

# Town of Sullivan's Island, SC

Request for Qualifications (RFQ) August 20, 2020 August 21, 2020 – Addendum 01 September 02, 2020 – Addedum 02

for

Construction Manager at Risk (CMR) Services (AIA Contract A133-2009)

for

Sullivan's Island Fire Station Renovation and Storage Building Replacement Project

Packages Due: September 08, 2020

#### **Request for Qualifications**

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#### \*\*Revision Notes:

- 1. All deleted information will be indicated with a strikethrough: Example.
- All added/modified information will be indicated with an underline: <u>Example</u>.

#### **INTRODUCTION:**

The Town of Sullivan's Island, SC ("Town") is seeking qualifications statements from firms offering Construction Manager at Risk (CMR) services for the proposed "Sullivan's Island Fire Station Renovation and Storage Building Replacement" project (see description below). Services may include: review of structural, mechanical, plumbing, electrical and architectural drawings being prepared by the project Architect, Applied Building Sciences ("Architect"), together with site/civil plans; coordination of project bidding with project architect; selection of sub-contractors; management and oversight of construction, coordination with Architect and Town project manager.

#### PROJECT DETAILS:

The Town is currently engaged with the Architect to establish program and design parameters for the following:

#### FIRE STATION:

The existing fire station was built around 1991 and is composed of a PEMB frame with wood infill framing, wood sheathing, and wood cladding. Pending the verification of utility easement restrictions, a 16'x58' bay is proposed to be added to the west side and also include storage space above. The existing apparatus bay (62'x62') will get new interior finishes, exhaust capture system, and new high-speed, overhead bay doors. The existing building appendage on the east will be removed and rebuilt on the existing footprint (24'x58') to include a LULA elevator, storage, offices, and general sleeping quarters. The interior living space over the bay will be removed and rebuilt with a new layout to include a large meeting space and staff day room. The exterior work will include new cladding, windows, and roof to match the adjacent Town Hall building. The entire building will be designed for new MEP systems, including automatic sprinklers and back-up generator power.

#### STORAGE BUILDING:

The new storage building is proposed to be a PEMB frame with infill framing and cladding to match the adjacent Town Hall. Proposed footprint is 80'x120' with three equally sized bays for three separate departments. Additionally, there would be another ~1,000SF bay purposed as a working maintenance shop. Some elevated, conditioned mezzanine offices are also expected (~1,000SF). The building will be designed for back-up generator power.

#### **QUALIFICATION PACKAGE EVALUATION CRITERIA:**

Qualifications Packages will be evaluated on the firms' ability to meet the requirements of this Request for Qualifications (RFQ). Some heavily weighted, specific evaluation criteria, among other factors, will include:

- The firm's experience in providing similar services for similar projects;
- Ability to meet established schedules;
- Qualifications and abilities of key individuals identified in the Qualifications Package;
- References;
- An office in the Charleston metro area; and
- Qualifications package appearance and presentation.

#### SUBMITTAL REQUIREMENTS:

The Town invites all interested and qualified firms to submit qualification statements for CMR services for the Sullivan's Island Fire Station Renovation and Storage Building Replacement. If your firm would like to be considered for providing the required services, please submit the following:

- One (1) bound original Qualifications Package. Please identify as the original.
- Six (6) bound copies of your Qualifications Package.
- One (1) CD or USB drive with proposal in PDF format.

Qualifications packages should be addressed to:

Ms. Pam Otto, Town of Sullivan's Island, P.O. Box 427, Sullivan's Island, South Carolina 29482 (physical address: 2056 Middle Street, Sullivan's Island, SC 29482) Each firm is solely responsible for the timely delivery of its Qualifications Package. All Qualifications Packages must be received by 4:00 p.m. on September 08, 2020. No Qualifications Packages will be accepted after this deadline. Firms accept all risks for late delivery of Qualifications Packages regardless of fault.

A pre-submittal meeting to explain the project and answer questions pertaining to this RFQ will be held on September 01, 2020 at the Sullivan's Island Town Hall, 2056 Middle Street, Sullivan's Island, SC 29482.

