECTION @ GARAGE WALL
SCALE: 3/4" = 1'-0"



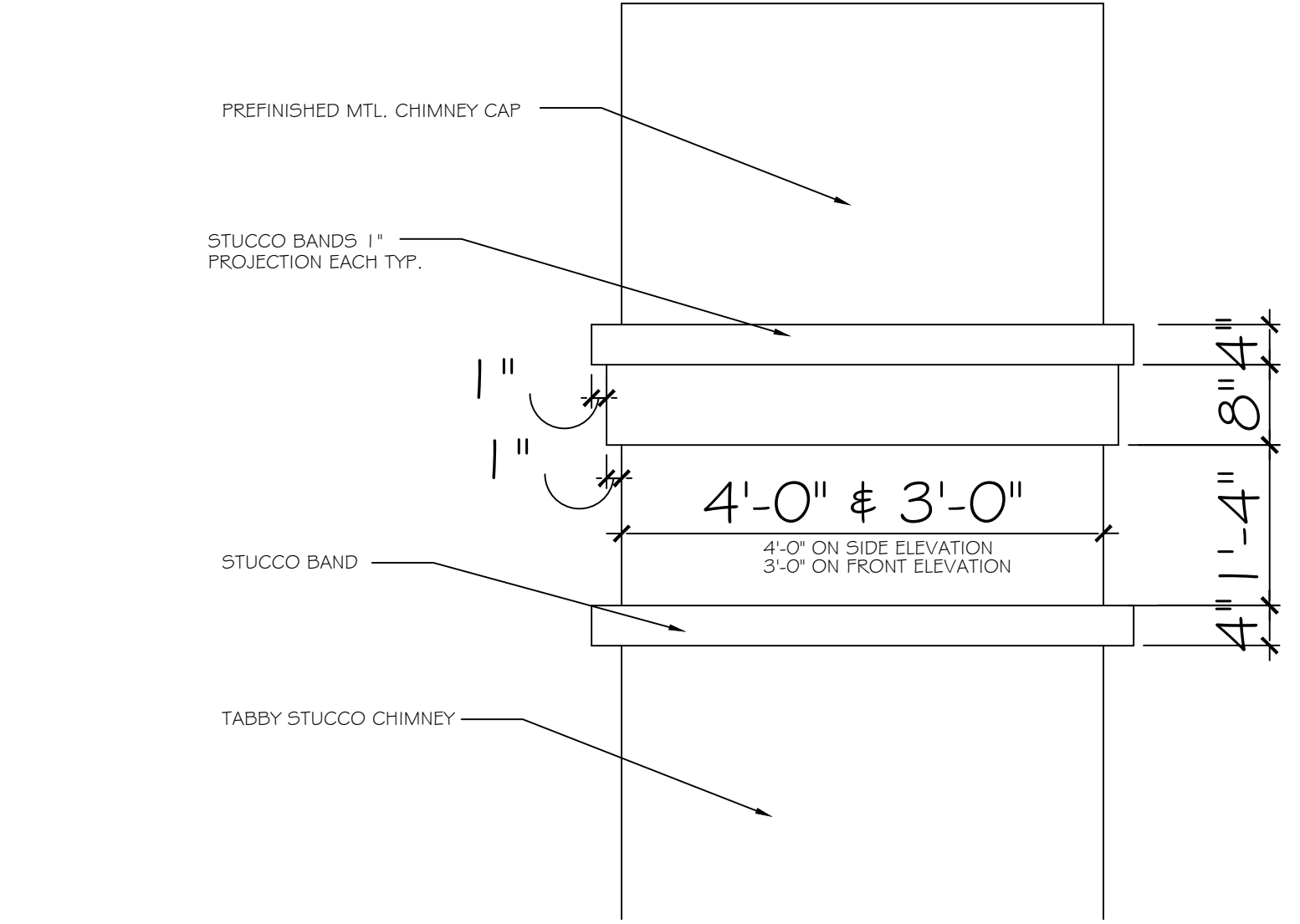
1 TYPICAL SILL DETAIL
SCALE: 3/4" = 1'-0"



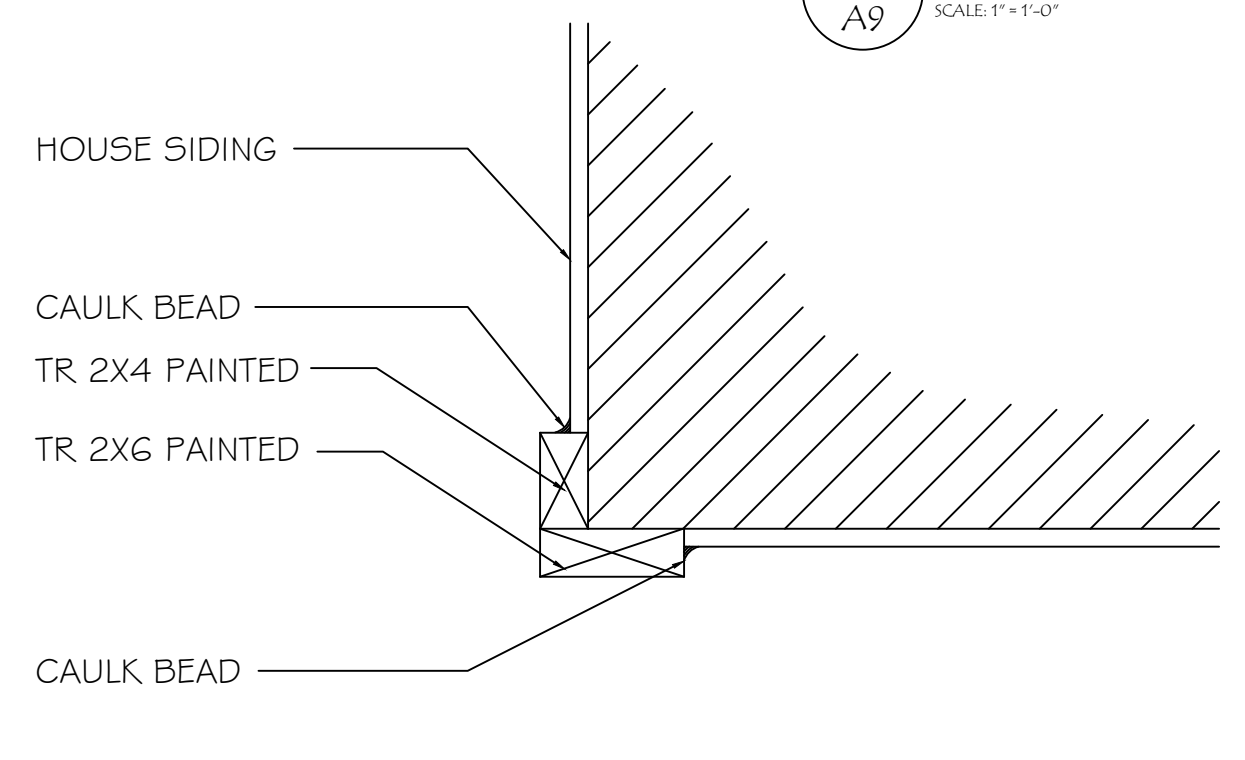
4 DETAIL - TYPICAL RAILING
SCALE: 1/2" = 1'-0"



7 DETAIL - TYP. OUTSIDE CORNER
SCALE: 1/2" = 1'-0"



11 DETAIL - CHIMNEY CAP
SCALE: 1/2" = 1'-0"



14 TYPICAL SQUARE COLUMN DETAIL
SCALE: 1/2" = 1'-0"

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