#### SUBMITTAL INFORMATION:

Any firm that would like to be considered for this project must submit the following information as part of their statement of qualifications:

- (a) A signed cover letter from a principal in the firm expressing interest in the project and certifying that sufficient resources in personnel, equipment, and time are available and can be committed to this project.
- (b) A statement of the firm's profile (including office locations), philosophy, goals, vision statements and/or guiding principles.
- (c) Examples or statements of previous work completed by the firm and staff that will be involved in this project, that are similar in nature to the scope of work proposed for this project. This should include significant challenges faced (anticipated and unanticipated), project timelines, budgeted vs. expended funds, awards or recognitions received, participatory processes utilized, anecdotal statements or other information that may prove useful in evaluating the described project.
- (d) Short resumes of professional staff that would be involved in project design and management.
- (e) References from recent clients particularly from those involved in a similar project.
- (f) Similar information to that above for major sub-contractors, consultants or partners anticipated to be involved in this project.
- (g) An outline of the proposed process to be used for the services to be rendered, including expected outcomes, time lines, and deliverables detailed for each critical phase.
- (h) Availability of key personnel to be dedicated to the project through 2021.
- (i) Assumptions and expectations regarding Town staff cooperation and assistance.
- (j) Listing of any pending or settled lawsuits or professional liability claims in which the company was involved during the past seven (7) years.
- (k) Illustrate or define how your firm plans on encouraging local participation for each of these projects.

#### OTHER PROCEDURAL INFORMATION:

#### 1. <u>Selection Committee</u>

A Steering Committee made up of Town Staff and members of the Council Public Facilities Committee, along with the consultation of the Town's Architect, will evaluate the information submitted. Firms selected to interview with the Town will be expected to make a presentation to the Town Council. The selected firm will be expected to begin work immediately upon execution of a contract.

#### 2. Public Records

Upon receipt by the Town, your Qualifications Package is considered a public record except for material that qualifies as "Trade Secret" information under South Carolina General Statute 30-4-10 et seq. Your Qualifications Package will be reviewed by the Town's Selection Committee, as well as other Town Staff and members of the general public who submit public record requests. To properly designate material as a trade secret under these circumstances, each firm must take the following precautions: (a) any trade secrets submitted by a firm should be submitted in a separate, sealed envelope marked "Trade Secret - Confidential and Proprietary Information - Do Not Disclose Except for the Purpose of Evaluating this Qualifications Package," and (b) the same trade secret/confidentiality designation should be stamped on each page of the trade secret materials contained in the envelope.

In submitting a Qualifications Package, each firm agrees that the Town may reveal any trade secret materials contained in such response to all Town staff and Town officials involved in the selection process and to any outside consultant or other third parties who serve on the Selection Committee or who are hired by the Town to assist in the selection process. Furthermore, each firm agrees to indemnify and hold harmless the Town and each of its officers, employees and agents from all costs, damages, and expenses incurred in connection with refusing to disclose any material that the firm has designated as a trade secret. Any firm that designates its entire Qualifications Package as a trade secret may be disqualified from the selection process.

#### 3. <u>Clarification of Submittal</u>

The Town reserves the right to obtain clarification of any point in a firm's proposal or to obtain additional information.

#### 4. Conditions and Reservations

The Town expects to select one or more firms, but reserves the right to request substitutions of sub consultants. *The Town reserves the right to reject any or all responses to the RFQ, to advertise for new RFQ responses, or to accept any RFQ* 

response deemed to be in the best interest of the Town. The Town reserves the right to waive technicalities and informalities. The Town may separate any award, rejection or timing of execution for any contract for the Sullivan's Island Fire Station Renovation and Storage Building Replacement.

A response to this RFQ should not be construed as a contract, nor indicate a commitment of any kind. The RFQ does not commit the Town to pay for costs incurred in the submission of a response to this RFQ or for any cost incurred prior to the execution of a final contract. No recommendations or conclusions from this RFQ process concerning your firm shall constitute a right (property or otherwise) under the Constitution of the United States or under the Constitution, case law or statutory law of South Carolina. Neither binding contract, obligation to negotiate, nor any other obligation shall be created on the part of the Town unless the Town and your firm execute a contract.

#### **RFQ REVIEW AND SELECTION PROCESS TIMELINE:**

The timeline for the review of qualification statements and selection of a firm is as follows:

| • | RFQ Distributed:                            | August 20, 2020       |
|---|---|-----------------------|
| • | Pre-Submittal Meeting (10:00am EST.):       | September 01, 2020    |
| • | Qualification Packages Due (by 4:00pm EST): | September 08, 2020    |
| • | Interviews of Short-listed Firms:           | September 22-24, 2020 |
| • | Notice of Intent of Award issued:           | October 06, 2020      |

#### \*\*\*\*\*

The Town of Sullivan's Island appreciates your interest in providing services for this project.

For further information or questions regarding the content of this Request for Qualifications, please contact:

### Andy Benke, Town Administrator

Town of Sullivan's Island

Post Office Box 427 Sullivan's Island, SC 29482 Phone: (843) 883-5726, Fax: (843) 833-3009 <u>abenke@sullivansisland.sc.gov</u>

For more project information:

The Town plans to supplement this document before RFQ packages are due with an amendment prepared by the Architect with conceptual plans and programming.

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END OF DOCUMENT

### REQUEST FOR QUALIFICATIONS PRE-SUBMITTAL MEETING (NON-MANDATORY):

RE: Town of Sullivan's Island Fire Station Renovation & Storage Building Replacement Project September 01, 2020 – 10:00am EST 2050 Middle Street, Sullivan's Island SC

\*\*Issued September 02, 2020\*\*

The following official comments are generated from discussions between Town representatives and candidates present at the meeting referenced above:

- 1. Follow-up support information and clarifications will be released by 10am on September 02 and published on A+E and Town websites, including draft conceptual plans, programming matrix, and September 01 meeting clarifications.
- 2. Town Hall is currently closed to general visitors for COVID-19. However, office staff are still working normal business hours inside the building and are able to receive RFQ packages from candidates at the front door after calling into the main line ... 843-883-3198.
- 3. The short-list candidates will be determined by the Town's selection committee members based on the evaluation of multiple criteria using a 100-point scale. Demonstrated abilities in related experience, project scheduling, and assigned personnel will account for about 70% of scoring. Supporting references, established locality, and overall RFQ package quality will account for about 30% of scoring.
- 4. Construction estimates and/or fees are not required for the RFQ package due on September 08. However, they may be requested from the short-list candidates to be prepared in time for interviews starting on September 22.
- 5. Other related dates after RFQ packages are submitted on September 08:
  - a. September 15, 2020 ... Short-list selections will be revealed by notice to be issued to all candidates who have submitted RFQ packages.
  - b. November 01, 2020 ... Town departments are targeting to be moved out of the fire station and the storage building by this date. Construction mobilization may start shortly thereafter.
  - c. January 04, 2021 ... Latest construction start date.
  - d. August 01, 2021 ... Final completion.
- 6. The existing radio antennae on rear elevation of the fire station is expected to be removed



# SULLIVAN'S ISLAND FIRE STATION RENOVATION - 800.18046

Programming Matrix - Draft 03 September 01, 2020

| FLOOR  | ROOM ID                    | CLASS | USES/NEEDS  | FF&E  | MEP  |                | FINIS                               | SHES   | OTHER NOTES  |
|--------|----------------------------|-------|---|---|--|----------------|-------------------------------------|--|--|
| ~      | APPARTUS BAY<br>(existing) | S2    | Engine 1201 - 48x11x11;<br>Engine 1202 - 30x9x10;<br>Tower 1201 - 33x11x10;<br>Rescue 1202 - 17x6x7;<br>Car 1201 - 21x7x8;<br>Car 1202 - 21x7x8 | Turnout gear lockers;<br>Misc tool/supply storage   | Overhead radiant hea<br>Vehicle exhaust capt<br>General sink                                       |                |                                     | GWB<br>ceilings;<br>Wall finishes<br>to be Class<br>4/5 flood<br>resistance. | (6) new 14x14 high-speed overhead door, impact-rated;<br>Possible epoxy floor coating.             |
| FLOOR  | BONUS BAY                  | S2    | Rescue 1201 - 21x7x8;<br>Double Jet Ski - 17x10;  | Misc tool/supply storage  | General sink   |                | -                                   |  | (2) new high-speed overhead doors, impact-rated:<br>12x10 & 8x10;<br>Possible epoxy floor coating. |
|        | STORAGE                    | S1    | Hose storage;<br>Misc tools storage;<br>Extractor/dryer   | Turnout gear lockers;<br>Misc tool/supply storage   | Extractor/dryer connec<br>Mop sink;<br>Exhaust fan   |                | Concrete<br>slab.                   |  |  |
| GROUND | ELEVATOR EQMT              | S1    | Elevator equipment  |   | MEP per elevator<br>manufacturer requirements;<br>Exhaust fan                                      |                |                                     |  |  |
| Ŭ      | wc                         | S1    | Water Closet  |   | Wall-mount toilet and<br>sink;<br>Exhaust fan  | hand           | ]                                   | Match<br>exteriors   | Pending flood 2021 map applications  |
|        | PORCH                      |       |   |   |  |                |                                     |  |  |
|        | BONUS STORAGE              | S1    | Hurricane supplies;<br>Staff uniforms and PPE   |   | Exhaust fan  |                | No finish floor                     |  | Possible future program adaptation   |
| FLOOR  | OFFICE 1+2                 | В     | Chief and Battalion Chief private offices   | (Per office)<br>Executive desk;<br>Executive office chair;<br>(3) side chairs;<br>Book shelf/filing piece |  | HVAC AHU-01    | Carpet tile/<br>solid<br>hardwood   |  | Interior operable double-hung windows  |
|        | DORM 1+2                   | R3    | Chief and Battalion Chief private sleeping quarters   | (Per dorm)<br>Twin XL bed;<br>Vertical locker   |  |                | flooring                            | GWB ceilings<br>and walls  |  |
| FIRST  | WC 1+2                     | R3    | Chief and Battalion Chief<br>private water closet   |   | Floor-mount toilet and<br>hand sink, exhaust<br>Fiberglass shower                                  |                | Ceramic tile/<br>solid              |  |  |
|        | SHOWER                     | R3    | Chief and Battalion Chief<br>semi-private shared shower   |   | Folding shower seat;<br>Exhuast  |                | hardwood<br>flooring                |  |  |
|        | PORCH                      |       |   | (2) outdoor chairs  |  |                | T&G ipe deck                        | Match<br>exteriors   |  |
|        | RECEPTION/LOBBY            | В     | Receiving and waiting<br>guests or members of<br>public   | (3) side chairs;<br>(2) side tables;<br>7ft sofa  |  | HVAC AHU-02/21 |                                     | GWB/ACT<br>ceilings;<br>GWB walls  |  |
|        | RECEPTION OFFICE           | В     | Receiving guests or<br>members of public;<br>General office work  | (2) executive office chairs.  |  |                | Carpet tile                         |  | Built-in casework/work counter;<br>Interior operable double-hung windows                           |
|        | MEETING                    | A3    | Professional development<br>instruction and community<br>outreach programs  | 75 stacking chairs;<br>(8) 6ft collasible tables;<br>8ft white board;<br>85" UHD display;<br>Murphy beds. | Dimmable lighting;<br>Large bar sink   |                | flooring                            |  | AV connections for large format display and computers;<br>Built-in casework/counters               |
|        | MEETING STORAGE            | A3    | Store seating, tables, and other misc instruction items   |   |  |                |                                     |  |  |
|        | MEETING PORCH              | A3    |   | (2) outdoor chairs  | (2) GFCI outlets   | Fan.           | Gapped ipe<br>deck,<br>underdrained | Match<br>exteriors   |  |
| FLOOR  | DAYROOM                    | В     | Communal living for firefighters on shift   | 12ft dining table;<br>(12) dining chairs;<br>Other casual seating;<br>85" UHD display                     | Dimmable ambient<br>lighting   | 22             | Solid<br>hardwood                   |  | Sound clouds   |
| ) FL   | KITCHEN                    | В     | Communal kitchen for<br>firefighters on shift   | (3) 28" shift-designated<br>refrigerator/freezers   | Gas cooktop;<br>Exhaust  | U-02/2         | flooring                            | GWB walls  | Built-in casework/counter  |
| NC     | PANTRY                     | В     | Communal pantry for<br>firefighters on shift  | (1) 28" general<br>refrigerator/freezer   |  | HVAC AHU-02/22 |                                     | and ceilings   | Built-in casework/counter  |
| SECOND | HVAC/MECH EQMT ROOM        | B     | Public water closet   | Storage locker for cleaning supplies  | Floor-mount toilet;<br>Hand sink;<br>Mop sink;<br>Exhaust.   |                | Ceramic tile<br>flooring            |  | Maintain clearances and access<br>ADA grab bars and other accessories                              |
|        | DAYROOM PORCH              | в     |   | (4) outdoor chairs  | (2) GFCI outlets   | Fan.           | Gapped ipe<br>deck,<br>underdrained | Match<br>exteriors   |  |
|        | DORM HALL                  | R3    |   | (9) 24" vertical lockers  | Dimmable ambient<br>lighting   |                |                                     |  |  |
|        | DORM 3-8                   | R3    | Semi-private sleeping<br>quarters for firefighters on<br>shift  | (Per dorm)<br>Twin XL bed;<br>Vertical locker;<br>36" desk and desk chair                                 | Task lighting in each<br>dorm  | HVAC AHU-02/23 | Carpet tile<br>flooring             | ACT ceilings<br>GWB walls  |  |
|        | DORM WC/SHOWER 1+2         | R3    | Private water closets and<br>showers for firefighters on<br>shift   |   | Floor-mount toilet;<br>Hand sink;<br>Fiberglass shower<br>unit;<br>Folding shower seat;<br>Exhaust | HVAC AF        | Ceramic tile<br>flooring            | GWB walls<br>and ceilings  | Provide ADA adaptable blocking in wall   |



## SULLIVAN'S ISLAND STORAGE BUILDING - 800.18046

Programming Matrix - Draft 03 September 01, 2020

| SPACE              | ROOM ID                          | CLASS | USES/NEEDS   | FF&E  | MEP   |                      | FINIS   | SHES  | OTHER NOTES   |
|--------------------|----------------------------------|-------|--|---|---|----------------------|---|---|---|
| FIRE<br>BAY        | GENERAL FIRE+RESCUE              | S2    | Boat 1202 - 30x9x11;<br>Boat 1203 - 30x9x11;<br>Jetski 1203 - 13x5;<br>Jetski 1201+1202 - 17x10;<br>Polaris - 17x6x6;<br>F350 Truck - 23x10x7  |   |   | General ventilation. | Concrete<br>slab.                             | Minimum 8ft<br>plywood<br>walis, Class<br>4/5 flood<br>resistance;<br>Ceilings N/A. | <ul><li>(2) 12x12 overhead door, impact-rated;</li><li>(1) 14x14 overhead door, impact-rated.</li></ul> |
| MAINTENANCE<br>BAY | MAINTENANCE BAY                  | S2    | <ul> <li>(5) Kubota Mowers 8x7;</li> <li>(3) Kubota Golf Carts 2-<br/>seater 10x6x6;</li> <li>Kubota Golf Cart 4-seater<br/>12x6x6;</li> <li>(3) Kubota Tractors<br/>18x10x10;</li> <li>(2) Trailers 22x9;</li> <li>Trailer with Trackhoe<br/>29x9x13</li> </ul> | Storage lockers;<br>Warehouse shelving;<br>Compressed air drop;<br>Washer/Dryer hookups.                                      | General sink;<br>Area floor drain<br>(drain to daylight);<br>Manual exhaust   |                      |   |   | (2) 12x12 overhead door, impact-rated;<br>(1) 14x14 overhead door, impact-rated.                        |
| POLICE<br>BAY      | POLICE BAY                       | S2    | (4) Kubota Utility Tractor 2-<br>seater 10x6x6;<br>Explorer SUV 17x7;  |   |   |                      |   |   | <ul><li>(2) 12x12 overhead door, impact-rated;</li><li>(1) 14x14 overhead door, impact-rated.</li></ul> |
|                    | DOG KENNELS                      | S2    | (3) 4X6 Dog kennels.   |   |   |                      |   |   |   |
|                    | SECURE STORAGE<br>(VEHICLE SHOP) | S1    | Oil; Tools; Filters;<br>Tires; Brakes;<br>Other car supplies/parts.  | Storage lockers;<br>Warehouse shelving.   | Manual exhaust;   |                      |   | Plywood walls<br>and ceilings   |   |
| SERVICE<br>BAY     | VEHICLE SHOP                     | S1    | General vehicle<br>maintenance:<br>Oil change and brake work,<br>other miscellaneous.  | Vehicle Lift 23x14;<br>Oil Drum + Spill<br>Containment;<br>Storage lockers;<br>Warehouse shelving;<br>Central compressed air. | General sink;<br>Large misc sink;<br>Manual Exhaust;<br>Overhead radiant<br>heaters;<br>Manual ventilation;<br>220V outlets;<br>Electrical reel drops;<br>Comp. air reel drops. |                      | Concrete slab<br>with epoxy<br>floor coating. | Minimum 8ft<br>plywood<br>walls, Class<br>4/5 flood<br>resistance;<br>Ceilings N/A. | (2) 12x12 overhead door, impact-rated.  |
|                    | VEHICLE WASH<br>(EXTERIOR)       |       | Rinse vehicles exposed to salt and sand.   | Pressure washer/hookups;<br>Undercarriage wash<br>accessory.  |   |                      |   |   |   |
|                    | OFFICES 1-4                      | B/acc | 10x15 Private offices  | (Per office)<br>Executive desk;<br>Office chair;<br>(2) side chairs;<br>Book shelf/filing piece                               |   |                      |   |   |   |
| NINE               | MAINTENANCE<br>BREAK ROOM        | B/acc | Kitchenette;<br>Seating area;<br>Changing/shower facility.   | Tables/chairs;<br>Personnel lockers.  | Fiberglass shower<br>unit;  | HVAC AHU-04/Z1       | VCT   | GWB walls<br>and ceilings<br>Plywood walls  |   |
| MEZZANINE          | WC+JANTIOR                       | B/acc | Private water closet   |   | Floor-mount toilet;<br>Hand sink;<br>Mop sink;<br>Exhaust.  |                      |   |   |   |
| OFFICE N           | WC+SHOWER                        | B/acc | Private water closet and showers   |   | Floor-mount toilet;<br>Hand sink;<br>Fiberglass shower<br>unit;<br>Folding shower seat;<br>Exhaust  |                      |   |   |   |
|                    | STORAGE 1                        | B/acc | Conditioned storage for<br>vehicle shop  | Storage lockers;  |   | HVAC AHU-04/Z2       |   |   |   |
|                    | STORAGE 2                        | B/acc | General storage  | Warehouse shelving.   |   | HVAC A               |   | and ceilings  |   |



# PERSPECTIVE LOOKING NORTH

02 September 2020 - Conceptual Draft











FIRE STATION - SECOND FLOOR

02 September 2020 - Conceptual Draft



# 02 September 2020 - Conceptual Draft







# 'BARN' - PERSPECTIVE LOOKING NORTH 02 September 2020 - Conceptual Draft